

SUBDIVISION APPLICATION
Gloucester County Planning Board
1200 N. Delsea Drive Clayton, NJ 08312
(856) 307-6650 Fax (856) 307-6656

All information on this application and the submission checklist must be completed and the proper fees enclosed in order to start county review. Failure to comply with submission requirements will classify this application as "Incomplete".

Municipality: _____ Code No. _____ (County Use Only)

New Application Revised Application _____ Amended Application _____
Sketch _____ Preliminary _____ Final _____ Signatures _____

1. **Applicant's Name:** Mullica Hill DG, LLC
Applicant's Mailing Address: 361 Summit Boulevard
Birmingham, AL 35243 Phone # (205) 968-9220
Contact Person: Jason Lang Phone # (205) 281-5053

2. **Owner's Name:** Sheetal Patel
Address: 3 Patriot Lane
Bridgeton, NJ 08302 Phone # N/A

3. **Attorney's Name:** Jason R. Tuvel, Esq.
Address: Prime & Tuvel
14000 Horizon Way, Suite 325 Phone # (856) 273-8300
Mount Laurel, NJ 08054

4. **Location of Subdivision:**
Street: 681 Bridgeton Pike (NJ 77)
Tax Map Plate: _____ Block: 10 Lot: 12.03

5. **Does the Subdivision front on a County Road?** (check one) Yes Co. Rte. #: 538 No

6. **Plat Information:**
Area of Entire Tract: 4.11 AC Portion Being Subdivided: 2.0 AC
Number of Lots Created: 2 Proposed Use: Dollar General retail store, together with parking, signage, landscaping, and other related improvements to the site

7. **Classified by Municipal Planning Board as:** Minor Subdivision: Major Subdivision: _____

8. **Fee Schedule:** (Please check appropriate category)
_____ Sketch Review: \$50
_____ Fee Waived (For Governmental Units & Non-Profit Organizations, include appropriate form if applicable)
_____ Minor Subdivision, as Classified by Municipality; NOT FRONTING a County Road: \$100
 Minor Subdivision, as Classified by Municipality; FRONTING a County Road: \$200

Major Subdivision Preliminary Review: (Submit Preliminary Checklist-see Land Development Resolution)
_____ Major Subdivision, NOT FRONTING a County Road: \$150 plus \$10 per lot
_____ Major Subdivision, FRONTING a County Road: \$300 plus \$10 per lot
_____ Major Subdivision, **Final Review**: \$100 (Submit Final Checklist-see Land Development Resolution)

Amount Enclosed \$200.00 Please make check payable to: "**Gloucester County**"
Check No.: _____ Amount: \$ _____ (County Use Only)

I hereby consent to the filing of this application.

Applicant's Signature  Date 10/19/2020
Owner's Signature Please see attached Owner Consent. Date _____

All items on this Submission Checklist must be completed to start the review process. Failure to comply with submission requirements will classify this application as “Incomplete”.

- (x) Completed Subdivision Application Form & Submission Checklist
- (x) Application Fees
- (x) Two (2) copies of Drainage Calculations & Traffic Study (Signed with Raised Seal) if applicable
- (x) Two (2) copies of Survey (no more than 12 months old) (Signed with Raised Seal)
- (x) One (1) Completed Affidavit of Ownership Form
- (x) One (1) Completed NJPDES Stormwater Checklist
- (x) One (1) Copy of Recorded Property Deed
- (x) Proof of submission to outside agencies retaining jurisdiction; e.g., Pinelands Commission, NJDOT, NJDEP.
- (x) Four (4) copies of Plans (Signed with Raised Seal) required by the County showing the following County requirements:
 - Title block
 - Key map showing the entire subdivision and its relation to surrounding areas
 - Location and metes and bounds description of that portion which is to be subdivided in relation to the entire tract
 - All existing structures within the portion to be subdivided
 - Tax map sheet, block and lot numbers
 - Contours at 2’ intervals or spot elevations where necessary to determine the general slope and natural drainage of the land, especially in relation to any County road adjacent to or within said Subdivision
 - Location of existing and proposed access (es) onto the newly created lot (s)
 - Clear sight distance available for accesses, as per County standards
 - All existing and proposed streets, roads and Easements within or adjoining the proposed Subdivision with right-of-way widths clearly indicated
 - All proposed lot lines and/or lot lines to be eliminated by the proposed Subdivision must be identified
 - A general description of proposed drainage facilities showing location, size and direction of flow of all streams, brooks, lakes and water courses, drainage structures and drainage ditches in the area to be subdivided
 - North arrow
 - Location and width of all existing and proposed Utility Easements in the area to be subdivided
 - Scale of the plat
 - Acreage of the entire tract and the area being subdivided
 - Number of new lots created
 - Name and address of owner and/or subdivider
 - Name, signature and license number, seal and address and telephone number of Engineer, Architect, Planner, Landscape Architect or Land Surveyor
 - Property owners and lot lines within 200’ and in correct location to subject parcel

Note: UPON COUNTY REVIEW OF PLANS, ADDITIONAL INFORMATION MAY BE REQUIRED

Board of
Chosen Freeholders

County Of Gloucester
State of New Jersey

FREEHOLDER DIRECTOR
Robert M. Damminger

FREEHOLDER LIAISON
Heather Simmons



Department of Public Works
Planning Division

Public Works Director
Vincent M. Voltaggio, P.E.

