

**ELK TOWNSHIP  
COMMITTEE MEETING MINUTES  
OCTOBER 6, 2022**

The Regular Meeting of the Elk Township Committee was held on the above date in the Municipal Building. The meeting was called to order by Mayor Sammons at 7:01PM.

The Open Public Meeting Notice was read. The Salute to the Flag and the Lord's Prayer were recited in unison.

Present were: Mrs. Cowan, Mr. Lucas, Mrs. Nicholson, Mr. Rambo, Mayor Sammons, Mr. Considine, CFO, Mrs. Pine, Township Clerk, Mr. Duffield, Solicitor, Mr. Bitgood, Engineer and Chief Gonnelli.

**APPROVAL OF MINUTES** of September 20, 2022 Work Session

Motion by Mrs. Nicholson, seconded by Mr. Lucas to approve the minutes of the September 20, 2022 meeting, motion carried, with Mrs. Cowan and Mr. Rambo abstaining.

**COMMITTEE REPORTS**

Mrs. Nicholson reported that the Environmental Commission held a clean up on the south bound side of Buck Road on Saturday, September 17<sup>th</sup>. The members picked up 18 bags of trash, signs and parts of a chair. It was a good day, there were also 2 Delsea students that came out to help.

Mayor Sammons announced that the Township has received a \$5,000 grant through Sustainable New Jersey and Atlantic City Electric to improve the signage in Elephant Swamp Park.

**POLICE CHIEF REPORT**

Chief Gonnelli reported the police department received 1207 calls for service, made 5 arrests, issued 74 motor vehicle summons, responded to 10 crashes with 1 injury. 20 new fire arm applications and 10 permit to carry firearms were submitted.

Trunk or Treat will be held in the Recreation Park on Friday, October 28<sup>th</sup> from 6PM to 8PM.

The Chief thanked everyone who came out for send off of the Honor Flight veteran soldiers on their venture down to Washington, D.C. to visit the monuments. They greatly appreciated the send off.

**FIRE DEPARTMENT REPORT**

Mr. Rambo read the fire company reports that were submitted. Ferrell Fire Company responded to 10 calls for service. Lawn's Fire Company held 4 training drills.

**ENGINEER'S REPORT**

Mr. Bitgood reported a preconstruction meeting was held for Moods Road Phase 2 and the Municipal Building Parking Lot projects. Both companies will be issued a notice to proceed. Both projects should take about 45 days from start to completion.

The Vineyards and Valle del Sol are both nearing completion.

Ewan Road Phase 2 contractor should be out on Thursday to complete the work that has been pending. The project will then be able to be closed out.

The drainage problem that was reported at 520 Fifth Avenue was inspected. The lot is very low, the house was recently rehabilitated, there was no street opening permit pulled to put in a driveway, and the driveway is also low with no apron. If a street opening permit was applied for, they would have been required to put in a driveway apron. Mr. Bitgood recommends the resident put in a berm with plants at the edge of the property and a driveway hump to make the water continue down the street. This will take care of 90% of the problem.

The drainage plan for Dunbar Blvd and First Avenue has been provided to public works.

**PUBLIC PORTION** on Agenda Items only.

Motion by Mrs. Cowan to open the meeting to the public, seconded by Mrs. Nicholson, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions on agenda items to speak at this time.

No one came forward.

Motion by Mrs. Nicholson to close the public portion, seconded by Mr. Rambo, all were in favor, motion carried.

**ORDINANCES:**

**ORDINANCE O – 7 – 2022**

**ORDINANCE AMENDING CHAPTER 79A ENTITLED “RENTAL PROPERTY AND LANDLORD REGISTRATION” OF THE CODE OF THE TOWNSHIP OF ELK  
PUBLIC HEARING**

Motion by Mr. Lucas, seconded by Mr. Rambo to open the public portion, all were in favor, motion carried.

Mayor Sammons invited the public to speak if they have any questions concerning the Ordinance.

No one came forward or spoke.

Motion by Mrs. Nicholson seconded by Mrs. Cowan to close the public portion, all were in favor, motion carried.

Motion by Mr. Rambo, seconded by Mrs. Nicholson to adopt Ordinance O-7-2022, upon roll call motion carried.

**ORDINANCE O – 8 – 2022**

**ORDINANCE AMENDING CHAPTER 96 ENTITLED “UNIFIED DEVELOPMENT” OF THE CODE OF THE TOWNSHIP OF ELK  
TITLE ONLY**

Motion by Mrs. Nicholson to approve Ordinance O-8-2022, seconded by Mrs. Cowan, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**ORDINANCE O – 9 – 2022**

**CAPITAL ORDINANCE PROVIDING FOR ACQUISITION OF AN ELECTRONIC SIGN FOR THE MUNICIPAL BUILDING, BY AND IN THE TOWNSHIP OF ELK, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY; APPROPRIATING \$35,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND TO PAY FOR THE COST THEREOF  
TITLE ONLY**

Motion by Mrs. Nicholson to approve Ordinance O-9-2022, seconded by Mrs. Cowan, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RESOLUTIONS:**

**RESOLUTION R-99-2022**

**RESOLUTION ESTABLISHING TRICK OR TREAT HOURS AND CURFEW FOR OCTOBER 30<sup>th</sup> AND OCTOBER 31<sup>st</sup>, 2022**

Motion by Mrs. Nicholson, seconded by Mr. Rambo to adopt and approve said Resolution, all were in favor, motion carried.

Trick or Treat hours are from 4PM to 8PM on Monday, October 31<sup>st</sup>. There is an 8PM curfew on both October 30<sup>th</sup> and 31<sup>st</sup>.

**RESOLUTION R-100-2022**

**RESOLUTION TO REFUND MONEY TO CHARLENE OUTERBRIDGE TOTAL DISABLED VETERAN**

Motion by Mr. Lucas, seconded by Mr. Rambo to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RESOLUTION R-101-2022**

**RESOLUTION TO REFUND MONEY TO WELLS FARGO TOTAL DISABLED VETERAN**

Motion by Mr. Rambo, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RESOLUTION R-102-2022**

**RESOLUTION AUTHORIZING APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR A TRANSPORTATION ALTERNATIVES SET-ASIDE GRANT**

Motion by Mrs. Nicholson, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RESOLUTION R-103-2022**

**RESOLUTION ACCEPTING THE ALTERNATIVE TRANSPORTATION PLAN DEVELOPED THROUGH THE TRANSPORTATION AND COMMUNITY DEVELOPMENT INITIATIVE GRANT PROGRAM 2021**

Motion by Mrs. Cowan, seconded by Mrs. Nicholson to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RESOLUTION R-104-2022**

**RESOLUTION AUTHORIZING THE TOWNSHIP OF ELK TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION**

Motion by Mrs. Cowan, seconded by Mr. Rambo to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RESOLUTION R-105-2022**

**RESOLUTION AUTHORIZING MEMBERSHIP IN A MUTUAL AID AND ASSISTANCE AGREEMENT WITH PARTICIPATING UNITS AND GLOUCESTER COUNTY**

Motion by Mr. Rambo, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RESOLUTION R-106-2022**

**RESOLUTION TO GO INTO CLOSED EXECUTIVE SESSION TO DISCUSS POTENTIAL LITIGATION IN REGARDS TO NJ DEP STORMWATER TIER DESIGNATION**

Motion by Mrs. Nicholson, seconded by Mrs. Cowan to adopt and approve said Resolution, all were in favor, motion carried.

**GLOUCESTER COUNTY REPRESENTATIVE**, James Schmidt was present to assist with any questions for the County.

Bob Clark, mentioned that during the clean up on Buck Road there was a pile of tires that were dumped on the side. Will the county pick them up?

Lou Schomber, noticed there were surveyors out at Ewan Lake and was wondering what they are doing. Mayor Sammons stated that a 2 page letter was sent to the county and there has not been any type of response to the letter.

**PURSUANT TO RESOLUTION R-26-2022**

**THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION**

Motion by Mrs. Nicholson to open the meeting to the public, seconded by Mrs. Cowan, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions or comments or an issue they would like to bring to the township committee's attention to come forward at this time, state your name and address.

Elvie Szytyvel, 520 Fifth Ave., purchased the house in January. The driveway was there when she purchased it. She is looking for some sort of guidance. Every time it rains water drains in the yard and it is causing problems with the house and septic. Mrs. Nicholson explained there was no permit issued for the driveway. Mayor Sammons had pictures from several years and there was not a driveway on the property, there was only a sidewalk.

