

**ELK TOWNSHIP
COMMITTEE MEETING MINUTES
SEPTEMBER 7, 2023**

The Regular Meeting of the Elk Township Committee was held on the above date in the Municipal Building. The meeting was called to order by Mayor Sammons at 7:02PM.

The Open Public Meeting Notice was read. The Salute to the Flag and Invocation were recited in unison.

Present were: Mrs. Cowan, Mr. Lucas, Mr. Rambo, Mayor Sammons, Mrs. Pine, Township Clerk, Mr. Duffield, Solicitor, Mr. Bach, Engineer and Chief Gonnelli. Mrs. Nicholson and Mr. Considine, CFO were absent.

Approval of minutes of August 15, 2023 Work Session and Closed Session Meeting

Motion by Mr. Lucas, seconded by Mrs. Cowan to approve the minutes of the August 15, 2023 Work and Closed Session all were in favor motion carried.

COMMITTEE REPORTS

There were no committee reports at this meeting.

POLICE CHIEF REPORT

Chief Gonnelli read the Police Department report for the month of August. They received 1710 calls for service, made 20 arrests with 21 charges, issued 199 motor vehicle summonses, responded to 17 motor vehicle crashes with 10 injuries, and received 4 new firearm applications.

FIRE DEPARTMENT REPORT

Mr. Rambo read the Fire Company reports. Pump testing has been conducted and completed. Necessary repairs were made.

For the month of August, Ferrell Fire Company responded to 24 calls for service.

Aura Fire Company in the month of June, responded to 19 calls for service, in July, responded to 21 calls for service and in August, responded to 23 calls for service.

ENGINEER'S REPORT

Mr. Bach reported the NJ DOT has provided engineering comments on the plans for Moods Road Phase 3 and Christian Street, when the revised plans are submitted, the project can go out for bid.

A meeting with Deputy Mayor Nicholson, public works and the engineer was held to discuss the Elephant Swamp Trail project.

Mr. Bach stated the Township's Flood Damage Prevention Ordinance needs to be updated along with the Stormwater Ordinance. There has been no significant traction on any challenges to moving from Tier B to Tier A. He does not feel there will be any relief for the new Tier A municipalities. This in his opinion an unfunded mandate, however there is a \$75,000 grant that is available. He anticipates the costs to be over \$200,000 to comply with all the new regulations. There will be additional mapping, reporting, maintenance and street sweeping requirements among other items. There may be shared services with other agencies that can be explored.

PUBLIC PORTION on Agenda Items only.

Motion by Mr. Rambo to open the meeting to the public, seconded by Mr. Lucas, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions on agenda items to come forward at this time.

Lou Schomber, 457 Ewan Rd. asked what the Property Maintenance Ordinance was about.

Mr. Duffield explained the ordinance is changing the language concerning vacant/abandoned properties and the impact on the community.

Motion by Mr. Lucas to close the public portion, seconded by Mrs. Cowan, all were in favor, motion carried.

ORDINANCE:

O-14-2023

**ORDINANCE AMENDING CHAPTER 34 FIXING AND ESTABLISHING SALARIES AND
COMPENSATION OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF ELK
PUBLIC HEARING**

Motion by Mr. Lucas, seconded by Mr. Rambo to open the public, all were in favor, motion carried.
Mayor Sammons invited the public to speak if they have any questions concerning the Ordinance.
No one came forward.

Motion by Mr. Lucas seconded by Mr. Rambo to close the public portion, all were in favor, motion carried.
Motion by Mr. Lucas, seconded by Mrs. Cowan to adopt Ordinance O-14-2023, upon roll call motion
carried.

| | | |
|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

O-15-2023

**ORDINANCE AMENDING CHAPTER 79 ENTITLED "PROPERTY MAINTENANCE" OF THE CODE
OF THE TOWNSHIP OF ELK
TITLE ONLY**

Motion by Mrs. Cowan to approve Ordinance O-15-2023, seconded by Mr. Lucas, upon roll call motion
carried.

| | | |
|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

RESOLUTIONS:

RESOLUTION R-97-2023

RESOLUTION GRANTING A TOTAL DISABLED VETERAN STATUS TO THEODORE SCHMIDT

Motion by Mr. Rambo, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call
motion carried.

| | | |
|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

RESOLUTION R-98-2023

RESOLUTION GRANTING A TOTAL DISABLED VETERAN STATUS TO STEVEN DECORD

Motion by Mr. Lucas, seconded by Mr. Rambo to adopt and approve said Resolution, upon roll call motion
carried.

| | | |
|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

RESOLUTION R-99-2023

**RESOLUTION FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2023 MUNICIPAL
BUDGET PURSUANT TO N.J.S.A. 40A:4-87 – LOCAL RECREATION IMPROVEMENT GRANT**

Motion by Mr. Rambo, seconded by Mr. Lucas to adopt and approve said Resolution, upon roll call motion
carried.

| | | |
|------------|------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
|------------|------------|-----|

| | |
|---------------|-----|
| Mr. Lucas | Yes |
| Mr. Rambo | Yes |
| Mayor Sammons | Yes |

RESOLUTION R-100-2023

RESOLUTION FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2023 MUNICIPAL BUDGET PURSUANT TO N.J.S.A. 40A:4-87 – DRIVE SOBER OR GET PULLED OVER

Motion by Mrs. Cowan, seconded by Mr. Lucas to adopt and approve said Resolution, upon roll call motion carried.

| | | |
|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

RESOLUTION R- 101- 2023

RESOLUTION TO PURCHASE A 2023 DODGE DURANGO PURSUIT AWD POLICE VEHICLE

Motion by Mr. Rambo, seconded by Mr. Lucas to adopt and approve said Resolution, upon roll call motion carried.

| | | |
|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

RESOLUTION R- 102- 2023

RESOLUTION TO PURCHASE A 2023 FORD POLICE INTERCEPTOR UTILITY AWD POLICE VEHICLE

Motion by Mr. Lucas, seconded by Mr. Rambo to adopt and approve said Resolution, upon roll call motion carried.

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|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

GLOUCESTER COUNTY REPRESENTATIVE – James Schmidt was present to assist with any questions for the County.

Mr. Schomber asked if there was an update on Ewan Lake. Mr. Schmidt did not have anything new to report.

Mr. Duffield asked if the county has a shared service available with a street sweeper.

PURSUANT TO RESOLUTION R-26-2023

THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

PUBLIC PORTION:

Motion by Mrs. Cowan to open the meeting to the public, seconded by Mr. Rambo, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions or comments or an issue they would like to bring to the township committee’s attention to come forward at this time, state your name and address.

Mr. Swanson, 517 Spruce St., asked Mr. Duffield if he is aware of the Supreme ruling on foreclosed properties. Mr. Duffield will look into it and get back to Mr. Swanson.

Sam Maccarelli, 48 Spaulding Dr., attended the Planning/Zoning meeting and was referred to the Township Committee. He would like to complain about the proposed truck stop on Buck Road and Rte 538. Mr. Bach stated he is not aware of any application or anything that has been presented to the township. Mr. Maccarelli asked about the Silvergate project, off of CR 538, Buck Road and Willow Grove Road. Mr. Bach stated there are no valid approvals for any of the commercial areas of Silvergate right now. There is a redevelopment plan. This is an overlay of zoning that allows for a developer to utilize the overlay of the zone. They will still have to come before the Committee, present their plan and Committee will need to approve the plan and name them as redeveloper. The plan on the website shows a hotel, restaurant, fitness center, car wash, self storage, office building, gas station. Mr. Bach stated their general development plan has expired. He is not aware of any site activity. His last question is about the cannabis overlay, how was it decided to allow. Mayor Sammons stated based on the residents vote on the questions, the majority of residents were in favor of cannabis. Township Committee has decided to allow 1 type of facility, a grow facility only. They will not be able to sell from the facility. Mr. Lucas stated the process for cannabis is a very expensive and extensive process. There is an incredible security plan that has to be approved by the Cannabis Regulatory Board. Mr. Bach stated the regulations are very strict and the Ordinance in Elk provides significant separation from residential area with buffers.

Christopher Creta, 253 Daisy Ave., the Silvergate plan is from June 16, 2021 application for Phase 7. Mr. Bach is not aware of that application ever proceeding. There is nothing pending currently.

Lou Schomber, 457 Ewan Rd., is there an Ordinance concerning putting grass clippings or leaves in the road. Mr. Bach stated there is an ordinance against putting grass and leaves in the road. Please contact the township if this occurs.

Motion by Mr. Lucas to close the public portion, seconded by Mr. Rambo, all were in favor, motion carried.

