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**ELK TOWNSHIP APRIL 21, 2026 – TOWNSHIP COMMITTEE MEETING**

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- **MEETING CALLED TO ORDER**
  - Open Public Meeting Act Statement
- **SALUTE TO THE FLAG**
- **ROLL CALL**
  
- **APPROVAL OF MINUTES**
  
- **PUBLIC PORTION ON AGENDA ITEMS ONLY**
  
- **ORDINANCES**
  - **O-7-2026 – PUBLIC HEARING**
    - AMENDING ELK TOWNSHIP CODE CHAPTER 96 “UNIFIED DEVELOPMENT” TO CONFIRM THAT DATA CENTERS ARE PROHIBITED USES/STRUCTURES IN ALL ZONING DISTRICTS AND TO LIST THEM SPECIFICALLY AS SUCH
  
- **RESOLUTIONS**
  - **R-72-2026**
    - RESOLUTION ELEVATING CLASS RANK OF POLICE OFFICER UPON ANNIVERSARY DATE OF HIRE- JAMES C. PENDZIK
  
  - **R-73-2026**
    - RESOLUTION REAPPOINTING PASTORS JOHN MARK TURNER, ANDREW MERKLE AND SHIRLEY SWANSON AS POLICE CHAPLAINS
  
  - **R-74-2026**
    - AUTHORIZING THE ASSIGNMENT AND SALE OF TAX SALE CERTIFICATE NO. 25-00009 HELD BY THE TOWNSHIP FOR THE PROPERTY LOCATED AT MARION STREET (BLOCK 155, LOT 6)
  
  - **R-75-2026**
    - SUPPORTING THE RESTRICTION OF BICYCLE TRAFFIC ALONG STATE HIGHWAY ROUTE 55
  
  - **R-76-2026**
    - AUTHORIZING THE MAYOR AND CLERK TO EXECUTE A SHARED SERVICES AGREEMENT WITH THE COUNTY OF GLOUCESTER TO PROVIDE FAMILY MOVIE ENTERTAINMENT
  
  - **R-77-2026**
    - APPROVING THE SOIL AND FILL IMPORTATION AND PLACEMENT PERMIT FEE AND PERFORMANCE GUARANTEE ESTIMATE FOR SILVERGATE PROJECT (PHASE 3)
  
- **DISCUSSION:** 2026 NJ DOT MUNICIPAL AID PROGRAM (LAUX RD PHASE 3 AND WILLOW GROVE RD)

- **GLOUCESTER COUNTY REPRESENTATIVE: DENNIS MCNULTY**

**PURSUANT TO RESOLUTION R-28-2026**

**THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION**

- **PUBLIC PORTION**
- **PAY BILLS**
- **ADJOURNMENT:**

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)** The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.