Ms. Szytyvel said the water is filling her septic.

Mr. Bitgood stated the septic is also lower than the road. All approvals for septic come from the county, she will need to contact the County Board of Health to address the problem.

Ian Eason, 320 Staunton Ct., Williamstown, is the son in law of Ms. Szytyvel, asked if it is the property owners responsibility to control the stormwater on their property.

Mr. Bitgood stated yes, it is their responsibility. If a driveway bump is installed and berm is installed, it will make the water run down the street.

The person who rehabilitated the house should have applied for a street opening permit for the driveway.



Mr. Duffield, the issue of there not being a street opening to install a driveway will go back to the former owner.

Mr. Bitgood and Mrs. Nicholson will go out to the property to evaluate. Mr. Bitgood said they really need to contact the County Health Department to discuss the issue of the septic approval.

Wayne Swanson, 517 Spruce St., asked how they are doing at Valle del Sol with the solar.

Mr. Bitgood stated the electric company was not approving any new solar in the area. It was mentioned that the electric company just lifted the hold on new solar approval in certain areas. Each house is supposed to have a 5K system on it.

Jeanette Sztyvel, 520 Fifth Avenue, asked if there could be something done about people speeding down the road. Chief Gonnelli will have the police step up police presence and patrols in the area.

Motion by Mrs. Nicholson to close the public portion, seconded by Mrs. Cowan, all were in favor, motion carried.

**PAY BILLS:**

Motion by Mr. Lucas to Pay the Bills, seconded by Mr. Rambo, upon roll call motion was carried.

Roll Call:	Mrs. Cowan	Yes
	Mr. Lucas	Yes
	Mrs. Nicholson	Yes
	Mr. Rambo	Yes
	Mayor Sammons	Yes

**RECESS:**

Motion to Recess by Mrs. Nicholson, seconded by Mrs. Cowan, all were in favor, the meeting recessed at 8:07PM.

Motion to Re-enter Meeting by Mrs. Nicholson, seconded by Mrs. Cowan, all were in favor, the meeting reconvened at 8:53PM.

**Summary of Closed Session:**

Mr. Duffield summarized the committee talked about the NJ DEP proposal to reassign Elk Twp from a Tier B to Tier A in regards to stormwater and the solicitation to potentially object to the move. No decisions were made.

The placement of conduit to be placed prior to the paving of the parking lot was discussed. Also outlets for the Christmas tree. Mr. Rambo suggested using 4 or 6 inch pipe. The contractor will be asked how much additional this will cost.

**ADJOURNMENT:**

Motion by Mr. Rambo to adjourn, seconded by Mrs. Nicholson, all were in favor, the meeting was adjourned at 9:02PM.

Respectfully Submitted,



Debora R. Pine, RMC, CMC  
Township Clerk

**ORDINANCE O – 7 – 2022**

**AN ORDINANCE OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF ELK, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY AMENDING CHAPTER 79A ENTITLED “RENTAL PROPERTY AND LANDLORD REGISTRATION” OF THE CODE OF THE TOWNSHIP OF ELK**

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**WHEREAS**, on August 5, 2022, Governor Murphy signed into law a requirement that the owner of a business, an owner of a rental unit or units, and an owner of a multi-family home of four (4) or fewer units, must annually register the Certificate of Insurance for the property; and

**WHEREAS**, the Certificate of Insurance shall be registered with the municipality; and

**WHEREAS**, the Township of Elk regulates “Rental Property and Landlord Registration” within the Township of Elk, by and through Chapter 79A of the Code of the Township of Elk; and

**WHEREAS**, in all other respects Chapter 79A entitled “Rental Property and Landlord Registration” shall remain in full force and effect.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, and it is hereby enacted and ordained by the authority of same as follows:

**Section 1.**

Chapter 79A entitled “Rental Property and Landlord Registration” shall be amended to include a new §79A-3 entitled “Rental Registration of Certificate of Insurance” as follows:

§ 79A-3.1. Rental Registration of Certificate of Insurance.

The owner of a business, an owner of a rental unit or units, and an owner of a multi-family home of four (4) or fewer units, one of which is owner occupied, must annually register the Certificate of Insurance with the Township. The owner of a business or the owner of a rental unit or units shall maintain liability insurance for negligent acts and omissions in an amount not less than \$500,000.00 for combined property damage and bodily injury to or death of one or more persons in any one accident or occurrence.

**Section 2.**

**Severability.**

Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

**Section 3.**

**Repealer.**

All prior Ordinances or parts of Ordinances inconsistent with this Ordinance be and the same are hereby repealed to the extent of such inconsistencies.

**Section 4.**

**When effective.**

This Ordinance shall take effect commencing November 7, 2022.

INTRODUCTION ROLL CALL VOTE						
COMMITTEE MEMBER	Motion	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan		✓	✓			
Lucas			✓			
Nicholson	✓		✓			
Rambo						✓
Sammons			✓			

**TOWNSHIP OF ELK**

**ATTEST:**



**DEBORA R. PINE, Township Clerk**



**Carolyn D. K. Sammons, Mayor**

FINAL ADOPTION ROLL CALL VOTE						
COMMITTEE MEMBER	Motion to Adopt	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan			✓			
Lucas			✓			
Nicholson		✓	✓			
Rambo	✓		✓			
Sammons			✓			

**NOTICE**

The Ordinance published herein was introduced and passed upon first reading at a meeting of the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, held on September 1, 2022. It will be further considered for final passage, after public hearing hereon, at a meeting of said Mayor and Committee to be held in the Township Municipal Building on October 6, 2022, at 7:00 P.M. During the week prior and up to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's office at the said Municipal Building, 680 Whig Lane, Monroeville, New Jersey, to the members of the general public who shall request the same.



**DEBORA R. PINE, TOWNSHIP CLERK**

ORDINANCE O – 8 – 2022

AN ORDINANCE OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF ELK, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY AMENDING CHAPTER 96 ENTITLED “UNIFIED DEVELOPMENT” OF THE CODE OF THE TOWNSHIP OF ELK

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**WHEREAS**, the Mayor and Committee, Township of Elk, have determined that amendments to Chapter 96 entitled “Unified Development” are necessary; and

**WHEREAS**, in all other respects Chapter 96 entitled “Unified Development” shall remain in full force and effect.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, and it is hereby enacted and ordained by the authority of same as follows:

**Section 1.**

§ 96-51 entitled “Lighting” at Paragraph L shall be amended as follows:

L. Advertising sign illumination.

(1) Permits for signs are referenced in other sections of the chapter; however, all signs, including sections of building surfaces of any kind that are externally or internally illuminated, shall conform, in addition to all requirements of §96-60, to the following requirements.

**Section 2.**

§ 96-60 entitled “Signs” at Paragraph H shall be amended as follows:

H. Prohibited signs. Any other provisions of this section notwithstanding, the following signs shall be prohibited in all zoning districts unless otherwise specified:

~~(5) Electronic message boards are only permitted within the C-2 Zoning District, may not change message more often than every 30 seconds, may only have one color, may not be more than 24 square feet in area, may not contain more than two lines of text and must be approved as part of a site plan.~~

All subsequent paragraphs shall be renumbered or re-lettered, accordingly.

**Section 3.**

A new §96-60I. entitled “Ground Mounted Electronic Message Signs” shall be added as follows:

I. The use of ground mounted electronic directly illuminated signs, including changeable signs, digital signs, light-emitting diode (LED) signs, electronic message centers (EMC), is permitted only in the non-residential Zones (C-1; C-2; M-1 and NCO), subject to the following limitations and restrictions:

- (1) Static changing images are permitted, but such changes may not be animated (including flashing, scrolling, intermittent or full-motion video elements).
- (2) Signs shall have a static image appearing for a minimum of fifteen (15) seconds, and have an interval change time of two (2) seconds or less.
- (3) Signs should be designed with an opaque background and translucent text and symbols, or with a colored (not white, off-white, light gray, cream or yellow) background to reduce glare.



- (4) Signs shall use automatic dimming control, either by photocell (hardwired) or via software settings, to reduce light levels at night and under cloudy and other darkened conditions.
- (5) No such sign may cause illumination spillover to residential properties.
- (6) No such sign may resemble or simulate any warning or danger signal, or any official traffic control device, sign, or light.
- (7) Five (5) additional square feet over and above what is permitted in the district for signage. A maximum of twenty (20) square feet is permitted to be digital signage. The additional square footage of digital signage over and above the initial five (5) square feet will be subtracted from the allowable sign area.
- (8) All signs shall be kept in good repair. Good repair shall include replacement or repair of broken or missing structural elements, casings, or faces, maintenance of legibility, and maintenance of all lighting elements.

