ELK TOWNSHIP COMMITTEE MEETING AGENDA March 7, 2019

MEETING CALLED TO ORDER

Open Public Meeting Act Statement

SALUTE TO THE FLAG AND INVOCATION

| ROLL CALL: Mr. | Hollywood Mrs. | Nicholson | _Mr. Poisker | Mr. Rambo | |
|-----------------|----------------|-------------|--------------|-----------|--|
| Mayor Sammons _ | Mr. Considine | Mrs. Pine _ | Mr. Duff | ield | |
| Mr. Bitgood | _ Chief Hughes | | | | |

| APPROVAL OF MINUTES of F | February 19, 20 | 19 Work Se | ssion, Febr | uary 26, 2 | 2019 Spe [,] | cial Meeting a | ind |
|--|--|------------|-------------|------------|-----------------------|----------------|-----|
| Closed Session | | | | | | | |
| Motion | Second | | | _ | | | |
| COMMITTEE REPORTS | | | | | | | |
| POLICE CHIEF REPORT | | | | | | | |
| FIRE DEPARTMENT REPORT | г | | | | | | |
| ENGINEER'S REPORT | | | | | | | |
| PUBLIC PORTION on Agenda Open meeting to public - Motio Close Public Portion - Motion _ | n | Second | l | | | | |
| | RES ^I SOLUTION RAI EPUTY REGIST | | ANNA FO | - | | | |
| Motion | | Second | | | | | |
| Roll Call: Mr. Hollywood | Mrs. Nichols | son | Mr. Pois | sker | | | |
| Mr. Rambo Mayor Sar | nmons | - | | | | | |
| | | | | | | | |

TOPIC:

• 2019 MUNICIPAL BUDGET

GLOUCESTER COUNTY REPRESENTATIVE – James Schmidt

PUBLIC PORTION:

 Open meeting to public - Motion ______ Second ______

 Close Public Portion - Motion ______ Second ______

PAY BILLS:

| Motion | Second | | | |
|--------------------------|----------------|--|-------------|--|
| Roll Call: Mr. Hollywood | Mrs. Nicholson | | Mr. Poisker | |
| Mr. Rambo Mayor Samm | ons | | | |

ADJOURNMENT:

| Motion | | | |
|---------|--|--|--|
| Time: _ | | | |

Second _____

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.