AGENDA

ELK TOWNSHIP REORGANIZATION MEETING JANUARY 2, 2025

MEETING CALLED TO ORDER BY MUNICIPAL CLERK

OPEN PUBLIC MEETING ACT STATEMENT

SALUTE TO THE FLAG

INVOCATION

ELECTION RESULTS & OATH OF OFFICE ADMINISTERED TO:

Elected Committeepersons: Christine Cowan and Tony Cammarata
Oath of Office administered to Mrs. Cowan and Mr. Cammarata by Gloucester County Commissioner
Nicholas DeSilvio

Nomination for Mayor

RESOLUTION R- 1-2025 – APPOINTING THE MAYOR FOR THE TOWNSHIP OF ELK FOR THE YEAR 2025

Oath of Office for Mayor administered by Gloucester County Commissioner Nicholas DeSilvio

Meeting turned over to the Mayor

Mayor Acknowledgements and comments

Nomination for Deputy Mayor

RESOLUTION R–2–2025 – APPOINTING THE DEPUTY MAYOR FOR THE TOWNSHIP OF ELK FOR THE YEAR 2025

Oath of Office for Deputy Mayor administered by Gloucester County Commissioner Nicholas DeSilvio

RESOLUTION R-3-2025 – ADOPTING TEMPORARY BUDGET FOR THE TOWNSHIP OF ELK **RESOLUTION R-4-2025** – AUTHORIZING PROFESSIONAL SERVICES BY A TOWNSHIP SOLICITOR – BRIAN J. DUFFIELD, ESQ.

RESOLUTIONS R - 5 - 2025 THROUGH R - 30 - 2025 WILL BE VOTED IN ONE MOTION

R-5-2025 - AUTHORIZING PROFESSIONAL SERVICES BY A TOWNSHIP AUDITOR - HOLT McNALLY & ASSOCIATES

R-6-2025 - AUTHORIZING PROFESSIONAL SERVICES BY A TOWNSHIP ENGINEER - BACH ASSOCIATES

R-7-2025 - AUTHORIZING PROFESSIONAL SERVICES BY SPECIAL LABOR COUNSEL-KING, MOENCH & COLLINS LLP

R-8-2025 - AUTHORIZING PROFESSIONAL SERVICE BY A BOND COUNSEL - ARCHER & GREINER, P.C.

R-9-2025 - AUTHORIZING PROFESSIONAL SERVICES BY A HEALTH INSURANCE BROKER – FAIRVIEW INSURANCE AGENCY ASSOCIATES

R-10-2025 - AUTHORIZING PROFESSIONAL SERVICES BY A MUNICIPAL PROSECUTOR - JACQUELINE VIGILANTE, ESQ.

R-11-2025 - AUTHORIZING PROFESSIONAL SERVICES BY A MUNICIPAL PUBLIC DEFENDER - REX ROLDAN, ESQ.

- R-12-2025 ESTABLISHING REGULAR MEETINGS OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ELK
- R-13-2025 ESTABLISHING OFFICIAL NEWSPAPERS OF THE TOWNSHIP OF ELK
- R-14-2025 AUTHORIZING THE CASH MANAGEMENT PLAN WITHIN THE TOWNSHIP OF ELK
- R-15-2025 AUTHORIZING PETTY CASH FUND FOR USE BY THE CHIEF FINANCIAL OFFICER
- R-16-2025 AUTHORIZING CHANGE FUND FOR MUNICIPAL CLERK
- R-17-2025 AUTHORIZING CHANGE FUND FOR TAX COLLECTOR
- R-18-2025 AUTHORIZING CHANGE FUND FOR THE POLICE DEPARTMENT
- R-19-2025 CONCERNING INTEREST ON DELIQUENT TAXES
- R-20-2025 REAPPOINTING SPECIAL LAW ENFORCEMENT OFFICERS CLASS II FOR THE ELK TOWNSHIP POLICE DEPARTMENT
- **R-21-2025** MAKING APPOINTMENTS TO SPECIFIC ADMINISTRATIVE POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF ELK
- R-22-2025 CONFIRMING MAYORAL APPOINTMENTS FOR COMMITTEE PERSONS
- R-23-2025 TOWNSHIP COMMITTEE APPOINTMENTS TO SPECIFIC BOARD AND COMMISSION POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF ELK
- R-24 -2025 CONFIRMING MAYORAL APPOINTMENTS TO SPECIFIC BOARD AND COMMISSION POSITIONS
- R-25-2025 ESTABLISHING CONTACT PERSONS FOR THE EMPLOYMENT PRACTICE LIABILITY CONSULTATION SERVICE GLOUCESTER, SALEM, CUMBERLAND COUNTIES JOINT INSURANCE FUND
- R-26-2025 APPOINTING ALTERNATE FUND COMMISSIONER TO THE MUNICIPAL JOINT INSURANCE FUND
- R-27-2025 AUTHORIZING THE APPOINTMENT OF STEPHEN CONSIDINE AS QUALIFED PURCHASING AGENT
- R-28-2025 TO PROVIDE RULES AND REGULATIONS FOR PUBLIC PARTICIPATION AT TOWNSHIP COMMITTEE MEETINGS
- R-29-2025 APPOINTING CONFLICT MUNICIPAL PROSECUTORS FOR THE ELK JOINT MUNICIPAL COURT
- R-30-2025 AUTHORIZING PROFESSIONAL SERVICE BY A RISK MANAGEMENT CONSULTANT-CETTEI & CONNELL INSURANCE

TOWNSHIP COMMITTEE COMMENTS

PURSUANT TO RESOLUTION R-28-2025 THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

PUBLIC PORTION PAY BILLS ADJOURNMENT

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.