PAY BILLS:

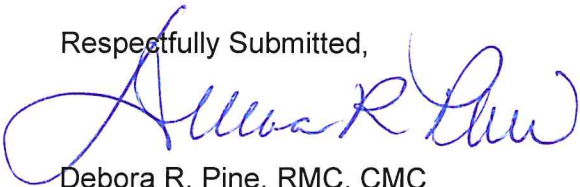
Motion by Mr. Rambo to Pay the Bills, seconded by Mr. Lucas, upon roll call motion was carried.

| | | |
|------------|---------------|-----|
| Roll Call: | Mrs. Cowan | Yes |
| | Mr. Lucas | Yes |
| | Mr. Rambo | Yes |
| | Mayor Sammons | Yes |

ADJOURNMENT:

Motion by Mr. Rambo to adjourn, seconded by Mr. Lucas, all were in favor, the meeting was adjourned at 7:47PM.

Respectfully Submitted,



Debora R. Pine, RMC, CMC
Township Clerk

ORDINANCE

O - 14 - 2023

AN ORDINANCE TO AMEND THE "CODE OF THE TOWNSHIP OF ELK" CHAPTER 34 FIXING AND ESTABLISHING SALARIES AND COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF ELK, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY

BE IT ORDAINED by the Township Committee of the Township of Elk as follows:

1. The rate of compensation of each of the following officers and employees are hereinafter set forth, upon the noted basis, as follows:

| POSITION | SALARY | BASIS |
|--------------------------------------|--|--------------|
| Clerk | not to exceed \$68,000.00 per year | Biweekly |
| Deputy Clerk | not to exceed \$25.00 per hour | Biweekly |
| Chief Financial Officer | not to exceed \$55,000.00 per year | Biweekly |
| Tax Collector | not to exceed \$29,000.00 per year | Biweekly |
| Asst. Tax Collector | not to exceed \$18.00 per hour | Biweekly |
| Secretary, Planning Board | not to exceed \$47,000.00 per year | Biweekly |
| Chief of Police | not to exceed \$136,000.00 per year | Biweekly |
| Lieutenant | not to exceed \$105,000.00 per year | Biweekly |
| Detective | Base plus amount not to exceed \$1,000.00 per year | Biweekly |
| Corporal | Base plus amount not to exceed \$1,600.00 per year | Biweekly |
| Sergeant 10 | not to exceed \$95,000.00 per year | Biweekly |
| Sergeant 5 | not to exceed \$93,000.00 per year | Biweekly |
| Sergeant | not to exceed \$89,000.00 per year | Biweekly |
| Officer 10 | not to exceed \$90,000.00 per year | Biweekly |
| Officer 1 | not to exceed \$88,000.00 per year | Biweekly |
| Officer 2 | not to exceed \$82,000.00 per year | Biweekly |
| Officer 3 | not to exceed \$77,000.00 per year | Biweekly |
| Officer 4 | not to exceed \$74,000.00 per year | Biweekly |
| Officer 5 | not to exceed \$67,000.00 per year | Biweekly |
| Officer 6 | not to exceed \$61,000.00 per year | Biweekly |
| Officer 7 | not to exceed \$55,000.00 per year | Biweekly |
| Probationary Officer | not to exceed \$44,000.00 per year | Biweekly |
| Part Time Patrolman | not to exceed \$20.00 per hour | Biweekly |
| Special Law Enforcement Off. Class 3 | not to exceed \$38.00 per hour | Biweekly |
| Records Clerk | not to exceed \$28.00 per hour | Biweekly |
| Municipal Judge | not to exceed \$33,000.00 per year | Monthly |
| Court Administrator | not to exceed \$55,000.00 per year | Biweekly |
| Deputy Court Administrator | not to exceed \$42,000.00 per year | Biweekly |
| Court Assistant | not to exceed \$18.00 per hour | Biweekly |
| Court Recorder | not to exceed \$120.00 per court session | Biweekly |
| Construction Code Official | not to exceed \$30,000.00 per year | Monthly |
| Fire Sub-Code Official | not to exceed \$18,000.00 per year | Monthly |
| Plumbing Sub-Code Official | not to exceed \$18,000.00 per year | Monthly |
| Electrical Sub-Code Official | not to exceed \$18,000.00 per year | Monthly |
| Building Sub-Code Official | not to exceed \$18,000.00 per year | Monthly |
| Construction Control | not to exceed \$23.00 per hour | Biweekly |
| Mayor/Township Committee | not to exceed \$2,000.00 per year | Quarterly |
| Township Committee | not to exceed \$1,800.00 per year | Quarterly |
| Zoning Officer | not to exceed \$25.00 per hour | Biweekly |
| Temporary Casual Labor | not to exceed \$30.00 per hour | Biweekly |
| Public Works Laborer Full Time | not to exceed \$57,000.00 per year | Biweekly |
| Public Works Laborer Part Time | not to exceed \$26.00 per hour | Biweekly |
| Mechanic | not to exceed \$40.00 per hour | Biweekly |
| Snow Removal Laborer | not to exceed \$40.00 per hour | Biweekly |
| Emergency Management Coordinator | not to exceed \$3,000.00 per year | Quarterly |
| Deputy Emergency Mgt Coordinator | not to exceed \$1,000.00 per year | Quarterly |

2. Longevity payments will no longer be paid by the Township of Elk.
3. If an employee is eligible for health insurance from the Township and has alternative health insurance and prescription coverage, the employee has the option to waive the health insurance benefits provided by the Township. If the employee waives health insurance and prescription benefits, the Township will add \$3,500 to the base salary of the employee. The employee must continuously maintain the alternative health insurance and prescription benefits. If an employee loses their alternative health insurance and prescription benefits, they must give notice to the Chief Financial Officer and enroll on the health insurance and prescription benefit plan offered by the Township of Elk, subject to the conditions of the health insurance plan and the laws of the State of NJ. Upon enrollment or re-enrollment in the Township sponsored health plan, the \$3,500 opt out pay increase will be removed from the employee's base pay.
4. The said salaries, wages and compensation shall be paid in a manner decided upon by the Township Committee.
5. All prior Salary Ordinances are hereby repealed.
6. If any part or parts of this ordinance are deemed illegal or unenforceable, those parts shall be considered null and void, but will not affect the validity of any other part or parts of this ordinance.
7. This Ordinance shall take effect upon publication and final passage thereof as provided by law.

INTRODUCED and read at a meeting of the Township Committee of the Township of Elk held on August 15th, 2023 and considered for final adoption at a meeting of the Township Committee held on September 7th, 2023.

| INTRODUCTION ROLL CALL VOTE 08/15/2023 | | | | | | |
|--|--------|--------|-----|-----|---------|--------|
| COMMITTEE MEMBER | Motion | Second | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | | ✓ | ✓ | | | |
| Lucas | | | ✓ | | | |
| Nicholson | ✓ | | ✓ | | | |
| Rambo | | | ✓ | | | |
| Sammons | | | ✓ | | | |

TOWNSHIP OF ELK


 Carolyn D. K. Sammons, Mayor

ATTEST:


 DEBORA R. PINE, Township Clerk

| FINAL ADOPTION ROLL CALL VOTE 09/07/2023 | | | | | | |
|--|-----------------|--------|-----|-----|---------|--------|
| COMMITTEE MEMBER | Motion to Adopt | Second | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | | ✓ | ✓ | | | |
| Lucas | ✓ | | ✓ | | | |
| Nicholson | | | | | | ✓ |
| Rambo | | | ✓ | | | |
| Sammons | | | ✓ | | | |

ORDINANCE O – 15 – 2023

**AN ORDINANCE OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF ELK,
COUNTY OF GLOUCESTER, STATE OF NEW JERSEY AMENDING CHAPTER 79 ENTITLED "PROPERTY
MAINTENANCE" OF THE CODE OF THE TOWNSHIP OF ELK**

WHEREAS, the Mayor and Committee, Township of Elk, have determined that amendments to Chapter 79 entitled "Property Maintenance" are necessary; and

WHEREAS, in all other respects Chapter 79 entitled "Property Maintenance" shall remain in full force and effect.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, and it is hereby enacted and ordained by the authority of same as follows:

Section 1.

Article II entitled "Vacant and Abandoned Residential Property" of Chapter 79 "Property Maintenance" shall be deleted in its entirety and replaced with the following language:

CHAPTER 79

Article II. Vacant and Abandoned Real Property.

§ 79-6. Purpose and Intent:

It is the purpose and intent of the Township of Elk to establish a process to address the increasing amount of abandoned, foreclosed or distressed real property located within the Township, and to identify, regulate, limit and reduce the number of abandoned properties located within the Township. It is the Township of Elk's further intent to participate in registration program as a mechanism to protect neighborhoods from becoming blighted due to the lack of adequate maintenance and security of abandoned and foreclosed properties.

§ 79-7. Definitions:

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning.

