### ELK TOWNSHIP COMMITTEE WORK SESSION MINUTES March 15, 2022

The meeting was called to order by Mayor Sammons at 7:04PM.

The Open Public Meeting Notice was read.

The Salute to the Flag was recited.

**ROLL CALL:** Present were: Mrs. Cowan, Mr. Hollywood, Mrs. Nicholson, Mr. Rambo, Mayor Sammons, Mr. Considine, CFO, Mrs. Pine, Township Clerk, Mr. Bitgood, Engineer and Chief Gonnelli.

### Approval of minutes of March 3, 2022 Regular Meeting and Closed Session

Motion by Mrs. Nicholson, seconded by Mrs. Cowan to approve the minutes of the March 3, 2022 Regular Meeting and Closed Session, motion carried with Mr. Hollywood and Mr. Rambo abstaining.

### PUBLIC PORTION on Agenda Items only.

Motion by Mr. Hollywood to open the meeting to the public, seconded by Mrs. Cowan, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions on agenda items to speak at this time.

No one came forward.

Motion by Mr. Hollywood to close the public portion, seconded by Mrs. Nicholson, all were in favor, motion carried.

#### **RESOLUTIONS:**

**R-48-2022** – Emergency Temporary Resolution Prior to Final Adoption of the Budget, Township of Elk, County of Gloucester

Motion by Mr. Rambo, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Hollywood Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

**GLOUCESTER COUNTY REPRESENTATIVE,** Dennis McNulty was present. Mr. McNulty reported the County Emergency Response has signed a contract with Motorola Corp. for maintenance and service of the county radio system.

### **TOPICS:**

Dana Aliano would like to purchase the tax lien on Block 110 Lot 3. He owns the property adjacent, Block 110 Lot 2 and previously purchased the lien on Block 110 Lot 1. Mayor Sammons stated he will eventually foreclose and it will put the property back on the tax rolls. Committee agrees with the assignment, the Tax Collector can proceed with the lien assignment for the next meeting.

Chief Gonnelli and the police department are working with the Rodgers Group to update the Police Standard Operating Procedures (SOP's) - Rules and Regulations. The Rules and Regulations have been revised and reviewed. They need to be approved by Ordinance. This will be sent to Mr. Duffield to move forward.

The current ordinances for Grading Plan & Accessory Structures need to be reviewed. Mr. Rambo stated farms fall under the "right to farm" act and they do not need to apply for grading. Mr. Bitgood stated farms is just one aspect of the plan. He stated the plan needs to remove the requirement for farms and the plan needs to allow for the control of water run off and possibly have a clause to protect the neighboring

properties and put it on the plan water will drain inward on the property and not to neighboring properties. Mr. Hollywood has received ordinances from neighboring towns. Mr. Hollywood, Mr. Duffield, Solicitor, Mr. Bitgood, Engineer and Mr. Clark, Zoning Officer were asked to take on the task of reviewing and revising the ordinances.

Mr. Rambo brought up the current officer structure of the police department. The Chief presented a proposed structure of officers. He would like to add a Patrol and Detective Sergeant. Committee understands and sees the need for the department. The promotions will be on the April agenda.

### PURSUANT TO RESOLUTION R-26-2022 THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

### **PUBLIC PORTION:**

Motion by Mrs. Nicholson to open the meeting to the public, seconded by Mrs. Cowan, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions or comments or an issue they would like to bring to the township committees attention to speak at this time.

Bob Clark, 484 Union St, Elk Township Zoning Officer, mentioned the allowable size of accessory structures also needs to be considered. The largest a resident can have without applying for a variance is 1200 square feet. This is on properties that are 6 acres or more. He feels a larger pole barn should be allowed. Mr. Clark will be asked to sit in on the discussions on changing the ordinance for grading and accessory structures. He is also concerned with the 10 foot set back, it may need to be

Lou Schomber, 451 Ewan Rd., asked about the work on Ewan Rd. The equipment was all pulled out after the residents were notified work was going to begin.