All subsequent paragraphs shall be renumbered or re-lettered, accordingly.

#### **Section 4.**

Article IX. Zoning Districts and Regulations shall be amended as follows:

§96-68. Moderate Density Residential District (MD).

D. Bulk regulations for single-family detached units.

- (1) Maximum gross density: 1.5 dwelling units per square acre.
- (2) Minimum lot size: ~~25,000~~20,000 square feet.

#### **Section 5.**

Article IX. Zoning Districts and Regulations shall be amended as follows:

§96-76. Commercial-Neighborhood (C-1).

C. Conditional uses in the C-1 District.

- (1) Mini warehousing and self-storage uses may be permitted in the C-1 Zone, provided that all of the following conditions are met:
- (2) The minimum rental storage area shall be 40,000 square feet.
- (3) Such facilities shall maintain an operational manager's or resident manager's office/dwelling which shall be accessory to the principal use herein. Occupancy of the dwelling shall be limited to the facility manager and his immediate family.
- (4) Such facilities shall provide for the storage of customer's goods and wares only. No business activity other than the rental of storage space shall be conducted on the premises by either the owner of the facility, the resident manager or a tenant of storage space.
- (5) No storage of any kind shall be conducted out of doors.

- (6) The site containing such a use shall have direct access to a nonresidential collector or arterial street.
- (7) Site plan approval shall be required and any development shall also be subject to the following supplemental zoning regulations:
- (a) The minimum site area shall be three acres and the maximum site area shall be six acres.
  - (b) The maximum building area inclusive of a manager's office and/or dwelling for any one building on the site shall be 12,000 square feet.
  - (c) The maximum building length inclusive of a manager's office and/or dwelling shall be 300 feet.
  - (d) The minimum front yard setback abutting a public street shall be 75 feet. The minimum setback adjacent to any residentially zoned or developed property shall be 50 feet. All other setbacks shall be a minimum of 25 feet.
  - (e) The facades of all structures visible from public streets and residentially zoned or developed property shall be constructed of materials which are wood, brick, masonry, or other material finished to be compatible with the uses in the area in which the facility is located. Facades facing residentially zoned or developed property shall not contain access doors to the storage units.
  - (f) No single structure shall exceed one story, 18 feet in height including all roof equipment attached thereto. Structures with roof equipment shall provide roof screening to prevent its visibility from all sides of the building. The height of a resident manager's office dwelling, whether or not it is attached to another structure, shall be permitted to a maximum of 35 feet, 2 1/2 stories.
  - (g) All outdoor lighting shall be shielded to direct light and glare only onto the premises and shall be of sufficient intensity to discourage vandalism and theft. It shall be directed, shaded and focused away from all adjoining property.
  - (h) A minimum of four standard parking spaces shall be located in the immediate vicinity of the administrative office for the use of prospective clients. Parking areas adjacent to or in close proximity to the storage facilities shall be provided. Two additional standard parking spaces shall be provided for a resident manager's dwelling. Fire lanes shall be designated and marked in accordance with the Fire Code.
  - (i) Outdoor mini warehouse or self-storage identification advertising displays shall be in accordance with this chapter and shall not in any way exceed the maximum size, height, character and spacing allowed in the zone in which it is to be located.
  - (j) Drive aisles with access on both sides to storage facilities shall provide a minimum of 30 feet of width where traffic flow is both ways. Where only one way traffic flow is permitted, the width may be reduced to a minimum of 22 feet.
  - (k) Drive aisles with access on one side to storage facilities shall provide a minimum of 25 feet of width where traffic flow is both ways. Where only one way traffic flow is permitted, the width may be reduced to a minimum of 20 feet.



- (l) A minimum of fifteen (15) foot continuous planted buffer in accordance with this chapter shall be provided along all property lines adjacent to other non-residentially zoned sites. If an adjacent site is residentially zoned or developed, the minimum planted buffer shall be 50 feet.
- (m) A minimum fifty (50) foot continuous planted buffer in accordance with this chapter shall be provided along all non-accessible street frontages. Where a frontage provides access to the facility, the same buffer shall be required except for the area necessary for an ingress/egress drive, required parking, signage as permitted by this chapter and required sight triangles.

All subsequent paragraphs shall be renumbered or re-lettered, accordingly.

## **Section 6.**

Article IX. Zoning Districts and Regulations.

§96-80. Accessory uses and structures.

- A. Residential. The following supplemental and general regulations regarding accessory buildings and structures shall be observed in all residential districts and where a residential dwelling preexists in a nonresidential district except as noted herein:
  - (2) Each residential property ranging from 25,000 square feet to ~~six-three~~ acres may have a maximum of one detached garage or similar accessory structure not to exceed 900 square feet.
  - (3) Each residential property ~~six-three~~ acres or greater may have a maximum of one detached garage or similar accessory structure not to exceed ~~1,200~~2,400 square feet.
  - (6) Accessory structures over 200 between 200 square feet and 2,399 square feet must meet the side and rear yard setbacks for the zoning district, and any accessory structure 2,400 feet or more shall have a side and rear yard setback of at least 50 feet.

## **Section 7.**

### **Severability.**

Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

## **Section 8.**

### **Repealer.**

All prior Ordinances or parts of Ordinances inconsistent with this Ordinance be and the same are hereby repealed to the extent of such inconsistencies.

## **Section 9.**

### **When effective.**

This Ordinance shall take effect immediately upon final passage and publication in accordance with law.

INTRODUCTION ROLL CALL VOTE						
COMMITTEE MEMBER	Motion	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan			✓			
Lucas	✓		✓			
Nicholson			✓			
Rambo		✓	✓			
Sammons			✓			

**TOWNSHIP OF ELK**

**ATTEST:**

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**Carolyn D. K. Sammons, Mayor**

\_\_\_\_\_  
**DEBORA R. PINE, Township Clerk**

FINAL ADOPTION ROLL CALL VOTE						
COMMITTEE MEMBER	Motion to Adopt	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan						
Lucas						
Nicholson						
Rambo						
Sammons						

**NOTICE**

The Ordinance published herein was introduced and passed upon first reading at a meeting of the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, held on October 6, 2022. It will be further considered for final passage, after public hearing hereon, at a meeting of said Mayor and Committee to be held in the Township Municipal Building on November 3, 2022, at 7:00 P.M. During the week prior and up to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's office at the said Municipal Building, 680 Whig Lane, Monroeville, New Jersey, to the members of the general public who shall request the same.

  
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**DEBORA R. PINE, TOWNSHIP CLERK**

**TOWNSHIP OF ELK  
ORDINANCE O – 9 – 2022**

**CAPITAL ORDINANCE PROVIDING FOR ACQUISITION OF AN  
ELECTRONIC SIGN FOR THE MUNICIPAL BUILDING, BY AND  
IN THE TOWNSHIP OF ELK, IN THE COUNTY OF  
GLOUCESTER, STATE OF NEW JERSEY; APPROPRIATING  
\$35,000 THEREFOR FROM THE CAPITAL IMPROVEMENT  
FUND TO PAY FOR THE COST THEREOF**

**WHEREAS**, the Township of Elk, in the County of Gloucester, State of New Jersey (the "Township"), wishes to undertake the acquisition of an electronic sign for the municipal building in and for the Township (the "Project"); and

**WHEREAS**, the cost of said improvements or purposes is estimated to be \$35,000; and

**WHEREAS**, the Township desires to authorize the appropriation and expenditure of \$35,000 from the Capital Improvement Fund of the Township to undertake the Project.

**BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ELK, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY** (a majority of the full membership thereof affirmatively concurring), **AS FOLLOWS:**

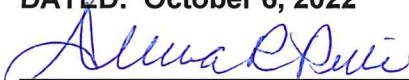
**SECTION 1.** The capital improvements or purposes described below are hereby authorized as general capital improvements to be undertaken by the Township. For the said improvements or purposes, there is hereby appropriated the amount of \$35,000 from the Capital Improvement Fund of the Township, to undertake the acquisition of an electronic sign for the municipal building, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

**SECTION 2.** The expenditure of the \$35,000 consisting of the appropriation of \$35,000 from the capital improvement fund, for the improvements or purposes set forth in Section 1 hereof is hereby authorized and approved. The Mayor, the Clerk, the Chief Financial Officer and any other official/officer of the Township are each hereby authorized and directed to execute, deliver and perform any agreement to undertake the improvement or purpose set forth herein and to effectuate the transaction contemplated hereby.

