

**ELK TOWNSHIP  
COMMITTEE MEETING AGENDA  
SEPTEMBER 5, 2024**

**MEETING CALLED TO ORDER**

Open Public Meeting Act Statement

**SALUTE TO THE FLAG AND INVOCATION**

**ROLL CALL:** Mrs. Cowan \_\_\_\_\_ Mr. Lucas \_\_\_\_\_ Mrs. Nicholson \_\_\_\_\_ Mr. Rambo \_\_\_\_\_  
Mayor Sammons \_\_\_\_\_ Mr. Considine \_\_\_\_\_ Mrs. Pine \_\_\_\_\_ Mr. Duffield \_\_\_\_\_  
Mr. Bach \_\_\_\_\_ Lt. Hitzelberger \_\_\_\_\_

**APPROVAL OF MINUTES** of August 20, 2024 Meeting and Closed Session

**COMMITTEE REPORTS**

**POLICE CHIEF REPORT**

**FIRE DEPARTMENT REPORT**

**ENGINEER'S REPORT**

**PUBLIC PORTION** on Agenda Items only.

**RESOLUTIONS:**

**RESOLUTION R-106-2024**

**RESOLUTION REQUESTING THAT THE NEW JERSEY BOARD OF PUBLIC UTILITIES HOLD A  
PUBLIC HEARING RELATING TO THE INCREASED RATES CHARGED BY ATLANTIC CITY  
ELECTRIC AND EXELON**

**RESOLUTION R-107-2024**

**RESOLUTION TO REFUND MONEY TO DELENTE BREWER TOTAL DISABLED VETERAN**

**RESOLUTION R-108-2024**

**RESOLUTION TO GO INTO CLOSED EXECUTIVE SESSION TO DISCUSS CONTRACT  
NEGOTIATIONS REGARDING SILVERGATE PILOT**

**RESOLUTION R-109-2024**

**RESOLUTION TO REFUND MONEY TO BRIAN HORNE FOR AN OVERPAYMENT OF TAXES**

**RESOLUTION R-110-2024**

**RESOLUTION APPROVING THE BOND ESTIMATE AND AUTHORIZING PERFORMANCE  
GUARANTEE AND INSPECTION ESCROW FOR D.R. HORTON INC. FOR THE SILVERGATE  
PROJECT (PHASE I) AFFECTING PARCELS NOW OR FORMERLY KNOWN BLOCK 56, LOTS 4,  
11.02, 12 AND 13 ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF ELK, COUNTY OF  
GLOUCESTER, STATE OF NEW JERSEY**

**RESOLUTION R-111-2024**

**RESOLUTION APPROVING THE BOND ESTIMATE AND AUTHORIZING PERFORMANCE  
GUARANTEE AND INSPECTION ESCROW FOR D.R. HORTON INC. FOR THE SILVERGATE  
PROJECT (PHASE 3) AFFECTING PARCELS NOW OR FORMERLY KNOWN BLOCK 55, LOT 5 ON  
THE OFFICIAL TAX MAP OF THE TOWNSHIP OF ELK, COUNTY OF GLOUCESTER, STATE OF  
NEW JERSEY**

**GLOUCESTER COUNTY REPRESENTATIVE – James Schmidt or Dennis McNulty**

**PURSUANT TO RESOLUTION R-26-2024**

**THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION**

**PUBLIC PORTION**

**PAY BILLS**

**RECESS**

**Summary of Closed Session:**

**ADJOURNMENT**

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.