ABANDONED REAL PROPERTY - means any real property located in the Township of Elk, whether vacant or occupied, that is in default on a mortgage, has had a lis pendens filed against it by the Lender holding a mortgage on the property, is subject to an ongoing foreclosure action by the Lender, is subject to an application for a tax deed or pending tax assessor's lien sale, or has been transferred to the Lender under a deed in lieu of foreclosure. The designation of a property as "abandoned" shall remain in place until such time as the property is sold or transferred to a new owner, the foreclosure action has been dismissed, and any default on the mortgage has been cured.

ACCESSIBLE PROPERTY/STRUCTURE - means a property that is accessible through a compromised/breached gate, fence, wall, etc. or a structure that is unsecured and/or breached in such a way as to allow access to the interior space by unauthorized persons.

APPLICABLE CODES - means to include, but not be limited to, the Township of Elk's Zoning Code, the Township of Elk's Code of Ordinances ("Township Code"), and the New Jersey Building Code.

BLIGHTED PROPERTY - means:

- a) Properties that have broken or severely damaged windows, doors, walls, or roofs which create hazardous conditions and encourage trespassing; or
- b) Properties whose maintenance is not in conformance with the maintenance of other neighboring properties causing a decrease in value of the neighboring properties; or
- c) Properties cited for a public nuisance pursuant to the Township Code; or
- d) Properties that endanger the public's health, safety, or welfare because the properties or improvements thereon are dilapidated, deteriorated, or violate minimum health and safety standards or lacks maintenance as required by the Township Codes.

CREDITOR – means a mortgagee or an agent or assignee of a mortgagee, such as the servicer, who has filed a complaint in the Superior Court seeking to foreclose upon a residential or commercial mortgage. If the entity seeking to foreclose upon the residential or commercial mortgage changes as a result of an assignment, transfer, or otherwise after the filing of the foreclosure complaint in the Superior Court, the new entity shall be deemed the creditor for purposes of this section. For purposes of this section, a creditor shall not include the State, a political subdivision of the State, a State, county or local government entity, or their agent or assignee, such as the servicer.

ENFORCEMENT OFFICER - means any law enforcement officer, building official, zoning inspector, code enforcement officer, fire inspector or building inspector, or other person authorized by the Township of Elk to enforce the applicable code(s).

OWNER - means any person, legal entity or other party having any ownership interest whether legal or equitable, in real property. This term shall also apply to any person, legal entity or agent responsible for the construction, maintenance or operation of the property involved.

PROPERTY MANAGEMENT COMPANY - means an owner, agent, local property manager, property Maintenance Company or similar entity responsible for the maintenance of abandoned real property.

RESPONSIBLE PARTY – means the title holder of a vacant and abandoned property or a creditor responsible for the maintenance of a property pursuant to section 17 of P.L.2008, c.127 (N.J.S.A. 46:10B-51).

VACANT - means any building or structure that is not legally occupied.

§ 79-8. Applicability:

These sections shall be considered cumulative and not superseding or subject to any other law or provision for same, but rather be an additional remedy available to the Township of Elk above and beyond any other state, county or local provisions for same.

§ 79-9. Establishment of a Registry:

Pursuant to the provisions of Section 79-10, the Township of Elk or its designee shall participate in a registration program for the purpose of cataloging each abandoned and/or foreclosed property within the Township of Elk, containing the information required by this Article.

§ 79-10. Registration of Abandoned Real Property:

- A. The creditor filing a summons and complaint in an action to foreclosure shall, in addition to the notice provided to the municipality pursuant to N.J.S.A. 46:10B-51, register the residential or commercial property with the municipality's property registration program as a property in foreclosure and, as part of that registration: (a) provide the municipality with the information regarding the creditor required by paragraph (1) of subsection a. of section 17 of P.L..2008, c.127 N.J.S.A. 46:10B-51) or (b) identify the date the summons and complaint in an action to foreclose on a mortgage was filed against the subject property, the court in which it was filed, and the docket number of the filing; and (c) identify whether the property is

vacant and abandoned in accordance with the definition in the ordinance required by subparagraph E. of this subsection.

- B. If there is any change in the name, address, or telephone number for a representative, agent, or individual authorized to accept service on behalf of a creditor required to register pursuant to the property registration program following the filing of the summons and complaint, the creditor shall update the property registration program within ten (10) days of the change in that information.
- C. The creditor filing a summons and complaint in an action to foreclose shall, if the registered property becomes vacant and abandoned in accordance with the definition in the ordinance required by subparagraph E. of this subsection after the property is initially registered with the municipality, update the property registration with the municipality to reflect the change in the property's status.
- D. The creditor filing a summons and complaint in an action to foreclose shall be responsible for the care, maintenance, security, and upkeep of the exterior of the property if the property is vacant and abandoned at any time while the property is registered with the property registration program. A creditor located out-of-state shall be responsible for appointing an in-state representative or agent to act for the foreclosing creditor.
- E. A property shall be considered vacant and abandoned if it is not legally occupied by a mortgagor or tenant, which is in such condition that it cannot be legally reoccupied, because of the presence or finding of at least two of the following:
 - 1. overgrown or neglected vegetation;
 - 2. the accumulation of newspapers, circulars, flyers, or mail on the property;
 - 3. disconnected gas, electric, or water utility services to the property;
 - 4. the accumulation of hazardous, noxious, or unhealthy substances or materials on the property;
 - 5. the accumulation of junk, litter, trash, or debris on the property;
 - 6. the absence of window treatments such as blinds, curtains, or shutters;
 - 7. the absence of furnishings and personal items;
 - 8. statements of neighbors, delivery persons, or government employees indicating that the property is vacant and abandoned;
 - 9. windows or entrances to the property that are boarded up or closed off, or multiple window panes that are damaged, broken, and unrepared;
 - 10. doors to the property that are smashed through, broken off, unhinged, or continuously unlocked;
 - 11. a risk to the health, safety, or welfare of the public or any adjoining or adjacent property owners due to acts of vandalism, loitering, criminal conduct, or the physical destruction or deterioration of the property;
 - 12. an uncorrected violation of a municipal building, housing, or similar code during the preceding year, or an order by municipal authorities declaring the property to be unfit for occupancy and to remain vacant and unoccupied;
 - 13. the mortgagee or other authorized party has secured or winterized the property due to the property being deemed vacant and unprotected or in danger of freezing;
 - 14. a written statement issued by a mortgagor expressing the clear intent of all mortgagors to abandon the property; or
 - 15. any other reasonable indicia of abandonment.
- F. Any creditor who holds a mortgage or equity lien on real property located within the Township of Elk shall perform an inspection of the property to determine vacancy or occupancy, upon default by the mortgagor.
- G. If the property is occupied but remains in default, it shall be inspected by the creditor or his designee monthly until: (1) the mortgagor or other party remedies the default, or (2) it is found to be vacant or shows evidence of vacancy at which time it is deemed abandoned, and the creditor shall, within ten (10) days of that inspection, update the property registration to a vacancy status on forms provided by the Township of Elk.
- H. For a property subject to a pending foreclosure action, the following annual registration fees shall accompany the registration form or website registration: (1) \$500 per property annually for any property that is required to be registered because a summons and complaint in an action to foreclose was filed by

the creditor; and (2) an additional \$2,000 per property annually if the property is vacant or abandoned pursuant to the definition in this Chapter when the summons and complaint in an action to foreclose is filed, or becomes vacant and abandoned pursuant to this Chapter at any time thereafter while the property is in foreclosure. On each anniversary date of the initial registration, the owner or creditor shall submit a renewal registration and fee.

- I. For a property which is not subject to a pending foreclosure action, the initial registration fee shall be \$500 for a vacant and/or abandoned property. The first renewal fee shall be \$750 if there is an outstanding property maintenance or code violation on a vacant and/or abandoned property that remains unabated at the time of renewal. All subsequent renewal fees shall be \$1,000 if there continues to be an outstanding property maintenance or code violation, or there exists a new violation on a vacant and/or abandoned property that remains unabated at the time of renewal.
- J. All registration fees must be paid directly from the Creditor, Servicer, Trustee, Owner, heir or transferee. Third Party Registration fees are not allowed without the consent of the Municipality and/or its authorized designee.
- K. Except as set forth in 79-10.I. above, this section shall also apply to properties that have been the subject of a foreclosure sale where the title was transferred to the beneficiary of a mortgage involved in the foreclosure and any properties transferred under a deed in lieu of foreclosure/sale.
- L. Properties subject to this section shall remain under the annual registration requirement, and the inspection, security and maintenance standards of this section as long as they remain abandoned, vacant or in default.
- M. Failure of the creditor and/or owner to properly register or to modify the registration form from time to time to reflect a change of circumstances as required by this Chapter is a violation of the Chapter and shall be subject to enforcement.
- N. Pursuant to any administrative or judicial finding and determination that any property is in violation of this Chapter, the Township of Logan may take the necessary action to ensure compliance with and place a lien on the property for the cost of the work performed to benefit the property and bring it into compliance.

