
ELK TOWNSHIP JANUARY 20, 2026 – WORK SESSION MEETING

• **MEETING CALLED TO ORDER**

- Meeting was called to order at 7:00pm by Mr. Pine. Open Public Meeting Act Statement was read.

• **SALUTE TO THE FLAG**

- Was recited in unison.

• **ROLL CALL**

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| Mr. Cammarata <input checked="" type="checkbox"/> | Mrs. Cowan x | Mr. Lucas <input checked="" type="checkbox"/> | Mrs. Sammons <input checked="" type="checkbox"/> | Mr. Rambo x |
| Chief Hitzelberger x | Mr. Pine <input checked="" type="checkbox"/> | Mr. Duffield x | Mr. Bach <input checked="" type="checkbox"/> | Mr. Nicholson <input checked="" type="checkbox"/> |

• **APPROVAL OF MINUTES**

- December 29, 2025 Close Out Meeting and January 3, 2026 Township Reorganization Meeting
 - MOTION by Mr. Lucas, SECOND by Mr. Cammarata

• **PUBLIC PORTION ON AGENDA ITEMS ONLY.**

- Open meeting to public - MOTION by Mr. Lucas, SECOND by Mr. Cammarata
- Close Public Portion - MOTION by Mr. Lucas, SECOND by Mr. Cammarata

• **RESOLUTIONS**

- **R-34-2026**
 - APPOINTING A FUND COMMISSIONER AND ALTERNATE FUND COMMISSIONER TO THE SOUTHERN NEW JERSEY REGIONAL EMPLOYEE BENEFITS FUND
 - MOTION by Mr. Lucas, SECOND by Mr. Cammarata

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| Mr. Cammarata <input checked="" type="checkbox"/> | Mr. Lucas <input checked="" type="checkbox"/> | Mrs. Sammons <input checked="" type="checkbox"/> |
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- **R-35-2026**
 - AUTHORIZING AND APPROVING EXECUTION OF A TREATMENT WORKS APPROVAL (“TWA”) APPLICATION FOR LAUX LAKEVIEW PARK
 - MOTION by Mr. Lucas, SECOND by Mr. Cammarata

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| Mr. Cammarata <input checked="" type="checkbox"/> | Mr. Lucas <input checked="" type="checkbox"/> | Mrs. Sammons <input checked="" type="checkbox"/> |
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PURSUANT TO RESOLUTION R-28-2026

THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

• **PUBLIC PORTION**

- Open meeting to public - MOTION by Mr. Lucas, SECOND by Mr. Cammarata
 - Mrs. Sammons opened the meeting to the Public for both the Township Committee and to the Gloucester County representative Mr. Schmidt.

- Resident came forward inquiring about the letter that New Jersey American Water was mailing out. Committee and Mr. Schmidt were unaware of the letter. Mrs. Sammons instructed him to contact the number on the letter that he received for further information.
- Close Public Portion - MOTION by Mr. Lucas, SECOND by Mr. Cammarata

- **PAY BILLS**

- MOTION by Mr. Cammarata and SECOND by Mr. Lucas

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| Mr. Cammarata <input checked="" type="checkbox"/> | Mr. Lucas <input checked="" type="checkbox"/> | Mrs. Sammons <input checked="" type="checkbox"/> |
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- Mr. Bach mentioned that Township Committee might want to start thinking about the Local Recreational Improvement Grant for 2026 as it is due February 27th. Committee mentioned looking at Ida B. Hull Park, and Mr. Bach would be meeting Mr. Cammarata over there to look at possibilities.
- Mrs. Sammons received a letter from the NJ DEP regarding the Recreation Park and asked Mr. Bach and Mr. Nicholson to look into this.

- **ADJOURNMENT:**

- MOTION by Mr. Lucas and SECOND by Mr. Cammarata
- Time: 7:15pm

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d) The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.