**SECTION 3.** The capital budget of the Township is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency herewith and a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs is on file in the Office of the Clerk and is available for public inspection.

**SECTION 4.** This ordinance shall take effect immediately after final adoption and approval by the Mayor as described in N.J.S.A. 40:49-2.

**ADOPTED ON FIRST READING  
DATED: October 6, 2022**

  
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**DEBORA R. PINE,  
Township Clerk**

INTRODUCTION ROLL CALL VOTE				OCTOBER 6, 2022		
COMMITTEE MEMBER	Motion	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan		✓	✓			
Lucas			✓			
Nicholson	✓		✓			
Rambo			✓			
Sammons			✓			

**ADOPTED ON SECOND READING  
DATED: October 18, 2022**

**TOWNSHIP OF ELK**

**ATTEST:**

\_\_\_\_\_  
**Carolyn D. K. Sammons, Mayor**

\_\_\_\_\_  
**DEBORA R. PINE, Township Clerk**

FINAL ADOPTION ROLL CALL VOTE				OCTOBER 18, 2022		
COMMITTEE MEMBER	Motion to Adopt	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan						
Lucas						
Nicholson						
Rambo						
Sammons						

**NOTICE**

The Ordinance published herein was introduced and passed upon first reading at a meeting of the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, held on October 6, 2022. It will be further considered for final passage, after public hearing hereon, at a meeting of said Mayor and Committee to be held in the Township Municipal Building on October 18, 2022, at 7:00 P.M. During the week prior and up to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's office at the said Municipal Building, 680 Whig Lane, Monroeville, New Jersey, to the members of the general public who shall request the same.

  
 \_\_\_\_\_  
**DEBORA R. PINE, TOWNSHIP CLERK**



**R-99-2022**  
**RESOLUTION ESTABLISHING TRICK OR TREAT HOURS AND CURFEW FOR**  
**OCTOBER 30<sup>th</sup> and OCTOBER 31<sup>st</sup>, 2022**

**WHEREAS** Halloween falls on Monday, October 31, 2022 and;

**WHEREAS** the Township Committee of the Township of Elk has decided to set the Trick or Treat hours for Monday, October 31, 2022 as 4:00pm through 8:00pm, prevailing time; and

**WHEREAS** experience indicates that Halloween and Halloween Eve create an atmosphere which tends to encourage vandalism and other acts of mischief, and

**WHEREAS** a curfew may tend to discourage such acts.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Elk:

1. It shall be unlawful for any juvenile of the age of 17 years or younger to loiter, wander, ride, run through or otherwise remain upon any of the streets, highways, roads, alleys, parks or other places open to the public, or upon private lands not belonging to such child or his parents, or other persons standing in locus parentis, without the permission of any owner, after the hour of 8:00pm, prevailing time, on October 30<sup>th</sup> and October 31<sup>st</sup>, 2022 unless such minor is accompanied by his or her parents or legal guardian.

2. Exceptions: The provisions of this Resolution shall not apply to any minor child who shall gainfully and lawfully be employed, nor to any minor child who shall be a bonafide student of a school, college, or university of evening instruction, nor to any child who shall be in attendance at an evening function sponsored by a religious or school organization or who shall be in attendance at a properly supervised recreational program, during the time necessarily required to travel between such minor child's residence and the said place of assembly.

3. Emergencies: Should an emergency arise necessitating a minor child under the age of 18 years being dispatched upon an errand requiring his presence upon any street, highway, road or roadway or any other place open to the public after 8:00pm, such child shall have in his or her possession a note or message in writing, signed by his parent or parents, or legal guardian, stating the nature of the errand, the place of destination, the time such message was executed and the approximate time required for the errand. Any abuse of the purpose or spirit of this section shall constitute a violation of the provisions of this Resolution, punishable as hereinafter provided.

4. Authority of Police: Any policeman or any special officer duly appointed by the Township Committee of the Township of Elk is hereby authorized and empowered to take into custody any such minor child who may be in the act of violating the provisions of this Resolution. Such officer shall notify the parent or persons having legal care and custody of said child or the violation of this Resolution and shall report said violation to the Chief of Police of the Township of Elk, who shall cause a record thereof to be made. Said child shall be released in the custody of such parent or person having his or her legal care or custody.

5. Violation and penalties: Any person found in violation of this resolution shall be required to perform community service and may be subject to a fine not exceeding \$2,000. If both, a juvenile and the juvenile's parent and/or guardian violate this resolution, they shall be required to perform community service together.

**ADOPTED** at a meeting of the Township Committee of the Township of Elk held on October 6, 2022.

**ATTEST:**



**DEBORA R. PINE, TOWNSHIP CLERK**

**TOWNSHIP OF ELK**



**Carolyn D. K. Sammons, Mayor**

**R-100-2022**

**RESOLUTION TO REFUND MONEY TO CHARLENE OUTERBRIDGE TOTAL  
DISABLED VETERAN**

**WHEREAS**, in August 2022, we granted Charlene Outterbridge, Block 42.01 lot 1, 103 Stockton Court, total disabled veteran status per Resolution R-87-2022: and

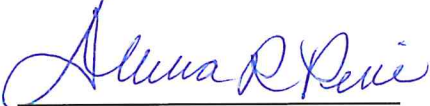
**WHEREAS**, the homeowner's mortgage company paid their August tax quarter, in the amount of \$3,419.43; and the homeowner owes \$353.73 after the adjustments; and

**WHEREAS** the intent of this resolution is to refund \$3,065.70 to Charlene Outterbridge.

**NOW, THEREFORE, BE IT RESOLVED**, that the Tax Collector and the CFO refund \$3,065.70 (three thousand, sixty-five dollars and seventy cents) to Charlene Outterbridge, 103 Stockton Court, Monroeville, NJ 08028 due to their total disabled Veteran status no taxes are due.

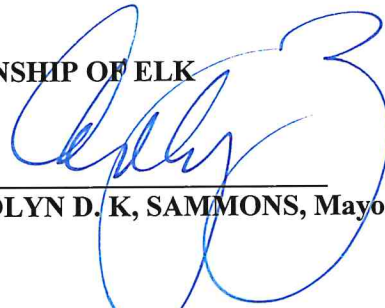
**ADOPTED**, at the meeting of the Township Committee for the Township of Elk held on October 6, 2022

**ATTEST:**



**DEBORA R. PINE, Township Clerk**

**TOWNSHIP OF ELK**



**CAROLYN D. K, SAMMONS, Mayor**

ROLL CALL VOTE				
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan	✓			
Lucas	✓			
Nicholson	✓			
Rambo	✓			
Sammons	✓			



**R-101-2022**

**RESOLUTION TO REFUND MONEY TO WELLS FARGO FOR OVERPAYMENT OF TAXES ON PROPERTY THAT HAS A TOTAL DISABLED VETERAN DEDUCTION**

**WHEREAS**, in October 2021, we granted Elrene Dabney, Block 29.08 Lot 2, 517 Empire Way East, total disabled veteran status per Resolution R-100-2021: and


**WHEREAS**, the homeowner's mortgage company; Wells Fargo, paid their February & May 2022 tax quarters, in the amount of \$3,398.03 + \$3,398.03 total \$ 6,796.06.

**WHEREAS** the intent of this resolution is to refund \$6,796.06 per the request of Wells Fargo due to the overpayment of taxes.

**NOW, THEREFORE, BE IT RESOLVED**, that the Tax Collector and the CFO refund \$6,796.06 (six thousand, seven hundred, ninety-six dollars and six cents) to Wells Fargo, 1 Home Campus, Des Moines, IA 50328-001 due to the total disabled Veteran status on 517 Empire Way.