Mr. Hollywood stated there was an issue with the hub on the plan. Work should resume the beginning of next week.

Motion by Mr. Hollywood to close the public portion, seconded by Mrs. Cowan, all were in favor, motion carried.

### **PAY BILLS:**

Motion by Mr. Rambo to Pay the Bills, seconded by Mr. Hollywood, upon roll call motion was carried.

Roll Call:

Mrs. Cowan

Yes

Mr. Hollywood

Yes

Mrs. Nicholson

Yes

Mr. Rambo

Yes

Mayor Sammons

Yes

Motion by Mr. Rambo to adjourn, seconded by Mr. Hollywood, all were in favor, the meeting was adjourned at 7:40PM.

Respectfully Submitted,

Debora R. Pine, RMC, CMC

Township Clerk

### R-48-2022

## EMERGENCY TEMPORARY RESOLUTION PRIOR TO FINAL ADOPTION OF THE BUDGET TOWNSHIP OF ELK, COUNTY OF GLOUCESTER

WHEREAS, an emergent condition has arisen with respect to certain costs until the budget is approved for adoption and no adequate provision has been made in the 2018 temporary budget for the aforesaid purpose, and N.J.S. 40A:4-20 provides for the creation of emergency temporary appropriations for the purpose above mentioned, and

WHEREAS, the total emergency temporary resolutions adopted in the year 2022 pursuant to the provisions of N.J.S. 40A:4-20, including this resolution, total \$3,414,132.

NOW, THEREFORE, BE IT RESOLVED, (not less than two-thirds of all the members thereof affirmatively concurring), that in accordance with N.J.S. 40A:4-20:

1. An emergency temporary appropriation be and the same is hereby made in the total amount of:

Current Fund

\$3,414,132

2. That said emergency temporary appropriation will be provided for as follows: In the 2022 budget under the title of the following:

Per Schedule A attached

\$3,414,132

3. That one certified copy of this resolution be filed with the Director of Local Government Services.

ADOPTED at a meeting of the Mayor and Committee of the Township of Elk, which meeting was open to the public, held on March 15, 2022.

By:\_

Carolyn K. Sammons - Mayor

I, Debora Pine, Registered Municipal Clerk of the Township of Elk, County-of Gloucester, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Elk Township Committee at a meeting of said Township Committee held on March 15, 2022, and said resolution was adopted by no less than a two-thirds vote of the members of the Township Committee.

Debora R. Pine - Registered Municipal Clerk

Seal

| ROLL CALL VOTE |     |     |         |        |  |  |  |  |
|----------------|-----|-----|---------|--------|--|--|--|--|
| COMMITTEE      | AYE | NAY | ABSTAIN | ABSENT |  |  |  |  |
| Cowan          | A.  |     |         |        |  |  |  |  |
| Hollywood      | V.  |     |         |        |  |  |  |  |
| Nicholson      | V   |     |         |        |  |  |  |  |
| Rambo          | V   |     |         |        |  |  |  |  |
| Sammons        | V   |     |         |        |  |  |  |  |

