ELK TOWNSHIP COMMITTEE WORK SESSION AGENDA February 18, 2025

MEETING CALLED TO ORDER
Open Public Meeting Act Statement
FLAG SALUTE
ROLL CALL: Mr. CammarataMrs. Cowan Mr. Lucas Mr. Rambo Mayor Sammons Mr. Considine Mrs. Pine Mr. Bach
Approval of minutes of February 6, 2025 Regular and Closed Session Meetings
PUBLIC PORTION on Agenda Items only.
ORDINANCES: O-4-2025 — Amending Chapter 95A Entitled "Tree Removal" Title Only
O-5-2025 —Bond Ordinance Providing for the Acquisition of Vehicles and Related Equipment for the Police Department; Appropriating \$110,000 Therefor and Authorizing the Issuance of \$104,500 Bonds or Notes of the Township to Finance Part of the Costs Thereof Title Only
O-6-2025 — Capital Ordinance Providing for the Acquisition of a Livescan Fingerprint Reader for the Police Department; Appropriating \$25,000 Therefor from the Capital Improvement Fund to Pay for the Cost Thereof Title Only
RESOLUTIONS: R-41-2025 – To Support Publishing Legal Notices on Official Government Websites
R-42-2025 – Awarding Contract to Earle Asphalt Company for the FY 2024 NJDOT Municipal Aid Reconstruction of Laux Road and Pine Tavern Road
R-43-2025 – 2024 Chevrolet Malibu LS Sedan Pursuant to State Contract: 19-Fleet-00953 (T0099)
R-44-2025 – To Award Contract for 2025 Dodge Durango Police AWD Pursuant to Cranford Police Cooperative Pricing System Contract: #47CPCPS
R-45-2025 – To Award Contract for Idemia Livescan System Pursuant to State Contract: T3083
GLOUCESTER COUNTY REPRESENTATIVE – James Schmidt or Dennis McNulty
PURSUANT TO RESOLUTION R-28-2025 THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

PUBLIC PORTION

PAY BILLS

ADJOURNMENT

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.