§ 79-11. Maintenance Requirements:

- A. Properties subject to this Article shall be kept free of weeds, overgrown brush, dead vegetation, trash, junk, debris, building materials, any accumulation of newspapers, circulars, flyers, notices, except those required by federal, state or local law discarded personal items including, but not limited to, furniture, clothing, large and small appliances, printed material or any other items that give the appearance that the property is abandoned.
- B. The property shall be maintained free of graffiti or similar markings by removal or painting over with an exterior grade paint that matches the color of the exterior structure.
- C. Front, side, and rear yards, including landscaping, shall be maintained in accordance with the applicable code(s) at the time registration was required.
- D. Yard maintenance shall include, but not be limited to, grass, ground covers, bushes, shrubs, hedges or similar plantings, decorative rock or bark or artificial turf/sod designed specifically for residential installation. Acceptable maintenance of yards and/or landscape shall not include weeds, gravel, broken concrete, asphalt or similar material.
- E. Maintenance shall include, but not be limited to, watering, irrigation, cutting and mowing of required ground cover or landscape and removal of all trimmings.
- F. Pools and spas shall be covered or maintained so the water remains free and clear of pollutants and debris and shall comply with the regulations set forth in the applicable code(s). A fence shall secure and prohibit access to the pool.

- G. The property shall be maintained free of mold, mildew, algae and/or moss on all exterior structures and buildings.
- H. Failure of the creditor and/or owner to properly maintain the property may result in a violation of the applicable Code(s) and issuance of a citation or Notice of Violation in accordance with this Article and Chapter 47 and 79-1 et seq. of the Township of Elk's Code. Pursuant to a finding and determination by the Township's Code Enforcement Officer or a Court of competent jurisdiction, the Township of Elk may take the necessary action to ensure compliance with this section.
- I. In addition to the above, the property is required to be maintained in accordance with the applicable Code(s).

§ 79-12. Security Requirements:

- A. Properties subject to these Sections shall be maintained in a secure manner so as not to be accessible to unauthorized persons.
- B. A "secure manner" shall include, but not be limited to, the closure and locking of windows, doors, gates and other openings of such size that may allow a child to access the interior of the property or structure. Broken windows, doors, gates and other openings of such size that may allow a child to access the interior of the property or structure must be repaired. Broken windows shall be secured by reglazing or replacing of the window.
- C. If a mortgage on a property is in default, and the property has become vacant or abandoned, a property manager shall be designated by the creditor to perform the work necessary to bring the property into compliance with the applicable code(s), and the property manager must perform regular inspections to verify compliance with the requirements of this Article, and any other applicable laws.

§ 79-13. Public Nuisance:

All abandoned real property is hereby declared to be a public nuisance, the abatement of which pursuant to the police power is hereby declared to be necessary for the health, welfare and safety of the residents of the Township of Elk.

§ 79-14. Violations and Penalties:

- A. An out-of-state creditor found by the municipal court of the municipality in which the property subject to the ordinance is located, or by any other court of competent jurisdiction, to be in violation of the requirement to appoint an in-state representative or agent pursuant to the ordinance shall be subject to a fine of \$2,500 for each day of the violation. Any fines imposed on a creditor for the failure to appoint an in-state representative or agent shall commence on the day after the 10-day period set forth in paragraph (1) of subsection a. of Section 17 of P.L.2008, c. 127 (N.J.S.A. 46:10B-51) or paragraph (1) of subsection a. of section 2 of P.L.2021, c. 444 (N.J.S.A. 40:48-2.12e.) for providing notice to the municipal clerk that a summons and complaint in an action to foreclose on a mortgage has been served.
- B. A creditor found by the municipal court of the municipality in which the property subject to the ordinance is located, or by any other court of competent jurisdiction, to be in violation, excluding only a violation addressed by paragraph (1) of this subsection, of the ordinance shall be subject to a fine of \$1,500 for each day of the violation. Any fines imposed pursuant to this paragraph shall commence 31 days following receipt of the notice of violation, except if the violation presents an imminent risk to public health and safety, in which case any fines shall commence eleven (11) days following receipt of the notice.
- C. Any other owner or person(s) who shall violate the provisions of this Article shall be cited and fined by one or more of the following: imprisonment in the county jail or in any place provided by the municipality for the detention of prisoners, for any term not exceeding 90 days; or by a fine not less than \$500.00 or exceeding \$1,250.00; or by a period of community service not exceeding 90 days.

- D. Any person who is convicted of violating this Article within one year of the date of a previous violation of the same Section, and who was fined for the previous violation, shall be sentenced by a Court to an additional fine as a repeat offender. The additional fine imposed by the Court upon a person for a repeated offense shall not be less than the minimum or exceed the maximum fine fixed for a violation of this Article, but shall be calculated separately from the fine imposed for the violation of this Article.

§ 79-15. Inspections for Violations:

Adherence to this Article does not relieve any person, legal entity or agent from any other obligations set forth in any applicable Code(s), which may apply to the property. Upon sale or transfer of title to the property, the owner shall be responsible for all violations of the applicable Code(s).

§ 79-16. Additional Authority:

- A. If the Enforcement Officer has reason to believe that a property subject to the provisions of this Chapter is posing a serious threat to the public health safety and welfare, the Code Enforcement Officer may temporarily secure the property at the expense of the creditor and/or owner, and may bring the violations before a Court of competent jurisdiction as soon as possible to address the conditions of the property.
- B. The Code Enforcement Officer shall have the authority to require the creditor and/or owner of record of any property affected by this section, to implement additional maintenance and/or security measure including, but not limited to, securing any and all doors, windows or other openings, employment of an on-site security guard or other measures as may be reasonably required to help prevent further decline of the property.
- C. If there is a finding that the condition of the property is posing a serious threat to the public health, safety and welfare, then the Code Enforcement Officer may direct the Municipality to abate the violations and charge the creditor with the cost of the abatement.
- D. If the creditor does not reimburse the Township of Elk for the cost of temporarily securing the property, or of any abatement directed by the code enforcement board or special magistrate, within thirty (30) days of the Township sending the creditor the invoice, then the Township of Elk may lien the property with such cost, along with an administrative fee of \$800.00 to recover the administrative personnel services.

§ 79-17. Opposing, Obstructing Enforcement Officer; Penalty:

Whoever opposes, obstructs or resists any enforcement officer or any person authorized by the Code Enforcement Office in the discharge of duties as provided in this chapter shall be punishable as provided in the applicable Code(s) or a Court of competent jurisdiction.

§ 79-18. Immunity of Enforcement Officer:

Any enforcement officer or any person authorized by the Township of Elk to enforce the Sections here within shall be immune from prosecution, civil or criminal, for reasonable, good faith entry upon real property while in the discharge of duties imposed by this Chapter.

Section 2.

The remaining sections shall be renumbered accordingly.

Section 3. Severability.

Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

Section 4. Repealer.

All prior Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistencies.

Section 5. When Effective.

This Ordinance shall take effect immediately upon final passage and publication in accordance with law.

| INTRODUCTION ROLL CALL VOTE | | | | | | |
|-----------------------------|--------|--------|-----|-----|---------|--------|
| COMMITTEE MEMBER | Motion | Second | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | ✓ | | ✓ | | | |
| Lucas | | ✓ | ✓ | | | |
| Nicholson | | | | | | ✓ |
| Rambo | | | ✓ | | | |
| Sammons | | | ✓ | | | |

TOWNSHIP OF ELK

ATTEST:

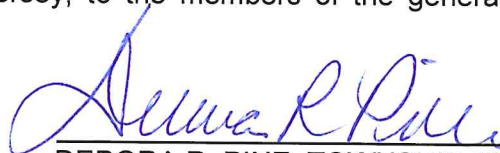
Carolyn D. K. Sammons, Mayor

DEBORA R. PINE, Township Clerk

| FINAL ADOPTION ROLL CALL VOTE | | | | | | |
|-------------------------------|-----------------|--------|-----|-----|---------|--------|
| COMMITTEE MEMBER | Motion to Adopt | Second | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | | | | | | |
| Lucas | | | | | | |
| Nicholson | | | | | | |
| Rambo | | | | | | |
| Sammons | | | | | | |

NOTICE

The Ordinance published herein was introduced and passed upon first reading at a meeting of the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, held on September 7, 2023. It will be further considered for final passage, after public hearing hereon, at a meeting of said Mayor and Committee to be held in the Township Municipal Building on October 5, 2023, at 7:00 P.M. During the week prior and up to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's office at the said Municipal Building, 680 Whig Lane, Monroeville, New Jersey, to the members of the general public who shall request the same.