### SCHEDULE A

| OPERATIONS WITHIN "CAPS"  GENERAL GOVERNMENT  General Administration     |                          |
|--|--------------------------|
| Salaries and Wages   | \$40,000.00              |
| Other Expenses   | \$5,000.00               |
| Equipment Maintenance  | \$10,000.00              |
| Mayor and Township Committee   |                          |
| Salaries and Wages   | \$3,000.00               |
| Other Expenses   | \$3,000.00               |
| Municipal Clerk  |                          |
| Salaries and Wages   | \$50,000.00              |
| Other Expenses   | \$30,000.00              |
| Elections  |                          |
| Other Expenses   | \$7,000.00               |
| Financial Administration   |                          |
| Salaries and Wages   | \$40,000.00              |
| Other Expenses   | \$30,000.00              |
| Audit Fees   |                          |
| Other Expenses   | \$25,000.00              |
| Revenue Administration (Tax Collection)                                  |                          |
| Salaries and Wages   | \$30,000.00              |
| Other Expenses   | \$6,000.00               |
| Liquidation of Tax Title Liens and                                       |                          |
| Foreclosed Property  |                          |
| Other Expenses   | \$100.00                 |
| Maintenance of Foreclosed Property                                       |                          |
| Other Expenses   | \$100.00                 |
| Legal Services and Costs   |                          |
| Other Expenses   | \$40,000.00              |
| Engineering Services and Costs   | 407.000.00               |
| Other Expenses   | \$35,000.00              |
| LAND USE ADMINISTRATION  Municipal Land Hard Land (N. L. 2. 4. 40.55B.4) |                          |
| Municipal Land Use Law (N.J.S.A. 40:55D-1)                               |                          |
| Planning Board   | <b>#</b> 00 000 00       |
| Salaries and Wages   | \$20,000.00              |
| Other Expenses   | \$20,000.00              |
| Zoning Office  | <b>RE 000 00</b>         |
| Salaries and Wages   | \$5,000.00<br>\$4,000.00 |
| Other Expenses   | \$4,000.00               |

| PUBLIC SAFETY FUNCTIONS Police   |                                       |
|--|---------------------------------------|
| Salaries and Wages Other Expenses Office of Emergency Management                                       | \$1,000,000.00<br>\$100,000.00        |
| Salaries and Wages<br>Other Expenses   | \$2,500.00<br>\$1,500.00              |
| Aid to Volunteer Fire Companies Other Expenses First Aid Organizations - Contributions Hepatitis Shots | \$45,000.00<br>\$2,500.00<br>\$100.00 |
| OSHA (P.L. 1983, Chap 156) Fire Other Expenses   | \$15,000.00                           |
| Prosecutor   |                                       |
| Salaries and Wages <u>PUBLIC WORKS FUNCTIONS</u> Road Repairs and Maintenance                          | \$10,000.00                           |
| Salaries and Wages<br>Other Expenses<br>Road Signs   | \$65,000.00<br>\$25,000.00            |
| Other Expenses Vehicle Maintenance   | \$1,500.00                            |
| Other Expenses<br>Snow Removal   | \$30,000.00                           |
| Salaries and Wages Other Expenses Solid Waste Collection   | \$2,000.00<br>\$5,000.00              |
| Contractual<br>State Fees<br>Miscellaneous Other Expenses  | \$175,000.00<br>\$100.00<br>\$100.00  |
| Public Buildings and Grounds Salaries and Wages Other Expenses HEALTH AND HUMAN SERVICES FUNCTIONS     | \$0.00<br>\$25,000.00                 |
| Public Health Services (Board of Health) Other Expenses Registrar of Vital Statistics                  | \$100.00                              |
| Other Expenses Dog Regulation  | \$100.00                              |
| Other Expenses Environmental Commission  | \$100.00                              |
| Other Expenses   | \$750.00                              |
| Economic Development Commission Other Expenses Agriculture Board                                       | \$1,000.00                            |
| Other Expenses   | \$100.00                              |