**ADOPTED**, at the meeting of the Township Committee for the Township of Elk held on October 6, 2022.

**ATTEST:**



**DEBORA R. PINE, Township Clerk**

**TOWNSHIP OF ELK**

---

**Carolyn D. K. Sammons, Mayor**

ROLL CALL VOTE				
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan	✓			
Lucas	✓			
Nicholson	✓			
Rambo	✓			
Sammons	✓			

**R-102-2022**  
**RESOLUTION OF THE TOWNSHIP OF ELK**  
**AUTHORIZING APPLICATION TO THE NEW JERSEY DEPARTMENT OF**  
**TRANSPORTATION FOR A**  
**TRANSPORTATION ALTERNATIVES SET-ASIDE GRANT**

**WHEREAS**, the Elk Township Committee has determined it is in the public interest to provide increased alternative transportation and recreation opportunities for pedestrians and bicyclists; and

**WHEREAS**, the N.J. Department of Transportation has invited grant proposals for improvements under the Transportation Alternatives-Set-Aside Grant program; and

**WHEREAS**, the Township of Elk is applying for funding to conduct the **Construction of the Elephant Swamp Trail** and further into agreement with the NJDOT and/or DVRPC to design the project through the Design Assistance Program, should the Township receive the grant; and

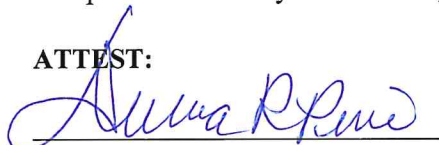
**WHEREAS**, the project will help continue and improve the promotion and encouragement of pedestrian and bicycle access and safety for residents; and

**WHEREAS**, maintenance of the facility, once constructed, will be assumed by the Township of Elk with the exception of those crosswalks on State or County Highways;

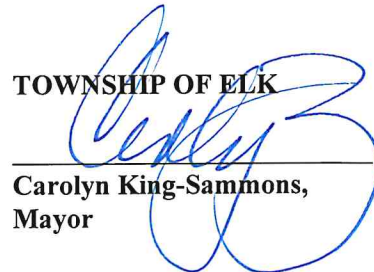
**NOW THEREFORE BE IT RESOLVED**, by the Committee of the Township of Elk, that it hereby supports the submission of a grant application for the Transportation Alternatives Set-Aside Program within the State of New Jersey Department of Transportation and authorizes the Mayor, and Municipal Clerk to execute any and all documents necessary and related to the submission of said application or grant agreement.

Adopted this 6<sup>th</sup> day of October, 2022

**ATTEST:**

  
 Debora R. Pine, Township Clerk

**TOWNSHIP OF ELK**

  
 Carolyn King-Sammons,  
 Mayor

ROLL CALL VOTE				
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan	✓			
Lucas	✓			
Nicholson	✓			
Rambo	✓			
Sammons	✓			

**R-103-2022**  
**RESOLUTION OF THE TOWNSHIP OF ELK**  
**ACCEPTING THE ALTERNATIVE TRANSPORTATION PLAN DEVELOPED**  
**THROUGH THE TRANSPORTATION AND COMMUNITY DEVELOPMENT**  
**INITIATIVE GRANT PROGRAM 2021**

**WHEREAS**, through grant funding provided by the Delaware Valley Regional Planning Committee, a study was performed to assess current alternative transportation uses, limitations, opportunities, and to develop a plan for Complete Streets and draft ordinances that could encourage and guide the planning and design of street improvements within the Township, and;

**WHEREAS**, the study has been completed by the Township Engineer, as an Alternative Transportation Plan, which has been presented to the Committee and the Public at open public meetings, and;


**WHEREAS**, the Alternative Transportation Plan proposed various routes for alternative transportation improvements, which were prioritized by the Committee following open presentations to the public, and;

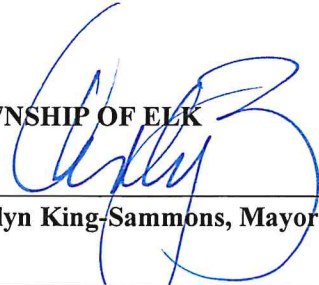
**WHEREAS**, the improvement of the Elephant Swamp Trail has been prioritized by this plan that would complete a portion of the Delaware Valley Regional Planning Commission's Circuit Trails system and help meet the goals established by the Connections 2050 regional long-range plan, and;

**WHEREAS**, the Committee has determined that the Alternative Transportation Plan, is acceptable and worth adopting as a planning and policy guide, that can help the Township move towards Complete Streets with improved opportunities for alternative transportation, while ensuring efficient use of limited capital funds and maximum use of available grant funds, and the equitable distribution of improvements within the Township, and;

**NOW THEREFORE BE IT RESOLVED** by the Elk Township Committee, the Township Committee hereby accepts the Alternative Transportation Plan, and adopts the plan which shall be used in the planning, design, and construction of capital and land development projects, within the Township.

Adopted this 6th day of October, 2022

**ATTEST:**  
  
 Debora R. Pine, Township Clerk

**TOWNSHIP OF ELK**  
  
 Carolyn King-Sammons, Mayor

ROLL CALL VOTE				
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan	✓			
Lucas	✓			
Nicholson	✓			
Rambo	✓			
Sammons	✓			



**RESOLUTION R-104-2022**

**RESOLUTION FOR MEMBER PARTICIPATION  
IN A COOPERATIVE PRICING SYSTEM**

A RESOLUTION AUTHORIZING THE TOWNSHIP OF ELK  
TO ENTER INTO A COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Hunterdon County Educational Services Commission, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on October 6, 2022 the governing body of the Township of Elk, County of Gloucester, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

**TITLE**

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Elk.

**AUTHORITY**

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Chief Financial Officer is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

**CONTRACTING UNIT**

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

**EFFECTIVE DATE**

This resolution shall take effect immediately upon passage.

**THIS RESOLUTION IS DULY ADOPTED** at a Meeting of the Township Committee of the Township of Elk held on October 6, 2022, at the Municipal Building, 680 Whig Lane, Aura, New Jersey.

**TOWNSHIP OF ELK**

  
Carolyn D. K. Sammons, Mayor

**ATTEST:**

  
**DEBORA R. PINE, Township Clerk**

COMMITTEE	ROLL CALL VOTE			
	AYE	NAY	ABSTAIN	ABSENT
Cowan	✓			
Lucas	✓			
Nicholson	✓			
Rambo	✓			
Sammons	✓			

**R-105-2022**

**RESOLUTION AUTHORIZING MEMBERSHIP IN A MUTUAL AID AND ASSISTANCE AGREEMENT WITH PARTICIPATING UNITS**

**WHEREAS**, mutual aid and assistance agreements between Municipalities, Counties, Law Enforcement Agencies Police, Emergency Medical Service, Fire Departments, Fire Companies or EMS organizations and Fire Departments situated in Fire Districts operated by a Board of Fire Commissioners, are permitted pursuant to N.J.S.A. 40A:14-26 and N.J.S.A. 40A:14-156.1; and

**WHEREAS**, the President in Homeland Security Directive (HSPD) – 5, directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS), which would provide a consistent nationwide approach to Federal, State, local and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

**WHEREAS**, “The New Jersey Civilian Defense and Disaster Control Act” App. A-9-33 et seq., provides for the health, safety and welfare of the people of the State of New Jersey during any emergency by centralizing control of all civilian activities having to do with such emergency giving the Governor control over the resources of each and every political subdivision to cope with any condition that shall arise out of such emergency; and

**WHEREAS**, the Director of the Division of Fire Safety in the Department of Community Affairs promulgated rules in accordance with the “Fire Service Resource Emergency Deployment Act”, N.J.A.C. 52:14 & 11 et seq., commonly referred to as the “Fire Service Resource Emergency Deployment Regulations” N.J.A.C. 5:75A et seq.; and

**WHEREAS**, it is deemed to be in the best interests of the residents of this municipality to enter into a mutual aid and assistance agreement with the County of Gloucester and other Municipalities including (but not limited to) Municipal Police, Emergency Medical Service or Fire Departments, Volunteer Fire Companies or EMS organizations and/or Fire Districts to provide additional protection against loss, damage or destruction by fire, catastrophe, civil unrest, major emergency or other extraordinary devastation damage or destruction to person and property, in those situations when outside aid and assistance is needed.

**NOW, THEREFORE, BE IT RESOLVED** by the Township of Elk of the County of Gloucester that:

1. The Mayor and Township Clerk are hereby authorized to execute and directed to enter into the Gloucester County Mutual Aid and Assistance Agreement between Participating Units, a copy of which: is attached hereto and made part hereof, on the terms and conditions contained herein.
2. The Mayor and Township Clerk are hereby authorized and directed to execute said Mutual Aid and Assistance Agreement on behalf of the County of Gloucester.
3. The Clerk of the Township of Elk is hereby authorized and directed to forthwith file a certified copy of this Resolution and an executed copy of the Agreement with the Gloucester County Department of Emergency Response, Office of Emergency Management. Said Office shall serve as the central repository and shall maintain a master listing of all Participating Units to the Mutual Aid and Assistance Agreement.

