
ELK TOWNSHIP APRIL 2, 2026 – TOWNSHIP COMMITTEE MEETING

- **MEETING CALLED TO ORDER**
 - Open Public Meeting Act Statement
- **SALUTE TO THE FLAG and INVOCATION**
- **ROLL CALL**
- **APPROVAL OF MINUTES**
 - March 17, 2026 Township Work Session Meeting
- **REPORTS**
 - COMMITTEE
 - POLICE CHIEF
 - FIRE DEPARTMENT
 - ENGINEER
- **PUBLIC PORTION ON AGENDA ITEMS ONLY**
- **ORDINANCES**
 - **O-6-2026 – PUBLIC HEARING**
 - ADOPTING STORMWATER MANAGEMENT PLAN DATED JUNE 2025
 - **O-8-2026 – PUBLIC HEARING**
 - AMENDING CHAPTER 54 ENTITLED “CONSTRUCTION CODE, UNIFORM” OF THE CODE OF THE TOWNSHIP OF ELK
- **RESOLUTIONS**
 - **R-63-2026**
 - APPOINTING LAUREN REA AS CONSTRUCTION CLERK
 - **R-64-2026**
 - APPOINTING DEBORA PINE AS DEPUTY CLERK
 - **R-65-2026**
 - RECOGNIZING DEAN’S EVERGREENS FOR THE TREE DONATION FOR THE PARK
 - **R-66-2026**
 - CLOSED EXECUTIVE SESSION FOR DISCUSSIONS REGARDING COLLECTIVE BARGAINING AGREEMENT WITH THE ELK TWP. POLICE DEPARTMENT

RESOLUTIONS R-67-2026 THROUGH R-69-2026 WILL BE VOTED IN ONE MOTION

- **R-67-2026**
 - APPROVING FORM OF PERFORMANCE GUARANTEE (PHASE 1 – LANDSCAPE BUFFERING) SUBMITTED BY AURA TOWNS URBAN RENEWAL, LLC FOR THE WILLOWS AT ORCHARD GLEN (AURA III) SUBDIVISION
- **R-68-2026**
 - APPROVING FORM OF PERFORMANCE GUARANTEE (PHASE 1 – PUBLIC FACILITIES) SUBMITTED BY AURA TOWNS URBAN RENEWAL, LLC FOR THE WILLOWS AT ORCHARD GLEN (AURA III) SUBDIVISION
- **R-69-2026**
 - APPROVING FORM OF PERFORMANCE GUARANTEE (PHASE 1 – SAFETY AND STABILIZATION) SUBMITTED BY AURA TOWNS URBAN RENEWAL, LLC FOR THE WILLOWS AT ORCHARD GLEN (AURA III) SUBDIVISION

MOTION TO APPROVE R-67-2026 THROUGH R-69-2026

- **R-70-2026**
 - APPROVING THE SOIL AND FILL IMPORTATION AND PLACEMENT PERMIT FEE AND PERFORMANCE GUARANTEE ESTIMATE FOR SILVERGATE PROJECT (PHASE 1)
- **R-71-2026**
 - APPROVING APPLICATION, PERMIT FEE, FORM OF PERFORMANCE GUARANTEE AND INSPECTION ESCROW (SOIL AND FILL IMPORTATION AND PLACEMENT PERMIT) SUBMITTED FOR APPROVAL FOR THE SILVERGATE PROJECT (PHASE 1)

- **GLOUCESTER COUNTY REPRESENTATIVE:** DENNIS MCNULTY

PURSUANT TO RESOLUTION R-28-2026

THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

- **PUBLIC PORTION**
- **PAY BILLS**
- **CLOSED SESSION**
- **ADJOURNMENT:**

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d) The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.