DEBORA R. PINE, TOWNSHIP CLERK

RESOLUTION R-97-2023

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF ELK GRANTING A TOTAL DISABLED VETERAN STATUS TO THEODORE SCHMIDT

WHEREAS, Theodore Schmidt, owns property commonly known as 18 Thornwood Drive, and identified on the Municipal Tax Map of the Township of Elk as Block 56.01, Lot 8; and

WHEREAS, the Tax Assessor has received and approved an application for a 100% Disabled Veteran's Tax Exemption pursuant to N.J.S.A. 54:4-3.30, et seq.; and

WHEREAS, the residents of Elk Township and all of New Jersey are proud and grateful to our veterans for their service and sacrifices in preserving our sacred freedoms and rights as Americans; and

WHEREAS, the State of New Jersey recognizes the sacrifices of our veterans by permitting municipalities to provide a tax exemption to their real property; and

WHEREAS, the Tax Assessor of Gloucester County has recommended to the Mayor and Committee, that the tax exemption be granted, and be made effective July 2, 2023.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Elk as follows:

1. The owner of the premises commonly known as 18 Thornwood Drive and identified on the Municipal Tax Map of the Township of Elk as Block 56.01 Lot 8 shall be entitled to a 100% Disabled Veteran's Tax Exemption of their property pursuant to N.J.S.A. 54:4-3.30, et seq., said exemption to be effective July 2, 2023.
2. The Township Clerk is hereby directed to forward a certified copy of this Resolution to the Tax Assessor, so the exemption may be duly recorded in the Township's records.
3. The Township Tax Collector shall cancel all taxes due accruing after July 2, 2023. The tax amount to be cancelled is \$3,765.77 (three thousand, seven hundred, sixty-five and seventy-seven cents).

ADOPTED at a regular meeting of the Elk Township Committee held on September 7, 2023.

TOWNSHIP OF ELK

Carolyn D. K. Sammons, Mayor

ATTEST:

Debora R. Pine, Township Clerk

| ROLL CALL VOTE | | | | |
|----------------|------|------|---------|--------|
| COMMITTEE | AYES | NAYS | ABSTAIN | ABSENT |
| Cowan | ✓ | | | |
| Lucas | ✓ | | | |
| Nicholson | | | | ✓ |
| Rambo | ✓ | | | |
| Sammons | ✓ | | | |

CERTIFICATION

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on September 7, 2023, in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

DEBORA R. PINE, Township Clerk

RESOLUTION R-98-2023

**RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF ELK
GRANTING A TOTAL DISABLED VETERAN STATUS TO STEVEN DECORD**

WHEREAS, Steven DeCord, owns property commonly known as 56 Thornwood Drive, and identified on the Municipal Tax Map of the Township of Elk as Block 56.01, Lot 27; and

WHEREAS, the Tax Assessor has received and approved an application for a 100% Disabled Veteran's Tax Exemption pursuant to N.J.S.A. 54:4-3.30, et seq.; and

WHEREAS, the residents of Elk Township and all of New Jersey are proud and grateful to our veterans for their service and sacrifices in preserving our sacred freedoms and rights as Americans; and

WHEREAS, the State of New Jersey recognizes the sacrifices of our veterans by permitting municipalities to provide a tax exemption to their real property; and

WHEREAS, the Tax Assessor of Gloucester County has recommended to the Mayor and Committee, that the tax exemption be granted, and be made effective April 12, 2023.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Elk as follows:

1. The owner of the premises commonly known as 56 Thornwood Drive and identified on the Municipal Tax Map of the Township of Elk as Block 56.01 Lot 27 shall be entitled to a 100% Disabled Veteran's Tax Exemption of their property pursuant to N.J.S.A. 54:4-3.30, et seq., said exemption to be effective April 12, 2023.

2. The Township Clerk is hereby directed to forward a certified copy of this Resolution to the Tax Assessor, so the exemption may be duly recorded in the Township's records.

3. The Township Tax Collector shall cancel all taxes due accruing after April 12, 2023. (PLEASE NOTE this property is already owned by a Total Disabled Veteran no taxes were assessed)

4. A refund in the amount of \$2,711.59 (two thousand, seven hundred, eleven dollars and fifty-nine cents) should be issued to Steven DeCord, 56 Thornwood Drive, Glassboro, NJ 08028. This refund is for the taxes paid from April 12 – December 31, 2023.

ADOPTED at a regular meeting of the Elk Township Committee held on September 7, 2023

ATTEST:


Debora R. Pine, Township Clerk

TOWNSHIP OF ELK


Carolyn D. K. Sammons, Mayor

| ROLL CALL VOTE | | | | |
|----------------|------|------|---------|--------|
| COMMITTEE | AYES | NAYS | ABSTAIN | ABSENT |
| Cowan | ✓ | | | |
| Lucas | ✓ | | | |
| Nicholson | | | | ✓ |
| Rambo | ✓ | | | |
| Sammons | ✓ | | | |

CERTIFICATION

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on September 7, 2023, in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

DEBORA R. PINE, Township Clerk

**RESOLUTION
R-99-2023**

**RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF ELK FOR THE INSERTION OF A
SPECIAL ITEM OF REVENUE IN THE 2023 MUNICIPAL BUDGET
PURSUANT TO N.J.S.A. 40A:4-87
LOCAL RECREATION IMPROVEMENT GRANT**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey hereby requests the Director of Local Government Services to approve the insertion of a special item of revenue in the budget of the year 2023 in the sum of \$73,000.00 which item is now available as a revenue from the State of New Jersey Department of Community Affairs Grant Program.

SECTION 2.

BE IT FURTHER RESOLVED that a like sum of \$73,000.00 be and the same is hereby appropriated under the caption of FY 2023 Local Recreation Grant.

BE IT FURTHER RESOLVED that the certification form with the required documentation be filed in the office of the Director of Local Government Services.

ADOPTED at a regular meeting of the Township of Elk held on the 7th day of September, 2023.

TOWNSHIP OF ELK



CAROLYN KING SAMMONS, MAYOR

ATTEST:



DEBORA R. PINE – MUNICIPAL CLERK

| ROLL CALL VOTE | | | | |
|----------------|-----|-----|---------|--------|
| COMMITTEE | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | ✓ | | | |
| Lucas | ✓ | | | |
| Nicholson | | | | ✓ |
| Rambo | ✓ | | | |
| Sammons | ✓ | | | |

I, Debora R. Pine, Municipal Clerk of the Township of Elk, County of Gloucester, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Committee at a meeting of said Township held on September 7th, 2023.

Debora R. Pine – Municipal Clerk

Seal

**RESOLUTION
R-100-2023**

**RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF ELK FOR THE INSERTION OF A
SPECIAL ITEM OF REVENUE IN THE 2023 MUNICIPAL BUDGET
PURSUANT TO N.J.S.A. 40A:4-87
DRIVE SOBER OR GET PULLED OVER**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey hereby requests the Director of Local Government Services to approve the insertion of a special item of revenue in the budget of the year 2023 in the sum of \$2,240.00 which item is now available as a revenue from the Gloucester County Prosecutor's Office Drive Sober or Get Pulled Over Grant Program.

SECTION 2.

BE IT FURTHER RESOLVED that a like sum of \$2,240.00 be and the same is hereby appropriated under the caption of Drive Sober or Get Pulled Over Grant.

BE IT FURTHER RESOLVED that the certification form with the required documentation be filed in the office of the Director of Local Government Services.

ADOPTED at a regular meeting of the Township of Elk held on the 7th day of September, 2023.

TOWNSHIP OF ELK


CAROLYN KING SAMMONS, MAYOR

ATTEST:


DEBORA R. PINE – MUNICIPAL CLERK

| ROLL CALL VOTE | | | | |
|----------------|-----|-----|---------|--------|
| COMMITTEE | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | ✓ | | | |
| Lucas | ✓ | | | |
| Nicholson | | | | ✓ |
| Rambo | ✓ | | | |
| Sammons | ✓ | | | |

I, Debora R. Pine, Municipal Clerk of the Township of Elk, County of Gloucester, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Committee at a meeting of said Township held on September 7th, 2023.

Debora R. Pine – Municipal Clerk

Seal

**RESOLUTION
R- 101- 2023**

**RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF ELK TO PURCHASE
A 2023 DODGE DURANGO PURSUIT AWD POLICE VEHICLE**

WHEREAS, the Elk Township Police Department has a need to purchase new patrol vehicles to replace vehicles that were in recent motor vehicle accidents; and

WHEREAS, the Township of Elk has inquired from various vendors regarding the availability of purchasing a new patrol vehicle; and

WHEREAS, Cherry Hill Dodge currently has one 2023 Dodge Durango Pursuit AWD vehicle available for immediate purchase; and

WHEREAS, no other vendor reported having a patrol vehicle available for immediate purchase at this time.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey that the Mayor and Clerk are authorized to purchase one 2023 Dodge Durango Pursuit AWD police vehicle from Cherry Hill Dodge, 1708 West Marlton Pike, Cherry Hill, NJ 08002 at a cost of forty thousand, four hundred twenty five dollars (\$40,425.00).