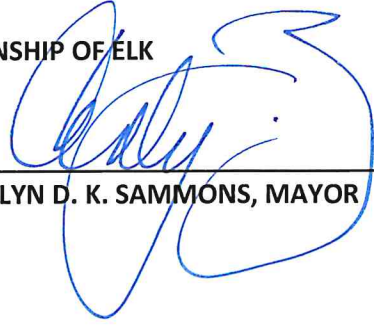
**ADOPTED** at a regular meeting of the Township of Elk on October 6, 2020 at 680 Whig Lane, Monroeville, New Jersey 08343.

ATTEST:



DEBORA R. PINE, TOWNSHIP CLERK

TOWNSHIP OF ELK



CAROLYN D. K. SAMMONS, MAYOR

ROLL CALL VOTE				
COMMITTEE	AYES	NAYS	ABSTAIN	ABSENT
Cowan	✓			
Lucas	✓			
Nicholson	✓			
Rambo	✓			
Sammons	✓			



**RESOLUTION R-106-2022**

**RESOLUTION OF THE TOWNSHIP OF ELK  
TO GO INTO CLOSED EXECUTIVE SESSION TO DISCUSS  
POTENTIAL LITIGATION IN REGARDS TO NJ DEP STORMWATER TIER DESIGNATION**

**WHEREAS** N.J.S.A. 10:4-12B. (7) permits the Township Committee to enter into Closed Executive Session and exclude the public from portions of the meeting to discuss personnel, litigation and/or contract negotiations in which the public body is, or may be a party or which involves any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer; and

**WHEREAS** pursuant to N.J.S.A. 10:4-13, the Township Committee must first adopt a Resolution at a meeting which the public is admitted stating the general nature of the subject to be discussed and as precisely as possible at time when the circumstances under which the discussion conducted in Closed Executive Session can be disclosed to the public; and

**NOW, THEREFORE, BE IT RESOLVED**, that the time when and circumstances under which the discussion conducted in Closed Executive Session of the public body can be disclosed to the public will be at the conclusion of the beforementioned subjects.

**THIS RESOLUTION WAS DULY ADOPTED** at the Regular Meeting of the Township Committee of the Township of Elk held on the 6<sup>th</sup> day of October 2022 and is duly certified by the Clerk to embody the determination made by the Committee at that hearing date.

TOWNSHIP OF ELK

  
\_\_\_\_\_  
CAROLYN D.K. SAMMONS, Mayor

**ATTEST:**

  
\_\_\_\_\_  
DEBORA R. PINE, TOWNSHIP CLERK

**BILL APPROVAL**  
**October 6, 2022**  
**Bank Wires, Manual and Interim Checks**

**GENERAL ACCOUNT:**

1) Township of Elk	22-00873	\$66,718.26
2) State of NJ Division of Pensions	22-00898	\$35,246.73

**ELMER ESCROW:**

1) Bryson & Yates	22-00870	\$22,535.12
2) Bach Associates	22-00902	\$281.25
3) Dale Taylor, Esq.	22-00901	\$450.00

**DOG ACCOUNT:**

1) NJ Department of Health	22-00803	\$8.40
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October 5, 2022  
07:27 PM

TOWNSHIP OF ELK  
Check Payment Batch Verification Listing

Page No: 1

Batch Id: SC Batch Type: C Batch Date: 10/06/22 Checking Account: CURRENT G/L Credit: Budget G/L Credit  
Generate Direct Deposit: N

Check No. PO #	Check Date Enc Date	Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct
22-00876	10/01/22	10/06/22 A0020 A-QUALITY BUSINESS SYSTEMS INC 1 COPIER REPAIR	534.66	1839 DELSEA DRIVE 2-01- -029-239 REPAIRS TO EQUIPMENT	Budget	Aprv	41	1
			<u>534.66</u>					
22-00800	08/29/22	10/06/22 A0124 ACTION UNIFORM CO. 1 MESSINA-SHIRT,PANTS	236.00	1500 S. NEW ROAD 2-01- -029-233 UNIFORM ALLOWANCE	Budget	Aprv	9	1
22-00800	08/29/22	2 MESSINA-BOOTS	140.00	2-01- -029-236 EQUIPMENT & SUPPLIES	Budget	Aprv	10	1
22-00830	09/07/22	1 CALABRESE-JACKET	130.00	2-01- -029-233 UNIFORM ALLOWANCE	Budget	Aprv	11	1
22-00830	09/07/22	2 CALABRESE-BAG, FLASHLIGHT	260.00	2-01- -029-236 EQUIPMENT & SUPPLIES	Budget	Aprv	12	1
22-00883	10/01/22	1 SHIRT,CHEVRONS,ETC	105.00	2-01- -029-233 UNIFORM ALLOWANCE	Budget	Aprv	47	1
22-00883	10/01/22	2 NAMESTRIP	15.00	2-01- -029-225 MISCELLANEOUS	Budget	Aprv	48	1
			<u>886.00</u>					
22-00863	09/20/22	10/06/22 A0169 ANYZEK FUELS 1 HVAC MAINTENANCE	327.00	PO BOX 364 2-01- -020-243 REPAIRS & SUPPLIES FOR BLDG	Budget	Aprv	26	1
			<u>327.00</u>					
22-00892	10/01/22	10/06/22 A0260 ATLANTIC CITY ELECTRIC 1 MONTHLY ELECTRIC/STREET LIGHTS	25.69	5 COLLINS DRIVE 2-01- -037-222 STREET LIGHTING EXPENSE	Budget	Aprv	57	1
22-00892	10/01/22	2 MONTHLY ELECTRIC/STREET LIGHTS	1,271.05	2-01- -037-223 ELECTRICITY	Budget	Aprv	58	1
			<u>1,296.74</u>					
22-00321	04/05/22	10/06/22 A0350 AURA FIRE COMPANY 3 2022 ALLOCATION - 3RD	4,625.00	909 AURA ROAD 2-01- -028-225 AID TO FIRE COMPANY DIRECT AID	Budget	Aprv	6	1
			<u>4,625.00</u>					
22-00893	10/01/22	10/06/22 A0350 AURA FIRE COMPANY 1 POLLING LOCATION	200.00	909 AURA ROAD 2-01- -012-225 MISCELLANEOUS	Budget	Aprv	59	1
			<u>200.00</u>					
22-00916	10/05/22	10/06/22 A0350 AURA FIRE COMPANY 1 TRUNK OR TREAT 2022	200.00	909 AURA ROAD 2-01- -033-222 EMERGENCY MANAGEMENT O E	Budget	Aprv	86	1
			<u>200.00</u>					
22-00322	04/05/22	10/06/22 A0351 AURA RESCUE SQUAD 3 2022 ALLOCATION 3RD	1,041.25	909 AURA ROAD 2-01- -031-225	Budget	Aprv	7	1

Check No. PO #	Check Date Enc Date	Vendor # Item Description	Name	Payment Amt	Street 1 of Address to be printed on Check Charge Account	Account Type	Status	Seq	Acct
				1,041.25	FIRST AID CONTRIBUTION MISC				
22-00312	10/06/22 04/03/22	A0906 3	ROCCO ALBANO JR MEDICARE REIMBURSEMENT 3RD	1,020.60	34451 HONEYSPOUT ROAD 2-01- -026-222	Budget	Aprv	1	1
				1,020.60	GROUP INSURANCE PLAN				
22-00900	10/06/22 10/02/22	B0268 1	BRYSON & YATES CONSULTING LLC PARKING LOT, PMRS NOTICE, TA	4,177.50	307 GREENTREE ROAD 2-01- -019-222	Budget	Aprv	66	1
22-00900	10/02/22	2	STORMWATER	3,057.50	ENGINEERING OPERATING EXPENSES 2-01- -019-222	Budget	Aprv	67	1
22-00900	10/02/22	3	EWAN ROAD PHASE 1	1,400.00	ENGINEERING OPERATING EXPENSES G-01- -105-111	Budget	Aprv	68	1
22-00900	10/02/22	4	EWAN ROAD PHASE 2	1,192.00	EWAN ROAD STATE ROAD AID 1-01- -054-222	Budget	Aprv	69	1
22-00900	10/02/22	5	MOODS ROAD PHASE 2	3,570.00	IMPROVEMENTS TO MUNICIPAL ROAD G-01- -105-113	Budget	Aprv	70	1
22-00900	10/02/22	6	PARKING LOT RESURFACE	2,690.00	MOODS ROAD PHASE 2 1-01- -054-222	Budget	Aprv	71	1
				16,087.00	IMPROVEMENTS TO MUNICIPAL ROAD				
22-00904	10/06/22 10/04/22	C0053 1	CHRISTOPHER CALABRESE REIMBURSE BOOTS	140.00	2-01- -029-225	Budget	Aprv	72	1
				140.00	MISCELLANEOUS				
22-00879	10/06/22 10/01/22	C0082 1	CETTEI & CONNELL, INC. FIRE SERVICE INSURANCE	2,585.00	PO BOX 657 2-01- -026-223	Budget	Aprv	43	1
22-00907	10/04/22	1	VOLUNTEER POLICY	425.00	LIABILITY (JIF/SURITY) 2-01- -026-223	Budget	Aprv	75	1
				3,010.00	LIABILITY (JIF/SURITY)				
22-00866	10/06/22 09/25/22	C0149 1	STEPHEN CONSIDINE DEWALT RACHET/BATTERY ETC	342.23	2-01- -034-236	Budget	Aprv	30	1
				342.23	EQUIPMENT & SUPPLIES				
22-00885	10/06/22 10/01/22	C0166 1	COMCAST MONTHLY SERVICE	476.66	ACCT 8499-05-064-0022477 2-01- -037-224	Budget	Aprv	50	1
				476.66	TELEPHONE				
22-00840	10/06/22 09/13/22	D0150 5	DELSEA REGIONAL HIGH SCHOOL 10/12/2022	314,204.25	ATTN: BOARD OFFICE 2-01- -905-002	Budget	Aprv	14	1
				314,204.25	REGIONAL SCHOOL TAXES				
22-00915	10/06/22 10/04/22	D0365 1	VAULT SOLUTIONS LLC STORAGE-0239775	686.08	PO BOX 176 2-01- -043-224	Budget	Aprv	85	1



