
ELK TOWNSHIP FEBRUARY 5, 2026 – TOWNSHIP COMMITTEE MEETING

- **MEETING CALLED TO ORDER**
- **SALUTE TO THE FLAG and INVOCATION**
- **ROLL CALL**
- **APPROVAL OF MINUTES**
 - January 20, 2026 Township Work Session Meeting
- **REPORTS**
 - COMMITTEE
 - POLICE CHIEF
 - FIRE DEPARTMENT
 - ENGINEER
- **PUBLIC PORTION ON AGENDA ITEMS ONLY**
- **ORDINANCES**
 - **O-1-2026 – TITLE ONLY**
 - AMENDING CHAPTER 87 ENTITLED “STREETS AND SIDEWALKS” OF THE CODE OF THE TOWNSHIP OF ELK
 - **O-2-2026 – TITLE ONLY**
 - AUTHORIZING THE ADVERTISEMENT AND SALE OF THE MUNICIPAL OWNED PROPERTY IDENTIFIED AS BLOCK 40, LOT 17 NO LONGER NEEDED FOR PUBLIC PURPOSES PURSUANT TO N.J.S.A. 40A:12-13 ET SEQ.
- **RESOLUTIONS**
 - **R-36-2026**
 - RESOLUTION TO CHANGE SIGNORS ON VARIOUS TOWNSHIP OF ELK ACCOUNTS
 - **R-37-2026**
 - REAPPOINTING PASTOR RICHARD ARCHUT AS POLICE CHAPLAIN
 - **R-38-2026**
 - CLOSED EXECUTIVE SESSION TO DISCUSS MATTERS INVOLVING THE PENDING LITIGATION REGARDING AFFORDABLE HOUSING, DISCUSSIONS PERTAINING TO A NJDEP NOTICE OF VIOLATION, CONTRACT NEGOTIATIONS (REDEVELOPMENT AGREEMENT) REGARDING AURA 3 BASKETBALL COURTS, AND CONTRACT NEGOTIATIONS (REDEVELOPMENT AGREEMENT) REGARDING SILVERGATE P1 & 3 RECREATIONAL FACILITIES

- **R-39-2026**
 - AUTHORIZING APPLICATION FOR FISCAL YEAR 2026 LOCAL RECREATIONAL IMPROVEMENT GRANT FOR THE ELK TOWNSHIP RECREATIONAL PARK IMPROVEMENTS PROJECT

- **GLOUCESTER COUNTY REPRESENTATIVE:** JAMES SCHMIDT OR DENNIS MCNULTY
- **DISCUSSION TOPIC:**
 - WEBSITE

PURSUANT TO RESOLUTION R-28-2026
THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

- **PUBLIC PORTION**
- **CLOSED SESSION**
- **PAY BILLS**
- **ADJOURNMENT:**

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d) The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.