ADOPTED at a regular meeting of the Township of Elk held on the 7th day of September, 2023.

TOWNSHIP OF ELK



CAROLYN D. K. SAMMONS, MAYOR

ATTEST:



DEBORA R. PINE – MUNICIPAL CLERK

| ROLL CALL VOTE | | | | |
|----------------|-----|-----|---------|--------|
| COMMITTEE | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | ✓ | | | |
| Lucas | ✓ | | | |
| Nicholson | | | | ✓ |
| Rambo | ✓ | | | |
| Sammons | ✓ | | | |

I, Debora R. Pine, Municipal Clerk of the Township of Elk, County of Gloucester, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Committee at a meeting of said Township held on September 7th, 2023.

Debora R. Pine – Municipal Clerk

Seal

**RESOLUTION
R- 102- 2023**

**RESOLUTION OF THE TOWNSHIP COMMITTEE
OF THE TOWNSHIP OF ELK TO PURCHASE
A 2023 FORD POLICE INTERCEPTOR UTILITY AWD POLICE VEHICLE**

WHEREAS, the Elk Township Police Department has a need to purchase new patrol vehicles to replace vehicles that were in recent motor vehicle accidents; and

WHEREAS, the Township of Elk has inquired from various vendors regarding the availability of purchasing a new patrol vehicle: and

WHEREAS, New Holland Auto Group currently has several 2023 Ford Police Interceptor Utility AWD vehicles remaining available for order, with delivery by the end of 2023; and

WHEREAS, no other vendor reported having a patrol vehicle available to order at this time with delivery by the end of 2023.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey that the Mayor and Clerk are authorized to purchase one 2023 Ford Police Interceptor Utility AWD police vehicle from New Holland Auto Group, 508 West Main Street, New Holland, PA 17557 at a cost of forty one thousand, two hundred sixty nine dollars (\$41,269.00).

ADOPTED at a regular meeting of the Township of Elk held on the 7th day of September, 2023.

TOWNSHIP OF ELK



CAROLYN D.K. SAMMONS, MAYOR

ATTEST:



DEBORA R. PINE – MUNICIPAL CLERK

| ROLL CALL VOTE | | | | |
|----------------|-----|-----|---------|--------|
| COMMITTEE | AYE | NAY | ABSTAIN | ABSENT |
| Cowan | ✓ | | | |
| Lucas | ✓ | | | |
| Nicholson | | | | ✓ |
| Rambo | ✓ | | | |
| Sammons | ✓ | | | |

I, Debora R. Pine, Municipal Clerk of the Township of Elk, County of Gloucester, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Committee at a meeting of said Township held on September 7th, 2023.

Debora R. Pine – Municipal Clerk

Seal

BILL APPROVAL
September 7, 2023
Bank Wires, Manual and Interim Checks

GENERAL ACCOUNT:

| | | |
|--------------------------------|----------|--------------|
| 1) Elk Township | 23-00784 | \$77,251.31 |
| 2) Elk Township | 23-00817 | \$82,196.79 |
| 3) Gloucester County Treasurer | 23-00802 | \$649,713.14 |
| 4) Gloucester County Library | 23-00803 | \$42,068.61 |

ELMER ESCROW:

| | | |
|------------------------------|----------|------------|
| 1) Bach Associates | 23-00833 | \$9,514.25 |
| 2) Bryson & Yates Consulting | 23-00834 | \$1,925.00 |
| 3) Michael Rhoads | 23-00835 | \$252.25 |

Batch Id: SC Batch Type: C Batch Date: 09/07/23 Checking Account: CURRENT G/L Credit: Budget G/L Credit
Generate Direct Deposit: N

| Check No. PO # | Check Date Enc Date | Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Description | Account Type | Status | Seq | Acct |
|---|------------------------|-----------------------------------|-------------|---|--------------|--------|-----|------|
| 09/07/23 A0124 ACTION UNIFORM CO. 1500 S. NEW ROAD | | | | | | | | |
| 23-00549 | 06/03/23 | 1 PANTS WELLS | 89.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 1 | 1 |
| 23-00549 | 08/05/23 | 2 VEST LEVANO | 99.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 2 | 1 |
| 23-00549 | 08/05/23 | 3 PATCH WARBURTON | 25.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 3 | 1 |
| 23-00549 | 08/05/23 | 4 BELT/CUFF CASE GONNELLI | 63.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 4 | 1 |
| 23-00549 | 08/05/23 | 5 PATCH FRANKLIN | 10.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 5 | 1 |
| 23-00549 | 08/05/23 | 6 PENDZIK-PANTS,SHIRTS,HAT,ETC | 377.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 6 | 1 |
| 23-00549 | 08/05/23 | 7 CALABRESE-PATCH,PANTS, | 263.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 7 | 1 |
| 23-00791 | 08/18/23 | 1 SHIRTS-SCHANNE | 124.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 29 | 1 |
| 23-00791 | 08/18/23 | 2 SHIRTS-GONNELLI | 124.00 | 3-01- -029-233 UNIFORM ALLOWANCE | Budget | Aprv | 30 | 1 |
| | | | 1,174.00 | | | | | |
| 09/07/23 A0137 ALLIED DOCUMENT SOLUTIONS AND SERVICES | | | | | | | | |
| 23-00793 | 08/18/23 | 1 TONER | 87.75 | 3-01- -015-223 OFFICE SUPPLIES | Budget | Aprv | 32 | 1 |
| 23-00793 | 08/18/23 | 2 TONER | 108.00 | 3-01- -050-223 OFFICE SUPPLIES | Budget | Aprv | 33 | 1 |
| | | | 195.75 | | | | | |
| 09/07/23 A0202 ARCHER & GREINER PC 10 HIGHWAY 35 | | | | | | | | |
| 23-00789 | 08/15/23 | 1 BOND COUNSEL - THRU 8/15/2023 | 0.00 | 3-01- -017-222 LEGAL OPERATING EXPENSES | Budget | Aprv | 22 | 1 |
| 23-00789 | 08/15/23 | 2 CAPITAL ORDINANCES,EMER RESOL | 1,050.00 | 2-01- -017-222 LEGAL OPERATING EXPENSES | Budget | Aprv | 23 | 1 |
| 23-00789 | 08/15/23 | 3 BOND ORD | 450.00 | 3-01- -017-222 LEGAL OPERATING EXPENSES | Budget | Aprv | 24 | 1 |
| 23-00789 | 08/15/23 | 4 BAN 2022 | 1,406.37 | 2-01- -017-222 LEGAL OPERATING EXPENSES | Budget | Aprv | 25 | 1 |
| 23-00789 | 08/15/23 | 5 BOND COUNSEL SERVICES | 264.00 | 2-01- -017-222 LEGAL OPERATING EXPENSES | Budget | Aprv | 26 | 1 |
| 23-00789 | 08/15/23 | 6 SHIPPING | 36.13 | 2-01- -017-222 LEGAL OPERATING EXPENSES | Budget | Aprv | 27 | 1 |
| | | | 3,206.50 | | | | | |
| 09/07/23 A0260 ATLANTIC CITY ELECTRIC 5 COLLINS DRIVE | | | | | | | | |
| 23-00806 | 08/21/23 | 1 MONTHLY ELECTRIC/STREET LIGHTS | 16.90 | 3-01- -037-222 STREET LIGHTING EXPENSE | Budget | Aprv | 47 | 1 |
| 23-00806 | 08/21/23 | 2 MONTHLY ELECTRIC/STREET LIGHTS | 58.63 | 3-01- -037-222 STREET LIGHTING EXPENSE | Budget | Aprv | 48 | 1 |
| 23-00806 | 08/21/23 | 3 MONTHLY ELECTRIC/STREET LIGHTS | 15.48 | 3-01- -037-222 | Budget | Aprv | 49 | 1 |