| PARK AND RECREATION FUNCTIONS Recreation  |                             |
|---|-----------------------------|
| Other Expenses  | \$100.00                    |
| Senior Citizen  | ,                           |
| Other Expenses  | \$1,000.00                  |
| OTHER COMMON OPERATING FUNCTIONS  |                             |
| Accumulated Leave Compensation  | \$0.00                      |
| Celebration of Public Event, Anniversary or Holiday   | w ten at the                |
| Other Expenses  | \$0.00                      |
| SOLID WASTE DISPOSAL COSTS  |                             |
| Gloucester County Improvement Authority - County Landfill Tipping Fees                                    | ¢400 000 00                 |
| Recycling Tipping Fees  | \$100,000.00<br>\$20,000.00 |
| UTILITY AND BULK PURCHASES  | φ20,000.00                  |
| Street Lighting   | \$6,000.00                  |
| Electricity   | \$30,000.00                 |
| Telephone   | \$17,500.00                 |
| Natural Gas   | \$7,500.00                  |
| Gasoline  | \$30,000.00                 |
| Public Fire Hydrants  | \$9,000.00                  |
| MUNICIPAL COURT   |                             |
| Salaries and Wages  | \$30,000.00                 |
| Other Expenses  | \$7,000.00                  |
| Public Defender   |                             |
| Salaries and Wages  | \$0.00                      |
| Other Expenses  | \$4,500.00                  |
| <u>UNIFORM CONSTRUCTION CODE - APPROPRIATIONS</u><br><u>OFFSET BY DEDICATED REVENUES (NJAC 5:23-4.17)</u> |                             |
| State Uniform Construction Code   |                             |
| (NJSA 52:27D-120)   |                             |
| Construction Code Officials   |                             |
| Salaries and Wages  | \$45,000.00                 |
| Other Expenses  | \$6,000.00                  |
| STATUTORY EXPENDITURES  | • •                         |
| Statutory Expenditures:   |                             |
| Contribution to:  |                             |
| Social Security System ( O.A.S.I.)  | \$100,000.00                |
| Unemployment Compensation Insurance   | \$500.00                    |
| INSURANCE   | AMA 222 -                   |
| Liability Insurance   | \$70,000.00                 |
| Worker Compensation Insurance Group Insurance Plan for Employees  | \$60,000.00                 |
| Group Insurance Plan for Employees Group Waievers   | \$300,000.00                |
| Cloup Walevels  | \$10,000.00                 |

### OPERATIONS EXCLUDED FROM "CAPS"

| Recycling Tax                            | \$4,000.00           |
|--|----------------------|
| STATUTORY EXPENDITURES                   | • 00 • 00 0000 FO NO |
| Statutory Expenditures:                  |                      |
| Contribution to:                         |                      |
| Public Employee's Retirement System      | \$48,954.00          |
| Police & Firemen's Retirement System     | \$269,846.00         |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS  |                      |
| Municipal Alliance Program - Interlocal  |                      |
| Service Agreement - Municipal Share      | \$2,036.00           |
| Borough of Clayton - Court Reimbursement |                      |
| Municipal Court                          |                      |
| Salaries and Wages                       | \$35,000.00          |
| Other Expenses                           | \$15,000.00          |
| BONDS, NOTES AND INTEREST                |                      |
| Principal and Interest on Bonds and BANS | \$264,546.00         |
| Capital Imprvement Fund                  | \$10,000.00          |
|  | \$3,414,132.00       |

# BILL APPROVAL March 15, 2022

### Bank Wires, Manual and Interim Checks

| OFN | EDA |    | AC  | 0 |   | IN IT | _ |
|-----|-----|----|-----|---|---|-------|---|
| GEN | FK4 | 11 | AL. |   | u | IN    |   |