Check No. PO #	Check Date Enc Date	Vendor # Item Description	Name	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct
				686.08	RECORDS STORAGE				
22-00877	10/01/22	1	10/06/22 D0498 BRIAN J. DUFFIELD LEGAL THRU 9/27/2022	2,580.00	95 N. MAIN STREET 2-01- -017-222 LEGAL OPERATING EXPENSES	Budget	Aprv	42	1
				2,580.00					
22-00323	04/05/22	3	10/06/22 F0250 FERRELL VOLUNTEER FIRE COMPANY 2022 ALLOCATION 3RD	4,625.00	2-01- -028-225 AID TO FIRE COMPANY DIRECT AID	Budget	Aprv	8	1
22-00894	10/01/22	1	POLLING LOCATION	100.00	2-01- -012-225 MISCELLANEOUS	Budget	Aprv	60	1
22-00905	10/04/22	1	REIMBURSE-STRUCTURE BURNS (2)	1,100.00	2-01- -028-226 AID TO FIRE COMPANY OTHER EXPENSES	Budget	Aprv	73	1
				5,825.00					
22-00871	09/25/22	1	10/06/22 F0508 FP MAILING SOLUTIONS METER RENTAL - RI105393469	150.00	PO BOX 157 2-01- -011-333 GENERAL ADMIN - EQUIP. MAINT.	Budget	Aprv	35	1
				150.00					
22-00912	10/04/22	1	10/06/22 G0020 GCIA TIPPING SEPTEMBER	4,531.61	FINANCE DEPARTMENT 2-01- -038-221 TRASH TIPPING FEES	Budget	Aprv	82	1
22-00912	10/04/22	2	TIPPING SEPTEMBER TAX	175.44	2-01- -038-225 TIPPING-RECYCLING TAX	Budget	Aprv	83	1
				4,707.05					
22-00897	10/01/22	1	10/06/22 G0150 GALL'S INC. INV 022084328 - GARRISON BELT	3.83	PO BOX 71628 2-01- -029-225 MISCELLANEOUS	Budget	Aprv	63	1
				3.83					
22-00862	09/20/22	1	10/06/22 G0173 GARDEN STATE HIGHWAY PRODUCTS SPEED LIMIT SIGNS	120.00	301 RIVERSIDE DRIVE 2-01- -035-222 ROAD SIGNS OPERATING EXPENSE	Budget	Aprv	25	1
				120.00					
22-00858	09/20/22	1	10/06/22 H0177 LANCE HITZELBERGER REIMBURSE - SHIPPING	50.83	2-01- -029-225 MISCELLANEOUS	Budget	Aprv	21	1
				50.83					
22-00869	09/25/22	1	10/06/22 I0600 INTEGRITY INTERPRETING LLC LAO INTERPRETOR - 8/15/22	42.60	767 ELMHURST PLACE 2-01- -050-225 MISCELLANEOUS	Budget	Aprv	34	1
				42.60					
22-00896	10/01/22	1	10/06/22 I0901 IGLESIA MISIONERS PENTECOSTAL TAX REFUND - R-97-2022	635.64	2-01- -920-001 REFUND OVERPAYMENT OF TAXES	Budget	Aprv	62	1

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				635.64					
22-00914	10/04/22	1	JAN PRO CLEANING SYSTEMS OCTOBER CLEANING	482.04	410 WHITE HORSE PIKE 2-01- -020-242 CLEANING SERVICES	Budget	Aprv	84	1
				482.04					
22-00841	09/13/22	1	KAY PRINTING F211-VIOLATION NOTICE	17.00	220 ENTIN ROAD 2-01- -046-224 PRINTING OF FORMS	Budget	Aprv	15	1
22-00841	09/13/22	2	SHIPPING-NO TO EXCEED	19.38	2-01- -046-224 PRINTING OF FORMS	Budget	Aprv	16	1
				36.38					
22-00895	10/01/22	1	LAWNS VOLUNTEER FIRE COMPANY POLLING LOCATION	100.00	220 STANGER AVENUE 2-01- -012-225 MISCELLANEOUS	Budget	Aprv	61	1
				100.00					
22-00908	10/04/22	1	TOWNSHIP OF LOGAN SEPTEMBER CONTRACTUAL	17,916.67	125 MAIN STREET 2-01- -038-222 SOLID WASTE CONTRACTUAL	Budget	Aprv	76	1
22-00908	10/04/22	2	SEPTEMBER CONTRACTUAL FUEL	810.83	2-01- -038-222 SOLID WASTE CONTRACTUAL	Budget	Aprv	77	1
				18,727.50					
22-00846	09/17/22	1	MAJESTIC OIL COMPANY, INC. 9/12 DIESEL	1,303.43	2104 FAIRFAX AVENUE 2-01- -037-226 GASOLINE/DIESEL	Budget	Aprv	17	1
22-00861	09/20/22	1	09/15 - UNLEADED	994.91	2-01- -037-226 GASOLINE/DIESEL	Budget	Aprv	24	1
22-00884	10/01/22	1	9/22 REGULAR	510.82	2-01- -037-226 GASOLINE/DIESEL	Budget	Aprv	49	1
				2,809.16					
22-00851	09/17/22	1	MAX COMMUNICATIONS INC MONTHLY PHONE - 2596501	271.71	411 NORTH HIGH STREET 2-01- -037-224 TELEPHONE	Budget	Aprv	19	1
				271.71					
22-00881	10/01/22	1	MIKE AND SONS AUTO GLASS LLC 2016 FORD EXP WINDSHIELD	420.00	35 HOWARD STREET 2-01- -061-226 POLICE VEHICLE MINOR REPAIR	Budget	Aprv	45	1
				420.00					
22-00857	09/19/22	1	MOTOROLA SOLUTIONS INC. VIDEO EQUIPMENT SHIRT CLIPS	1,173.00	13104 COLLECTIONS CENTER DRIVE 2-01- -029-236 EQUIPMENT & SUPPLIES	Budget	Aprv	20	1
22-00887	10/01/22	1	EVIDENCE LIBRARY/SOFTWARE/HOST	16,275.00	2-01- -029-236 EQUIPMENT & SUPPLIES	Budget	Aprv	52	1
				17,448.00					



