

**ELK TOWNSHIP  
COMMITTEE MEETING AGENDA  
MAY 1, 2025**

**MEETING CALLED TO ORDER**

Open Public Meeting Act Statement

**SALUTE TO THE FLAG AND INVOCATION**

**ROLL CALL:** Mr. Cammarata \_\_\_\_\_ Mrs. Cowan \_\_\_\_\_ Mr. Lucas \_\_\_\_\_ Mr. Rambo \_\_\_\_\_  
Mayor Sammons \_\_\_\_\_ Mr. Considine \_\_\_\_\_ Mr. Pine \_\_\_\_\_ Mrs. Pine \_\_\_\_\_ Mr. Duffield \_\_\_\_\_  
Mr. Bach \_\_\_\_\_ Mr. Nicholson \_\_\_\_\_ Chief Hitzelberger \_\_\_\_\_ Lt. Franklin \_\_\_\_\_

**Approval of minutes** of April 15, 2025 Regular Meeting  
Motion \_\_\_\_\_ Second \_\_\_\_\_

**COMMITTEE REPORTS**

**POLICE CHIEF REPORT**

**FIRE DEPARTMENT REPORT**

**ENGINEER’S REPORT**

**PUBLIC PORTION** on Agenda Items only.

**ORDINANCE O –11 – 2025  
ORDINANCE AMENDING CHAPTER 97 OF THE CODE OF TOWNSHIP OF ELK ENTITLED  
“VEHICLES AND TRAFFIC”  
PUBLIC HEARING**

**ORDINANCE O – 12 – 2025  
AN ORDINANCE OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF ELK, COUNTY OF  
GLOUCESTER, STATE OF NEW JERSEY CREATING A NEW CHAPTER OF THE CODE OF THE  
TOWNSHIP OF ELK ENTITLED “SOIL AND FILL IMPORTATION AND PLACEMENT”  
PUBLIC HEARING**

**ORDINANCE O -13 - 2025  
ORDINANCE AMENDING CHAPTER 96 ENTITLED “UNIFIED DEVELOPMENT” AT ARTICLE IX  
“ZONING DISTRICTS AND REGULATIONS” OF THE CODE OF THE TOWNSHIP OF ELK  
PUBLIC HEARING**

**RESOLUTIONS:**

**R-75-2025 - RESOLUTION ELEVATING CLASS RANK OF POLICE OFFICER UPON  
ANNIVERSARY DATE OF HIRE- DYLAN WARBURTON**

**R-76-2025 - AUTHORIZING THE MAYOR AND CLERK TO EXECUTE A SHARED SERVICES  
AGREEMENT WITH THE COUNTY OF GLOUCESTER TO PROVIDE FAMILY MOVIE  
ENTERTAINMENT**

**R-77-2025 - RECOGNIZING EAGLE SCOUT NATHANIEL MIGNANO  
PRESENTATION OF RESOLUTION FOR NATHANIEL MIGNANO DONE BY MAYOR SAMMONS**

**R-78-2025 - RESOLUTION EXTENDING DUE DATE FOR SECOND QUARTER 2025 TAXES**

**R-79-2025 - AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A COURT AGREEMENT BETWEEN THE TOWNSHIP OF ELK AND THE BOROUGH OF CLAYTON**

**R-80-2025 - APPROVING THE BOND ESTIMATE AND AUTHORIZING PERFORMANCE GUARANTEE AND INSPECTION ESCROW FOR ZONE STRIPING INC. FOR BLOCK 30, LOT 14.01(718 JACOB HARRIS LANE)**

**R-81-2025 - DIRECTING THE COMBINED PLANNING AND ZONING BOARD OF ADJUSTMENT TO PREPARE A HOUSING ELEMENT AND FAIR SHARE PLAN AND SPENDING PLAN TO ADDRESS THE TOWNSHIP OF ELK'S 4<sup>TH</sup> ROUND AFFORDABLE HOUSING OBLIGATIONS**

**R-82-2025 - AUTHORIZING EXECUTION OF A HOLD HARMLESS AGREEMENT FOR THE AURA 3 PROJECT**

**R-83-2025 - AUTHORIZING EXECUTION OF AGREEMENT WITH NV5 FOR THE TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM IN CONNECTION WITH THE 2023 ELEPHANT SWAMP SHARED USE TRIAL IMPROVEMENTS**

**R-84-2025 - AWARDING A POLICE DEPARTMENT LIGHT DUTY TOW LICENSE TO TRESSKA SJ LLC**

**R-85-2025 - AUTHORIZING THE EXECUTION OF LOAN AGREEMENT WITH THE STATE OF NEW JERSEY AND LAKE GARRISON, INC. RELATING TO THE LAKE GARRISON DAM RESTORATION PROJECT**

**R-86-2025 - CLOSED EXECUTIVE SESSION FOR DISCUSSION REGARDING REDEVELOPMENT AGREEMENTS WITH SILVERGATE AND AURA 3 REDEVELOPMENT PROJECTS**

**R-87-2025 – RECOGNIZING THE RETIREMENT OF DEBORA PINE**

**GLOUCESTER COUNTY REPRESENTATIVE – James Schmidt or Dennis McNulty**

**PURSUANT TO RESOLUTION R-28-2025**

**THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION**

**PUBLIC PORTION:**

**PAY BILLS:**

**RECESS FOR CLOSED EXECUTIVE SESSION:**

**ADJOURNMENT:**

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.