1) State of NJ Division of Pensions 22-00235 \$31,466.43

**ELMER ESCROW:** 

1) Bach Associates 22-00257 \$1,625.00 2) Federici and Akin 22-0056 \$1,187.00

| Check No. Check Date Vendor # Name PO # Enc Date Item Description            | Payment Amt | Street 1 of Address to be<br>Charge Account<br>Description | printed on Chec<br>Account Type |      | Seq | Acct |
|--|-------------|--|---------------------------------|------|-----|------|
| 03/15/22 A0255 ATLAS FLASHER SUPPLY<br>22-00208 03/01/22 1 ORANGE CONE SIGNS | CO 150.00   | PO BOX 488<br>2-01029-236<br>EQUIPMENT & SUPPLIES          | Budget                          | Aprv | 3   | 1    |
|  | 150.00      | EQUIPMENT & SUITELES                                       |                                 |      |     |      |
| 03/15/22 A0260 ATLANTIC CITY ELECTRI   | <b>C</b>    | 5 COLLINS DRIVE  |                                 |      |     |      |
| 22-00236 03/06/22 1 MONTHLY ELECTRIC/STREET LIGHTS                           | 40.70       | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 21  | 1    |
| 22-00236 03/06/22 2 MONTHLY ELECTRIC/STREET LIGHTS                           | 1,977.26    | 2-01037-223<br>ELECTRICITY                                 | Budget                          | Aprv | 22  | 1    |
| 22-00236 03/06/22 3 MONTHLY ELECTRIC/STREET LIGHTS                           | 974.26      | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 23  | 1    |
| 22-00236 03/13/22 4 MONTHLY ELECTRIC/STREET LIGHTS                           | 15.84       | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 24  | 1    |
| 22-00236 03/13/22 5 MONTHLY ELECTRIC/STREET LIGHTS                           | 14.74       | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 25  | 1    |
| 22-00236 03/13/22 6 MONTHLY ELECTRIC/STREET LIGHTS                           | 15.46       | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 26  | 1    |
| 22-00236 03/13/22 7 MONTHLY ELECTRIC/STREET LIGHTS                           | 41.29       | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 27  | 1    |
| 2-00236 03/13/22 8 MONTHLY ELECTRIC/STREET LIGHTS                            | 92.19       | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 28  | 1    |
| 2-00236 03/13/22 9 MONTHLY ELECTRIC/STREET LIGHTS                            | 22.94       | 2-01037-223<br>ELECTRICITY                                 | Budget                          | Aprv | 29  | 1    |
| 2-00236 03/13/22 10 MONTHLY ELECTRIC/STREET LIGHTS                           | 710.90      | 2-01037-223<br>ELECTRICITY                                 | Budget                          | Aprv | 30  | 1    |
| 2-00236 03/13/22 11 MONTHLY ELECTRIC/STREET LIGHTS                           | 465.03      | 2-01037-223 ELECTRICITY                                    | Budget                          | Aprv | 31  | 1    |
| 2-00236 03/13/22 12 MONTHLY ELECTRIC/STREET LIGHTS                           | 13.03       | 2-01037-223<br>ELECTRICITY                                 | Budget                          | Aprv | 32  | 1    |
| 2-00236 03/13/22 13 MONTHLY ELECTRIC/STREET LIGHTS                           | 433.19      | 2-01037-223<br>ELECTRICITY                                 | Budget                          | Aprv | 33  | 1    |
| 2-00236 03/14/22 14 MONTHLY ELECTRIC/STREET LIGHTS                           | 65.87       | 2-01037-222<br>STREET LIGHTING EXPENSE                     | Budget                          | Aprv | 34  | 1    |
|  | 4,882.70    |  |                                 |      |     |      |
| 03/15/22 A0350 AURA FIRE COMPANY   |             | 909 AURA ROAD  |                                 |      |     |      |
| 2-00254 03/13/22 1 HALL - HOLIDAY PARTY                                      | 300.00      | 1-01011-225<br>MISCELLANEOUS                               | Budget                          | Aprv | 44  | 1    |
|  | 300.00      |  |                                 |      |     |      |
| 03/15/22 B0200 VERIZON   | 40.07       | 2 01 027 224   | Dudget                          | Anni | A.F |      |
| 2-00255 03/13/22 1 MONTHLY - 856-881-0342                                    | 40.07       | 2-01037-224<br>TELEPHONE                                   | Budget                          | Aprv | 45  | Ţ    |
|  | 40.07       |  |                                 |      |     |      |
| 03/15/22 B0240 BIRCH'S COMMUNICATIONS  | LLC         | 88 TUCKAHOE ROAD   |                                 |      |     |      |
| 2-00230 03/06/22 1 REWIRE RADAR - 2019 FORD EXP                              | 95.00       | 2-01061-226  | Budget                          | Aprv | 16  | 1    |