| Check No. PO # | Check Date Enc Date | Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Description | Account Type | Status | Seq | Acct |
|-------------------|------------------------|---|-------------|---|--------------|--------|-----|------|
| | | | 91.01 | STREET LIGHTING EXPENSE | | | | |
| 23-00794 | 09/07/23 08/18/23 | A0304 AT&T MOBILITY 1 MONTHLY SERVICE 08132023 | 559.64 | PO BOX 6463 3-01- -037-224 TELEPHONE | Budget | Aprv | 34 | 1 |
| | | | 559.64 | | | | | |
| 23-00826 | 09/07/23 08/30/23 | B0095 BACH ASSOCIATES, PC 1 GENERAL ENGINEERING | 562.50 | 304 WHITE HORSE PIKE 3-01- -019-222 ENGINEERING OPERATING EXPENSES | Budget | Aprv | 68 | 1 |
| 23-00826 | 08/30/23 | 2 SJ GAS | 157.50 | 3-01- -905-010 ROAD OPENING "ESCROW" TYPE | Budget | Aprv | 69 | 1 |
| 23-00826 | 08/30/23 | 3 SJ GAS | 210.00 | 3-01- -905-010 ROAD OPENING "ESCROW" TYPE | Budget | Aprv | 70 | 1 |
| 23-00826 | 08/30/23 | 4 MOODS ROAD PHASE 3 | 3,940.00 | G-01- -105-115 MOODS ROAD-PH 3 | Budget | Aprv | 71 | 1 |
| 23-00826 | 08/30/23 | 5 CHRISTIAN STREET | 7,825.00 | G-01- -105-116 NJDOT-CHRISTIAN STREET 2023 | Budget | Aprv | 72 | 1 |
| | | | 12,695.00 | | | | | |
| 23-00785 | 09/07/23 08/15/23 | B0200 VERIZON 1 MONTHLY SERVICE | 41.92 | 3-01- -037-224 TELEPHONE | Budget | Aprv | 18 | 1 |
| | | | 41.92 | | | | | |
| 23-00825 | 09/07/23 08/30/23 | B0268 BRYSON & YATES CONSULTING LLC 1 ELEPHANT SWAMP TRAIL | 2,502.50 | 307 GREENTREE ROAD G-01- -105-117 NJDOT-ELEPHANT SWAMP 2023 | Budget | Aprv | 66 | 1 |
| 23-00825 | 08/30/23 | 2 PARKING LOT | 617.74 | 2-01- -054-222 IMPROVEMENTS TO MUNICIPAL ROAD | Budget | Aprv | 67 | 1 |
| | | | 3,120.24 | | | | | |
| 23-00798 | 09/07/23 08/18/23 | B0310 BOSTWICK, EW INC. 1 WASP AND HORNET SPRAY | 30.56 | 155 CENTER STREET 3-01- -034-236 EQUIPMENT & SUPPLIES | Budget | Aprv | 41 | 1 |
| | | | 30.56 | | | | | |
| 23-00811 | 09/07/23 08/23/23 | C0082 CETTEI & CONNELL, INC. 1 FIRE ACCIDENT/HEALTH, BOND | 2,585.00 | PO BOX 657 3-01- -026-223 LIABILITY (JIF/SURITY) | Budget | Aprv | 53 | 1 |
| 23-00811 | 08/23/23 | 2 FIRE ACCIDENT/HEALTH, BOND | 100.00 | 3-01- -026-223 LIABILITY (JIF/SURITY) | Budget | Aprv | 54 | 1 |
| | | | 2,685.00 | | | | | |
| 23-00816 | 09/07/23 08/27/23 | C0166 COMCAST 1 MONTHLY SERVICE | 488.89 | ACCT 8499-05-064-0022477 3-01- -037-224 TELEPHONE | Budget | Aprv | 59 | 1 |
| | | | 488.89 | | | | | |
| 23-00836 | 09/07/23 09/01/23 | D0150 DELSEA REGIONAL HIGH SCHOOL 1 7/6/23 | 411,751.50 | ATTN: BOARD OFFICE 3-01- -905-002 | Budget | Aprv | 76 | 1 |

| Check No. PO # | Check Date Enc Date | Vendor # Item Description | Name | Payment Amt | Street 1 of Address to be printed on Check Charge Account Description | Account Type | Status | Seq | Acct |
|-------------------|------------------------|------------------------------|---------------------------------------|---------------------|---|--------------|--------|-----|------|
| 23-00836 | 09/01/23 | 2 | 08/03/23 | 299,518.50 | REGIONAL SCHOOL TAXES 3-01- -905-002 | Budget | Aprv | 77 | 1 |
| 23-00836 | 09/01/23 | 3 | 09/07/2023 | 299,518.50 | REGIONAL SCHOOL TAXES 3-01- -905-002 | Budget | Aprv | 78 | 1 |
| | | | | <u>1,010,788.50</u> | REGIONAL SCHOOL TAXES | | | | |
| 23-00818 | 08/30/23 | 1 | 09/07/23 LEGAL THRU 8/29/2023 | 1,679.00 | 95 N. MAIN STREET 3-01- -017-222 | Budget | Aprv | 60 | 1 |
| | | | | <u>1,679.00</u> | LEGAL OPERATING EXPENSES | | | | |
| 23-00799 | 08/18/23 | 1 | 09/07/23 TURF TIRE, MOUNT | 27.47 | US ROUTE 40 3-01- -034-239 | Budget | Aprv | 42 | 1 |
| | | | | <u>27.47</u> | REPAIRS TO EQUIPMENT | | | | |
| 23-00754 | 08/06/23 | 1 | 09/07/23 HENNELLY-PANTS | 110.27 | PO BOX 505614 3-01- -029-233 | Budget | Aprv | 10 | 1 |
| 23-00755 | 08/06/23 | 1 | 09/07/23 HENNELLY - FLASHLIGHT | 143.24 | UNIFORM ALLOWANCE 3-01- -029-233 | Budget | Aprv | 11 | 1 |
| | | | | <u>253.51</u> | UNIFORM ALLOWANCE | | | | |
| 23-00820 | 08/30/23 | 1 | 09/07/23 PZ DECISIONS | 29.18 | DEPT 77571 3-01- -023-228 | Budget | Aprv | 62 | 1 |
| | | | | <u>29.18</u> | ADVERTISEMENTS | | | | |
| 23-00792 | 08/18/23 | 1 | 09/07/23 AUDIT | 800.00 | 618 STOKES ROAD 3-01- -060-299 | Budget | Aprv | 31 | 1 |
| | | | | <u>800.00</u> | AUDIT FEES | | | | |
| 23-00770 | 08/13/23 | 1 | 09/07/23 7/25- PORTUGUESE | 2.84 | 767 ELMHURST PLACE 3-01- -050-225 | Budget | Aprv | 17 | 1 |
| | | | | <u>2.84</u> | MISCELLANEOUS | | | | |
| 23-00832 | 08/31/23 | 1 | 09/07/23 OFFICE CLEANING SEPTEMBER | 482.04 | 410 WHITE HORSE PIKE 3-01- -020-242 | Budget | Aprv | 75 | 1 |
| | | | | <u>482.04</u> | CLEANING SERVICES | | | | |
| 23-00813 | 08/26/23 | 1 | 09/07/23 110D VALVE | 10.04 | 833 N. DELSEA DRIVE 3-01- -061-226 | Budget | Aprv | 57 | 1 |
| 23-00823 | 08/30/23 | 1 | 09/07/23 SWITCH ASSEMBLY | 23.04 | POLICE VEHICLE MINOR REPAIR 3-01- -061-226 | Budget | Aprv | 65 | 1 |
| | | | | <u>33.08</u> | POLICE VEHICLE MINOR REPAIR | | | | |
| | 09/07/23 | M0013 | MAGLOCLEN | | ATTN: FISCAL DEPARTMENT | | | | |