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22-00889	10/06/22 10/01/22	N0029 1	NJAWC HYDRANTS	467.91	2-01- -037-228 PUBLIC FIRE HYDRANT	Budget	Aprv	54	1
				<u>467.91</u>					
22-00874	10/06/22 10/01/22	N0150 1	N.J. LEAGUE OF MUNICIPALITIES LEAGUE-CONSIDIENE	60.00	222 WEST STATE STREET 2-01- -013-226 EDUCATIONS & CONFERENCES	Budget	Aprv	37	1
22-00874	10/01/22	2	LEAGUE-SAMMONS	60.00	2-01- -025-226 EDUCATION & CONFERENCES	Budget	Aprv	38	1
22-00874	10/01/22	3	LEAGUE-RAMBO	60.00	2-01- -025-226 EDUCATION & CONFERENCES	Budget	Aprv	39	1
22-00874	10/01/22	4	LEAGUE-DEFRANCESCO	60.00	2-01- -015-226 EDUCATIONS & CONFERENCES	Budget	Aprv	40	1
				<u>240.00</u>					
22-00917	10/06/22 10/05/22	00904 1	CHARLENE OUTTERBRIDGE REFUND R-100-2022	3,065.70	2-01- -920-001 REFUND OVERPAYMENT OF TAXES	Budget	Aprv	87	1
				<u>3,065.70</u>					
22-00864	10/06/22 09/20/22	Q0401 1	QUILL CORPORATION ACCT 3365032, INV. 27543765	0.00	PO BOX 37600 2-01- -043-223 OFFICE SUPPLIES	Budget	Aprv	27	1
22-00864	09/20/22	2	ENVELOPES,FOLDERS,WALL POCKETS	70.46	2-01- -043-223 OFFICE SUPPLIES	Budget	Aprv	28	1
22-00867	09/25/22	1	ACCT 3365032, INVOICE 27707071	0.00	2-01- -043-223 OFFICE SUPPLIES	Budget	Aprv	31	1
22-00867	09/25/22	2	STAPLER	24.58	2-01- -043-223 OFFICE SUPPLIES	Budget	Aprv	32	1
				<u>95.04</u>					
22-00886	10/06/22 10/01/22	R0150 1	ACE PLUMBING,HEATING AND SOLAR SALT	55.92	ELECTRICAL SUPPLIES, INC. 2-01- -020-243 REPAIRS & SUPPLIES FOR BLDG	Budget	Aprv	51	1
				<u>55.92</u>					
22-00316	10/06/22 04/03/22	R0452 3	REX J. ROLDAN, ESQ. PUBLIC DEFENDER 3RD	1,625.00	900 ROUTE 168 2-01- -051-221 PUBLIC DEFENDER OE	Budget	Aprv	5	1
				<u>1,625.00</u>					
22-00906	10/06/22 10/04/22	S0021 1	COUNTY OF SALEM FIRE ACADEMY-INV 21-609	500.00	TREASURER'S OFFICE 2-01- -028-226 AID TO FIRE COMPANY OTHER EXPENSES	Budget	Aprv	74	1
				<u>500.00</u>					
22-00313	10/06/22 04/03/22	S0100 3	MILTON SAHMS MEDICARE REIMBURSEMENT 3RD	510.30	955 AURA ROAD 2-01- -026-222 GROUP INSURANCE PLAN	Budget	Aprv	2	1
				<u>510.30</u>					

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22-00859	10/06/22 09/20/22	S0255 1	SENTINEL NEWSPAPER ADVERTISE-STORMWATER TRAINING	10.50	330 OAK AVENUE 2-01- -043-228 ADVERTISEMENTS	Budget	Aprv	22	1
				<u>10.50</u>					
22-00860	10/06/22 09/20/22	S0455 1	LUZ S. SMITH 09/19/2022	300.00	2835 FRIENDSHIP STREET 2-01- -050-225 MISCELLANEOUS	Budget	Aprv	23	1
				<u>300.00</u>					
22-00890	10/06/22 10/01/22	S0482 1	SOUTH JERSEY GAS MONTHLY SERVICE	44.78	2388420000 2-01- -037-225 PROPANE/NATURAL GAS	Budget	Aprv	55	1
				<u>44.78</u>					
22-00891	10/06/22 10/01/22	S0483 1	SOUTH JERSEY GAS MONTHLY SERVICE	41.99	3388420000 2-01- -037-225 PROPANE/NATURAL GAS	Budget	Aprv	56	1
				<u>41.99</u>					
22-00880	10/06/22 10/01/22	S0504 1	STEWART BUSINESS SYSTEMS MONTHLY COPIER	36.00	PO BOX 936763 2-01- -011-333 GENERAL ADMIN - EQUIP. MAINT.	Budget	Aprv	44	1
				<u>36.00</u>					
22-00888	10/06/22 10/01/22	S0556 1	STATE OF NEW JERSEY ANNUAL ASSESSMENT-222-057-126	230.71	TREASURER 2-01- -049-225 UNEMPLOYMENT FUND	Budget	Aprv	53	1
				<u>230.71</u>					
22-00872	10/06/22 09/25/22	S0600 1	SOUTHERN PEST CONTROL MONTHLY SERVICE	53.00	PO BOX 95 2-01- -020-225 MISCELLANEOUS	Budget	Aprv	36	1
				<u>53.00</u>					
22-00882	10/06/22 10/01/22	S0671 1	STARR GENERAL CONTRACTORS MONTHLY SERVICE - SEPTEMBER	100.00	3017 DELSEA DRIVE 2-01- -020-225 MISCELLANEOUS	Budget	Aprv	46	1
				<u>100.00</u>					
22-00314	10/06/22 04/03/22	S0911 3	ROBERT SEIBERT MEDICARE REIMBURSEMENT 3RD	1,020.60	350 POPLAR AVENUE 2-01- -026-222 GROUP INSURANCE PLAN	Budget	Aprv	3	1
				<u>1,020.60</u>					
22-00865	10/06/22 09/25/22	T0526 1	TILDENTECH, LLC REMOVE RELIABLE PENGUIN	200.00	1 N. CUMMINGS AVE 2-01- -011-333 GENERAL ADMIN - EQUIP. MAINT.	Budget	Aprv	29	1
				<u>200.00</u>					
22-00909	10/06/22 10/04/22	T0526 1	TILDENTECH, LLC MANAGED SERVICES-TWP	686.12	1 N. CUMMINGS AVE 2-01- -011-333	Budget	Aprv	78	1

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			686.12	GENERAL ADMIN - EQUIP. MAINT.				
22-00910	10/06/22 10/04/22	T0526 TILDENTECH, LLC 1 MANAGED SERVICES-PD	641.50	1 N. CUMMINGS AVE 2-01- -029-240	Budget	Aprv	79	1
			641.50	COMPUTER SOFTWARE & RELATED				
22-00839	10/06/22 09/13/22	T0600 TREASURER OF SCHOOL MONEYS 5 10/12/2022	291,256.92	ELK TOWNSHIP BOARD OF ED 2-01- -905-001	Budget	Aprv	13	1
			291,256.92	LOCAL SCHOOL TAXES				
22-00315	10/06/22 04/03/22	V0260 JACQUELINE VIGILANTE, ESQ 3 2022 PROSECUTOR 3RD	3,975.00	99 NORTH MAIN STREET 2-01- -018-225	Budget	Aprv	4	1
			3,975.00	PROSECUTOR OE				
22-00899	10/06/22 10/02/22	W0080 WARREN'S HARDWARE 1 HORNET SPRAY, NOZZLE	13.48	110 BRIDGETON PIKE 2-01- -020-243	Budget	Aprv	64	1
22-00899	10/02/22	2 WASP SPRAY	17.96	REPAIRS & SUPPLIES FOR BLDG 2-01- -020-243	Budget	Aprv	65	1
			31.44	REPAIRS & SUPPLIES FOR BLDG				
22-00848	10/06/22 09/17/22	W0082 WATERLINE GLASSBORO LLC 1 AUGUST SERVICE	22.00	127 S. DELSEA DRIVE 2-01- -029-225	Budget	Aprv	18	1
			22.00	MISCELLANEOUS				
22-00868	10/06/22 09/25/22	W0160 WEBERS POWER EQUIPMENT, INC. 1 SAFETY GLASSES	18.99	868 ELK ROAD 2-01- -034-236	Budget	Aprv	33	1
			18.99	EQUIPMENT & SUPPLIES				
22-00918	10/06/22 10/05/22	W0180 WELLS FARGO HOME MORTGAGE 1 REFUND ELRENE DABNY-R-101-2022	6,796.06	2-01- -920-001	Budget	Aprv	88	1
			6,796.06	REFUND OVERPAYMENT OF TAXES				
22-00911	10/06/22 10/04/22	W0300 WHEELABRATOR GLOUCESTER CO. 1 TIPPING SEPTEMBER	7,248.59	PNC BANK 2-01- -038-221	Budget	Aprv	80	1
22-00911	10/04/22	2 TIPPING SEPTEMBER TAX	281.79	TRASH TIPPING FEES 2-01- -038-225	Budget	Aprv	81	1
			7,530.38	TIPPING-RECYCLING TAX				

checks:	<u>Count</u>	<u>Line Items</u>	<u>Amount</u>
	60	88	719,043.07

There are NO errors or warnings in this listing.