| Check No. Check Date Vendor # Name PO # Enc Date Item Description               | Payment Amt    | Street 1 of Address to be<br>Charge Account<br>Description | printed on Chec<br>Account Type |      | Seq | Acct |
|---|----------------|--|---------------------------------|------|-----|------|
|   | 95.00          | ×  |                                 |      |     |      |
| 03/15/22 C0033 CAPITOL CLEANERS<br>22-00171 02/19/22 1 UNIFORM CLEANING-JANUARY | 78.50          | 12 N. ACADEMY STREET<br>2-01029-234<br>UNIFORM CLEANING    | Budget                          | Aprv | 2   | 1    |
|   | 78.50          |  |                                 |      |     |      |
| 03/15/22 C0149 STEPHEN CONSIDIN   |                |  |                                 |      |     |      |
| 22-00232 03/06/22 1 REIMBURSE EGG HUNT  | 260.00         | 2-01044-222 RECREATION OTHER EXPENSES                      | Budget                          | Aprv | 18  | 1    |
|   | 260.00         | RECRETIZED STIER EXPENSES                                  |                                 |      |     |      |
| 03/15/22 D0155 DELTA DENTAL PLA   | AN OF NJ       | PO BOX 36483   |                                 |      |     |      |
| 22-00253 03/13/22 1 DENTAL APRIL  | 1,237.36       | 2-01026-222  | Budget                          | Aprv | 43  | 1    |
|   | 1,237.36       | GROUP INSURANCE PLAN                                       |                                 |      |     |      |
| 03/15/22 D0365 VAULT SOLUTIONS  | IIC            | PO BOX 176   |                                 |      |     |      |
| 22-00214 03/06/22 1 MONTHLY STORAGE   | 745.89         | 2-01043-224<br>RECORDS STORAGE                             | Budget                          | Aprv | 4   | 1    |
|   | 745.89         | RECORDS STORAGE  |                                 |      |     |      |
| 03/15/22 E0275 ENGLISH SEWAGE D   | DISPOSAL, INC. | PO BOX 5189  |                                 |      |     |      |
| 22-00225 03/06/22 1 SEPTIC TANK DRAINAGE  | 1,960.00       | 2-01020-243 REPAIRS & SUPPLIES FOR BLDG                    | Budget                          | Aprv | 12  | 1    |
|   | 1,960.00       | KEIMING & SOFFEEES FOR BEDG                                |                                 |      |     |      |
| 03/15/22 F0165 FRANK J. FAZZIO  | & SONS, INC    | 458 ELWOOD AVENUE  |                                 |      |     |      |
| 22-00219 03/06/22 1 CRUSHED STONE-DELIVERED                                     | 406.25         | 2-01034-236<br>EQUIPMENT & SUPPLIES                        | Budget                          | Aprv | 8   | 1    |
|   | 406.25         |  |                                 |      |     |      |
| 03/15/22 G0020 GCIA   |                | FINANCE DEPARTMENT   |                                 |      |     |      |
| 22-00228 03/06/22 1 FEBRUARY TIPPING  | 1,551.35       | 2-01038-221  | Budget                          | Aprv | 13  | 1    |
| 22-00228 03/06/22 2 FEBRUARY TIPPING TAX  | 60.06          | TRASH TIPPING FEES 2-01038-225                             | Budget                          | Aprv | 14  | 1    |
|   | 1,611.41       | TIPPING-RECYCLING TAX                                      |                                 |      |     |      |
|   |                |  |                                 |      |     |      |
| 03/15/22 G0270 MUN COURT ASSN 0<br>22-00166 02/19/22 1 ELK-JORDAN/SUTTON        | F GC 50.00     | LORI ZANE-CMCA<br>2-01050-229                              | Budget                          | Aprv | 1   | 1    |
| LE COLON OLI LI, LE LEIN SONDAN, SUTTON   |                | ASSOCIATON DUES & FEES                                     | Budget                          | Whia | _   | 1    |
|   | 50.00          |  |                                 |      |     |      |
| 03/15/22 H0158 JORDAN HIGGINS   |                | 62 MAIN STREET   |                                 |      |     |      |
| 22-00246 03/13/22 1 COURT ASSISTANCE  | 90.00          | 2-01050-225<br>MISCELLANEOUS                               | Budget                          | Aprv | 40  | 1    |
|   | 90.00          | HESCELLINE COO   |                                 |      |     |      |
| 03/15/22 H0177 LANCE HITZELBERGE  | ER             |  |                                 |      |     |      |
| 22-00243 03/13/22 1 REIMBURSE-TITLES, SUPPLIES                                  | 183.85         | 2-01029-225<br>MISCELLANEOUS                               | Budget                          | Aprv | 39  | 1    |