Office of Government
Services
1200 N. Delsea Drive
Clayton, NJ 08312

Phone: 856.307.6650
(Development Review
856-307-6650)
Fax: 856.307.6656

Web:
www.co.gloucester.nj.us

New Jersey Relay Service -711
Gloucester County Relay Service
(TTY/TTD) - 856- 848-6616

The County of Gloucester complies with all state and federal rules and regulations against discrimination in admission to, access to, or operations of its programs, services, and activities. In addition, County encourages participation of people with disabilities in its programs and activities and offers special services to all residents 60 years of age and older. Inquiries regarding compliance may be directed to the County's ADA Coordinator at (856) 384-6842/ New Jersey Relay Service 711.



AFFIDAVIT OF OWNERSHIP

MUST BE COMPLETED AND RETURNED

1. Name of Company/Organization: Mullica Hill DG, LLC

2. Is Company a Corporation? Yes NO

3. Name of State Which Incorporated: DE

4. Is Company a Partnership? Yes

PLEASE LIST ANY AND ALL INDIVIDUALS WHO ARE OWNERS (FULL OR PART) OF THE COMPANY/ORGANIZATION, AND IF A NON-PROFIT ORGANIZATION, PLEASE LIST ALL BOARD MEMBERS.

<u>Name</u>	<u>Address</u>	<u>Title</u>
<u>Capital Growth Properties Operating Partners, LLC</u>	<u>361 Summit Boulevard, Suite 110, Birmingham, AL 35243</u>	<u>Owning 10% or more of any class of stock/interest in Capital Growth Properties Operating Partners, LLC - Below</u>
<u>Robert W. Buchalter</u>	<u>361 Summit Boulevard, Suite 110, Birmingham, AL 35243</u>	
<u>William O. Buchalter</u>	<u>361 Summit Boulevard, Suite 110, Birmingham, AL 35243</u>	


Signature and Title

Steven E. Camp, Manager
Please PRINT Name & Title

NJPDES Stormwater Checklist
New Major Development and Redevelopment
Gloucester County Planning Board
Preliminary Plat and Site Plan Applications

1. Does the site front on a county road? Yes x No
2. Will new development result in additional right-of-way and/or roadway owned and operated by the County? Yes No X
3. Does the site discharge stormwater to the County's storm sewer system? Yes No X
4. Will development result in additions or modifications to the County's storm sewer system? Yes No X
5. Will new development result in any stormwater BMPs that will be owned and operated by the County? Yes No X

If the answer is "Yes" to questions 1 or 2, the applicant must certify that all aspects of this new development's stormwater management system will meet the requirements of the NJDEP's Stormwater Management rules (N.J.A.C. 7:8) and have been reviewed and approved by the local planning board;

"I certify that all aspects of this new development's stormwater management system will meet the requirements of the NJDEP's Stormwater Management rules (N.J.A.C. 7:8) and have been reviewed and approved by the local planning board."

Applicant's Signature: _____



Date: 10/19/2020

If the answer is "Yes" to questions 3, 4, or 5, the applicant must provide the above certification **AND** provide the following documents for review and approval by the County Planning Board:

1. Documents demonstrating that new development (especially any stormwater discharges to County storm sewer systems and/or roadways) will meet the requirements of the NJDEP's Stormwater Management rules (N.J.A.C. 7:8) establishing stormwater management design and performance standards and including low impact development and the groundwater recharge, stormwater runoff quantity and stormwater runoff quality requirements (see NJDEP BMP Manual; **AND**
2. Provisions for the long term operation and maintenance of new stormwater BMPs that the applicant intends to be owned and operated by the County (if any); **AND**
3. Documents indicating that all new storm drain inlets (if any) are designed to control the passage of solids and floatables in accordance with the NJDEP design standards (see municipal or county stormwater permits Attachment C).

(All other County requirements for review of on-site and off-site drainage remain in full effect.)

CONSENT TO APPLICATION FORM

1. Sheetal Patel is the owner of property known as 681 Bridgeton Pike, Elk Township, Gloucester County, New Jersey 08062, also known as Block 10, Lot 12.03, on the Elk Township Tax Map (the "Property").

2. This will confirm the Owners' consent to the filing of the land use applications as detailed below for the Property by Mullica Hill DG, LLC, pursuant to written Agreement between the Owners and Mullica Hill DG, LLC.

3. This Consent shall be deemed to include any and all land use applications for the Property to Elk Township, Gloucester County, the State of New Jersey, Department of Transportation and Department of Environmental Protection, and all other agencies having jurisdiction over the site. This Consent shall remain in full force and effect unless revoked by the undersigned, in writing.

SHEETAL PATEL



By: _____

Title: _____

Date: _____

Sworn and subscribed to before me on
10/20, 2020



Notary Public

AMY M. WILLIS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 21, 2024
I.D. #2316474