| Check No. PO # | Check Date Enc Date | Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Description | Account Type | Status | Seq | Acct |
|-------------------|------------------------|-----------------------------------|-----------------|---|--------------|--------|-----|------|
| 23-00804 | 08/21/23 | 1 MEMBERSHIP 2023-24 | 400.00 | 3-01- -029-229 ASSOCIATION DUES & FEES | Budget | Aprv | 45 | 1 |
| | | | <u>400.00</u> | | | | | |
| 23-00786 | 08/15/23 | 1 8/9 UNLEADED | 793.88 | 09/07/23 M0018 MAJESTIC OIL COMPANY, INC. 2104 FAIRFAX AVENUE 3-01- -037-226 GASOLINE/DIESEL | Budget | Aprv | 19 | 1 |
| 23-00808 | 08/23/23 | 1 8/16 UNLEADED | 1,031.40 | 3-01- -037-226 GASOLINE/DIESEL | Budget | Aprv | 51 | 1 |
| 23-00815 | 08/27/23 | 1 08/23 UNLEADED | 690.46 | 3-01- -037-226 GASOLINE/DIESEL | Budget | Aprv | 58 | 1 |
| | | | <u>2,515.74</u> | | | | | |
| 23-00790 | 08/18/23 | 1 TELEPHONE-MONTHLY | 266.80 | 09/07/23 M0059 MAX COMMUNICATIONS INC 411 NORTH HIGH STREET 3-01- -037-224 TELEPHONE | Budget | Aprv | 28 | 1 |
| | | | <u>266.80</u> | | | | | |
| 23-00796 | 08/18/23 | 1 ATS MAILERS, BAIL RECOGS | 1,423.00 | 09/07/23 M0475 MUNICIPAL RECORD SERVICES 106 WEST ATLANTIC AVENUE 3-01- -050-224 PRINTING OF FORMS | Budget | Aprv | 36 | 1 |
| | | | <u>1,423.00</u> | | | | | |
| 23-00787 | 08/15/23 | 1 SCBA FLOW TESTING | 1,047.66 | 09/07/23 M0914 MES PO BOX 856892 3-01- -028-226 AID TO FIRE COMPANY OTHER EXPENSES | Budget | Aprv | 20 | 1 |
| | | | <u>1,047.66</u> | | | | | |
| 23-00750 | 08/06/23 | 1 JULY RECYCLING | 3,502.86 | 09/07/23 Q0290 OMNI RECYCLING LLC 101 ROUTE 130 3-01- -038-226 RECYCLING TIPPING FEES | Budget | Aprv | 8 | 1 |
| 23-00750 | 08/06/23 | 2 JULY RECYCLING BAGS | 700.00 | 3-01- -038-226 RECYCLING TIPPING FEES | Budget | Aprv | 9 | 1 |
| | | | <u>4,202.86</u> | | | | | |
| 23-00788 | 08/15/23 | 1 ACCT 3365032, INV 33815464 | 163.25 | 09/07/23 Q0401 QUILL CORPORATION PO BOX 37600 3-01- -043-223 OFFICE SUPPLIES | Budget | Aprv | 21 | 1 |
| | | | <u>163.25</u> | | | | | |
| 23-00795 | 08/18/23 | 1 ADVERTISE ORD-13-2023 | 22.50 | 09/07/23 S0255 SENTINEL NEWSPAPER 330 OAK AVENUE 3-01- -043-228 ADVERTISEMENTS | Budget | Aprv | 35 | 1 |
| 23-00821 | 08/30/23 | 1 ORD 13-2023 | 19.50 | 3-01- -043-228 ADVERTISEMENTS | Budget | Aprv | 63 | 1 |
| 23-00821 | 08/30/23 | 2 ORD 14-2023 | 22.50 | 3-01- -043-228 ADVERTISEMENTS | Budget | Aprv | 64 | 1 |
| | | | <u>64.50</u> | | | | | |
| 23-00769 | 08/13/23 | 1 COURT 8/8/23 | 300.00 | 09/07/23 S0455 LUZ S. SMITH 2835 FRIENDSHIP STREET 3-01- -050-225 MISCELLANEOUS | Budget | Aprv | 16 | 1 |

| Check No. PO # | Check Date Enc Date | Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account | Account Type | Status | Seq | Acct |
|-------------------|------------------------|---|-------------|--|--------------|--------|-----|------|
| | | | 300.00 | | | | | |
| 23-00805 | 09/07/23 08/21/23 | S0482 SOUTH JERSEY GAS 1 MONTHLY SERVICE | 42.38 | 2388420000 3-01- -037-225 PROPANE/NATURAL GAS | Budget | Aprv | 46 | 1 |
| | | | 42.38 | | | | | |
| 23-00807 | 09/07/23 08/23/23 | S0483 SOUTH JERSEY GAS 1 MONTHLY SERVICE | 37.93 | 3388420000 3-01- -037-225 PROPANE/NATURAL GAS | Budget | Aprv | 50 | 1 |
| | | | 37.93 | | | | | |
| 23-00800 | 09/07/23 08/18/23 | S0600 SOUTHERN PEST CONTROL 1 AUGUST SERVICE | 53.00 | PO BOX 95 3-01- -020-225 MISCELLANEOUS | Budget | Aprv | 43 | 1 |
| | | | 53.00 | | | | | |
| 23-00830 | 09/07/23 08/31/23 | S0671 STARR SEPTIC 1 AUGUST SERVICE | 120.00 | 3017 DELSEA DRIVE 3-01- -020-225 MISCELLANEOUS | Budget | Aprv | 74 | 1 |
| | | | 120.00 | | | | | |
| 23-00819 | 09/07/23 08/30/23 | S580 SJ COURT ADMIN ASSOC 1 9/22-JORDAN, SUTTON | 70.00 | TRISH SCHNEIDER-DEPTFORD COURT 3-01- -050-226 EDUCATION & CONFERENCES | Budget | Aprv | 61 | 1 |
| | | | 70.00 | | | | | |
| 23-00766 | 09/07/23 08/13/23 | S0466 SORBELLO'S LANDSCAPING LLC 1 MULCH PARK/PLAYGROUND | 7,452.00 | 283 UNION STREET 3-01- -020-250 RECREATION OE EXPENSES | Budget | Aprv | 12 | 1 |
| 23-00766 | 08/13/23 | 2 CLEANUP BUCK/STANGER HOUSE | 850.00 | 3-01- -020-225 MISCELLANEOUS | Budget | Aprv | 13 | 1 |
| | | | 8,302.00 | | | | | |
| 23-00797 | 09/07/23 08/18/23 | T0200 TAG'S AUTO SUPPLY, INC 1 CORE RETURNS | 258.00- | 12 W. HIGH STREET 3-01- -061-226 POLICE VEHICLE MINOR REPAIR | Budget | Aprv | 37 | 1 |
| 23-00797 | 08/18/23 | 2 FILTER,WASHER SOLUTION,ETC | 225.71 | 3-01- -061-226 POLICE VEHICLE MINOR REPAIR | Budget | Aprv | 38 | 1 |
| 23-00797 | 08/18/23 | 3 BUSHING,T/CHASER | 13.05 | 3-01- -061-226 POLICE VEHICLE MINOR REPAIR | Budget | Aprv | 39 | 1 |
| 23-00797 | 08/18/23 | 4 STARTER | 301.55 | 3-01- -061-236 POLICE VEHICLE MINOR REPAIR | Budget | Aprv | 40 | 1 |
| 23-00828 | 08/31/23 | 1 BATTERY | 70.23 | 3-01- -061-226 PUB WORKS VEHICLE MAINT-MINOR POLICE VEHICLE MINOR REPAIR | Budget | Aprv | 73 | 1 |
| | | | 352.54 | | | | | |
| 23-00767 | 09/07/23 08/13/23 | T0526 TILDENTECH, LLC 1 MANAGED SERVICES-TWP | 653.58 | 1 N. CUMMINGS AVE 3-01- -011-333 GENERAL ADMIN - EQUIP. MAINT. | Budget | Aprv | 14 | 1 |
| | | | 653.58 | | | | | |

| Check No. PO # | Check Date Enc Date | Vendor # Name Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Description | Account Type | Status | Seq | Acct |
|-------------------|------------------------|--|---------------------------------|---|--------------|--------|-----|------|
| 23-00768 | 09/07/23 08/13/23 | T0526 TILDENTECH, LLC 1 MANAGED SERVICES-PD | 641.50 <u>641.50</u> | 1 N. CUMMINGS AVE 3-01- -029-240 COMPUTER SOFTWARE & RELATED | Budget | Aprv | 15 | 1 |
| 23-00812 | 09/07/23 08/23/23 | T0528 TIRE HUB 1 2556018 GY EAGLE ENFORCER | 308.00 | 29778 NETWORK PLACE 3-01- -061-222 POLICE VEHICLE TIRES | Budget | Aprv | 55 | 1 |
| 23-00812 | 08/23/23 | 2 STATEMENT CREDIT-331788 | 40.00- <u>268.00</u> | 3-01- -061-222 POLICE VEHICLE TIRES | Budget | Aprv | 56 | 1 |
| 23-00837 | 09/07/23 09/01/23 | T0600 TREASURER OF SCHOOL MONEYS 1 07/12/2023 | 383,112.08 | ELK TOWNSHIP BOARD OF ED 3-01- -905-001 LOCAL SCHOOL TAXES | Budget | Aprv | 79 | 1 |
| 23-00837 | 09/01/23 | 2 08/09/2023 | 297,082.08 | 3-01- -905-001 LOCAL SCHOOL TAXES | Budget | Aprv | 80 | 1 |
| 23-00837 | 09/01/23 | 3 09/13/2023 | 297,082.08 <u>977,276.24</u> | 3-01- -905-001 LOCAL SCHOOL TAXES | Budget | Aprv | 81 | 1 |
| 23-00801 | 09/07/23 08/18/23 | W0082 WATERLINE GLASSBORO LLC 1 JULY SERVICE | 38.00 <u>38.00</u> | 127 S. DELSEA DRIVE 3-01- -029-225 MISCELLANEOUS | Budget | Aprv | 44 | 1 |
| 23-00810 | 09/07/23 08/23/23 | W0160 WEBERS POWER EQUIPMENT, INC. 1 SHARPEN BLADES, SPARK PLUG | 31.95 <u>31.95</u> | 868 ELK ROAD 3-01- -034-239 REPAIRS TO EQUIPMENT | Budget | Aprv | 52 | 1 |

| Checks: | Count | Line Items | Amount |
|---------|-------|------------|--------------|
| | 42 | 81 | 2,036,655.06 |

There are NO errors or warnings in this listing.