| Check No.<br>PO # |                     | Date Vendor # Name<br>Item Description  | Payment Amt            | Street 1 of Address to be p<br>Charge Account<br>Description | orinted on Ch<br>Account Typ |       | Seq | Acct |
|-------------------|---------------------|---|------------------------|--|------------------------------|-------|-----|------|
|                   |                     |   | 183.85                 |  |                              |       |     |      |
| 22-00233          | 03/15/<br>03/06/22  | 22 H0217 HOLT MCNALLY & ASSOC<br>1 AUDIT WORK, PROFESSIONAL SVS   | CIATES INC<br>4,120.00 | 618 STOKES ROAD<br>2-01060-299                               | Budget                       | Aprv  | 19  | 1    |
| 22-00233          | 03/06/22            | 2 AUDIT WORK, PROFESSIONAL SVS  | 800.00                 | AUDIT FEES<br>2-01060-299<br>AUDIT FEES                      | Budget                       | Aprv  | 20  | 1    |
|                   |                     |   | 4,920.00               | AUDIT TEES   |                              |       |     |      |
| 2-00231           | 03/15/2<br>03/06/22 | 22 IO100 INSTITUTE FOR PROFES<br>1 AMERICAN RESCUE PLAN   | SSIONAL 50.00          | DEVELOPMENT<br>2-01013-226                                   | Budget                       | Aprv  | 17  | 1    |
| . 00131           | 03, 00, 22          | I WENTON RESCRETE IN  | 50.00                  | EDUCATIONS & CONFERENCES                                     | buugee                       | ∆hi 4 | 1   | _    |
|                   | 03/15/2             |   |                        | 220 ENTIN ROAD   |                              |       |     |      |
| 22-00248          | 03/13/22            | 1 APPROVAL STICKERS   | 105.38                 | 1-01046-224<br>PRINTING OF FORMS                             | Budget                       | Aprv  | 42  | 1    |
|                   |                     |   | 105.38                 |  |                              |       |     |      |
| 2-00223 (         | 03/15/2<br>03/06/22 | 2 L0320 LILLISTON FORD 1 VISOR ASSEMBLY, CAP, ETC   | 113.79                 | 833 N. DELSEA DRIVE<br>2-01061-226                           | Budget                       | Aprv  | 11  | 1    |
|                   |                     |   | 113.79                 | POLICE VEHICLE MINOR REPAIR                                  |                              |       |     |      |
| 2-00242 (         | 03/15/2             | 2 NOO29 NJAWC<br>1 HYDRANTS   | 465.84                 | 2-01037-228  | Budget                       | Aprv  | 38  | 1    |
| 2 00212 (         | 03, 00, 22          | I IIIIMANI  | 465.84                 | PUBLIC FIRE HYDRANT  | buuget                       | Αρι ν | 50  | _    |
|                   | 03/15/2             | 2 00260 OFFICE PRODUCTS   |                        | C/O AL RICHARDSON  |                              |       |     |      |
| 2-00220 C         |                     | 1 SIGNATURE STAMPS  | 56.00                  | 2-01043-223<br>OFFICE SUPPLIES                               | Budget                       | Aprv  | 9   | 1    |
|                   |                     |   | 56.00                  |  |                              |       |     |      |
| 2-00218 0         |                     | 2 R0150 ACE PLUMBING, HEATING<br>1 SOLAR SALT   |                        | ELECTRICAL SUPPLIES, INC. 2-01020-243                        | Budget                       | Aprv  | 7   | 1    |
|                   |                     |   | 40.14                  | REPAIRS & SUPPLIES FOR BLDG                                  |                              | Ÿ     |     |      |
|                   |                     | 2 TO475 TMT AUTO BODY   |                        | 387 TYLER MILL ROAD  |                              |       |     |      |
| 2-00229 0         | J3/06/22            | 1 TOWING-POTENTIALFORFEITURE  | 250.00                 | 2-01061-226<br>POLICE VEHICLE MINOR REPAIR                   | Budget                       | Aprv  | 15  | 1    |
|                   | 00/4=/-             | 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 | 250.00                 |  |                              |       |     |      |
| 2-00238 0         |                     | 2 T0526 TILDENTECH, LLC<br>1 MANAGED SERVICES FEB - MUNI  | 679.02                 |  | Budget                       | Aprv  | 35  | 1    |
|                   |                     |   | 679.02                 | GENERAL ADMIN - EQUIP, MAINT                                 |                              |       |     |      |
|                   |                     | 2 T0526 TILDENTECH, LLC   | 641 50                 | 1 N. CUMMINGS AVE  | Budge+                       | Anmi  | 26  | 1    |
| 00239 0.          | 13/00/22            | 1 MANAGED SERVICES FEB - PD   | 641.50                 | 2-01029-240<br>COMPUTER SOFTWARE & RELATED                   | Budget                       | Aprv  | 36  | Ι    |

