

**ELK TOWNSHIP  
COMMITTEE MEETING AGENDA  
October 7, 2021**

**MEETING CALLED TO ORDER**

Open Public Meeting Act Statement

**SALUTE TO THE FLAG AND INVOCATION**

**ROLL CALL:** Mr. Hollywood \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Poisker \_\_\_\_\_ Mr. Rambo \_\_\_\_\_  
Mayor Sammons \_\_\_\_\_ Mr. Considine \_\_\_\_\_ Mrs. Pine \_\_\_\_\_ Mr. Duffield \_\_\_\_\_  
Mr. Bitgood \_\_\_\_\_ Chief Gonnelli \_\_\_\_\_

**APPROVAL OF MINUTES** of September 21, 2021 Regular Meeting and Closed Session

**COMMITTEE REPORTS**

**FIRE DEPARTMENT REPORT**

**ENGINEER'S REPORT**

**POLICE CHIEF REPORT**

**PUBLIC PORTION** on Agenda Items only.

**ORDINANCES:**

**ORDINANCE O – 12 – 2021**

**ORDINANCE AMENDING CHAPTER 20 ENTITLED "FIRE DEPARTMENT" OF THE CODE OF THE  
TOWNSHIP OF ELK  
PUBLIC HEARING**

**ORDINANCE O – 13 – 2021**

**ORDINANCE AMENDING CHAPTER 54 ENTITLED "CONSTRUCTION CODES, UNIFORM" OF THE  
CODE OF THE TOWNSHIP OF ELK  
PUBLIC HEARING**

**ORDINANCE O – 14 – 2021**

**ORDINANCE AMENDING CHAPTER 28 ENTITLED "POLICE DEPARTMENT" OF THE CODE OF  
THE TOWNSHIP OF ELK  
TITLE ONLY**

**ORDINANCE O – 15 – 2021**

**ORDINANCE AMENDING CHAPTER 79A ENTITLED "RENTAL PROPERTY AND LANDLORD  
REGISTRATION" OF THE CODE OF THE TOWNSHIP OF ELK  
TITLE ONLY**

**RESOLUTIONS:**

**RESOLUTION R-100-2021**

**RESOLUTION GRANTING A TOTAL DISABLED VETERAN STATUS TO ELRENE DABNEY**

**RESOLUTION R-101-2021  
RESOLUTION ESTABLISHING TRICK OR TREAT HOURS AND CURFEW FOR OCTOBER 30<sup>th</sup> AND  
OCTOBER 31<sup>st</sup>, 2021**

**RESOLUTION R-102-2021  
RESOLUTION APPOINTING NEAL HAYWARD AS THE ELECTRIC SUBCODE OFFICIAL OF THE  
TOWNSHIP OF ELK**

**RESOLUTION R-103-2021  
RESOLUTION TO GO INTO CLOSED EXECUTIVE SESSION TO DISCUSS  
CONTRACT NEGOTIATIONS IN REGARDS TO POLICE CHIEF AND POTENTIAL LITIGATION IN  
REGARDS TO EWAN ROAD**

**RESOLUTION R-104-2021  
RESOLUTION APPROVING FORM 1B GOVERNOR'S COUNCIL ON ALCOHOLISM AND  
DRUG ABUSE FISCAL GRANT CYCLE JULY 2020 – JUNE 2025**

**GLOUCESTER COUNTY REPRESENTATIVE – Leona Mather or James Schmidt**

**PURSUANT TO RESOLUTION R-26-2021  
THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION**

**PUBLIC PORTION**

**PAY BILLS**

**ADJOURNMENT**

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.