| Check No. Check Date Vendor # Name<br>PO # Enc Date Item Description | Payment Amt                           | Street 1 of Address to b<br>Charge Account<br>Description | e printed on Chec<br>Account Type |      | Seq | Acct |
|--|---------------------------------------|---|-----------------------------------|------|-----|------|
|  | 641.50                                |   |                                   |      |     |      |
| 03/15/22 W0160 WEBERS POWER EQUIF                                    | PMENT. INC.                           | 868 ELK ROAD  |                                   |      |     |      |
| 22-00241 03/08/22 1 SUPPLIES   | 19.80                                 | 2-01034-236<br>EQUIPMENT & SUPPLIES                       | Budget                            | Aprv | 37  | 1    |
| 22-00247 03/13/22 1 FILTERS,OIL,PLUGS,ETC                            | 368.01                                | 2-01034-239 REPAIRS TO EQUIPMENT                          | Budget                            | Aprv | 41  | 1    |
|  | 387.81                                |   |                                   |      |     |      |
| 03/15/22 W0300 WHEELABRATOR GLOUC                                    | ESTER CO.                             | PNC BANK  |                                   |      |     |      |
| 22-00215 03/06/22 1 FEBRUARY TONNAGE                                 | 6,658.25                              | 2-01038-221<br>TRASH TIPPING FEES                         | Budget                            | Aprv | 5   | 1    |
| 22-00215 03/06/22 2 FEBRUARY TONNAGE TAX                             | 258.84                                | 2-01038-225 TIPPING-RECYCLING TAX                         | Budget                            | Aprv | 6   | 1    |
|  | 6,917.09                              |   |                                   |      |     |      |
| 03/15/22 X0300 XTEL COMMUNICATION                                    | S, INC.                               | PO BOX 71402  |                                   |      |     |      |
| 22-00222 03/06/22 1 MONTHLY - 220590433                              | 68.35                                 | 2-01037-224<br>TELEPHONE                                  | Budget                            | Aprv | 10  | 1    |
|  | 68.35                                 | TEELTHONE   |                                   |      |     |      |
|  | , , , , , , , , , , , , , , , , , , , |   |                                   |      |     |      |
| Checks: Checks: Line Items  Checks: 28 45                            | <u>Amount</u><br>26,785.95            |   |                                   |      |     |      |
| There are NO errors or warnings in this listing.                     | 20,100.00                             |   |                                   |      |     |      |